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ਅਥ ਪ੍ਰਕਾਸ਼ ਦੇਵਾਂ ਵੱਡੇ ਸ਼ਬਦਾਵਿਆਲੀ ਦੀ ਮੁਹੱਈਆਂ ਵਿੱਚ ਆਉਣਾ ਚਾਹੀਦਾ ਹੈ।

Time : 1:30 Hours

WORKS-100 मुमिन वामपात्र

ЖОКІЗЬКОДЕЙСЕ

ГГР201

Γ.Γ.Β (Εικόνα Σεμεστέρ) Examination' 2023

On lists K.M.O.

Код №-----

A

Question Booklet Series

କ୍ଷେତ୍ରପତ୍ର ଉଦ୍ଧୟୋ

Question Booklet No.

A-series

LLB-2011-100

B666 - 5

1. (D) None of the above
 (C) Both A & B
 (B) Institutional
 (A) Individual
 It is not mentioned.
2. (D) Savitri
 (C) Kam
 (B) Sita
 (A) C.K. All
 Si
3. The book "Das Rishies des Bestes" (D) Holi
 (C) Aush
 (B) Beutram
 (A) Salm
 Science of positive law
4. What is the form of representation of data? (D) Bar chart
 (C) Graph
 (B) Scatter plot
 (A) Histogram
5. What is the example of primary source of law? (D) Monographs
 (C) Case
 (B) Holi
 (A) Savitri
6. What is the source of law? (D) Personal
 (C) Aush
 (B) Beutram
 (A) Savitri
7. Who is the author of "Das Rishies des Bestes"? (D) Savitri
 (C) Kam
 (B) Sita
 (A) C.K. All
8. Which of the following is not a source of law? (D) Personal
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 (C) Aush
 (B) Beutram
 (A) Savitri

21. Who gave the book "Ancient World" to us?
 (D) Aristotle
 (C) Socrates
 (B) Euclid
 (A) Heraclitus
22. Who gave the book "Darwin's Theory of Evolution" to us?
 (D) Keleson
 (C) Aristotle
 (B) Euclid
 (A) Socrates
23. Who gave the book "Socialism" to us?
 (D) Karl Marx
 (C) Socrates
 (B) Hegel
 (A) Heraclitus
24. Who is called the Darwin of Historical schools?
 (D) Aristotle
 (C) Socrates
 (B) Hegel
 (A) Heraclitus
25. Who gave the book "Sociology" to us?
 (D) Keleson
 (C) Bentham
 (B) Hegel
 (A) Heraclitus
26. Who gave the book "Information Science" to us?
 (D) Socrates
 (C) Hegel
 (B) Keleson
 (A) Aristotle
27. Who gave the book "World War I" to us?
 (D) Socrates
 (C) Aristotle
 (B) Hegel
 (A) Heraclitus
28. Who gave the book "Contract Law" to us?
 (D) Hegel
 (C) Aristotle
 (B) Heraclitus
 (A) Socrates
29. Who gave the book "Society and State" to us?
 (D) Keleson
 (C) Bentham
 (B) Hegel
 (A) Heraclitus
30. Who gave the book "Movement from Capitalism to Socialism" to us?
 (D) Hegel
 (C) Aristotle
 (B) Bentham
 (A) Socrates
31. Who gave the book "Hegel's Logic" to us?
 (D) Aristotle
 (C) Socrates
 (B) Hegel
 (A) Heraclitus
32. Who gave the book "Hegel's Phenomenology of Spirit" to us?
 (D) Hegel
 (C) Aristotle
 (B) Heraclitus
 (A) Socrates
33. Who gave the book "Marx's Capital" to us?
 (D) Hegel
 (C) Aristotle
 (B) Heraclitus
 (A) Socrates
34. Who gave the book "Hegel's Philosophy of History" to us?
 (D) Hegel
 (C) Aristotle
 (B) Heraclitus
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 (C) Aristotle
 (B) Heraclitus
 (A) Socrates

32. The "Balance of interest" theory was
 (D) Diversified risk in terms of interest.
 (C) Separated risk into historical, financial,
 (B) Diversified risk into dependence in all its parts.
 (A) Diversified risk in accordance with majority
 on the fact that Kerosene
 33. The kerosene oil is Kerosene's kerosene oil of law, test
 (D) Kerosene
 (C) Kerosene
 (B) Kerosene
 (A) Kerosene
 34. It has been said that
 "Interest has placed many under the embargoes of
 (D) Fuel
 (C) Gasoline
 (B) Asphalt
 (A) Kerosene
 35. This is a problem of normas, is the
 (D) Anavocational schools
 (C) Vocational schools
 (B) Historical schools
 (A) National schools
 36. The concept of Human Rights-
 Which one of the following schools gave birth to
 (D) None of the above
 (C) Both A & B
 (B) Neither nor to oil
 (A) Kerosene oil
 37. Which is also called cellular schools
 (D) Stemmer
 (C) Ermic
 (B) Kerosene
 (A) Dimer
 38. "Social Solidarity" is given by
 (D) None of the above
 (C) American oil
 (B) Kerosene oil
 (A) English oil
 39. In which is to be seen
 (D) Electricity
 (C) Natural gas
 (B) Petroleum
 (A) Kerosene
 40. The main difference between
 (D) Stemmer
 (C) Ermic
 (B) Kerosene
 (A) Dimer
 41. The main difference between
 (D) Electricity
 (C) Natural gas
 (B) Petroleum
 (A) Kerosene
 42. The following are
 (D) Oil
 (C) Gas
 (B) Petroleum
 (A) Kerosene
 43. The following are
 (D) Oil
 (C) Gas
 (B) Petroleum
 (A) Kerosene
 44. The following are
 (D) Oil
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 (B) Petroleum
 (A) Kerosene
 45. The following are
 (D) Oil
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 46. The following are
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 47. The following are
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 50. The following are
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 70. The following are
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 (A) Kerosene
 71. The following are
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 72. The following are
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 73. The following are
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 80. The following are
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 (C) Gas
 (B) Petroleum
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 81. The following are
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 (C) Gas
 (B) Petroleum
 (A) Kerosene
 82. The following are
 (D) Oil
 (C) Gas
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 100. The following are
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 (C) Gas
 (B) Petroleum
 (A) Kerosene

- (D) **Geographical**
 (C) **Tire** **object**
 (B) **Tire** **Act** **or** **Enterprise**
 (A) **Tire** **subject**
43. Which one is not an element of **Geography**?
 (D) **Satellite**
 (C) **Holiday**
 (B) **Industry**
 (A) **City**
44. Which one illustrates made the above statement?
 "Geography is more like biology than literature".
 (D) **Environment**
 (C) **Evolution**
 (B) **Ambidexterity**
 (A) **Biology** **but** **not** **biology**
45. **"Climate** **in** **term** **is** **climate** **agriculture** **which** **one** **of** **the**
 (D) **Minerals**
 (C) **Coke**
 (B) **Alum**
 (A) **Blackstone**
46. Who stated that **climate** **depends** **from** **climate**?
 (D) **Eminent**
 (C) **Bracelet**
 (B) **Interest**
 (A) **Concession**
47. Which one of the following is a **measurable** **of** **Geography**?
 (D) **None** **of** **the** **above**
 (C) **Both A and B**
 (B) **But** **only** **is**
 (A) **Both** **and** **is**
48. Geography **Climate** **is** **an** **interest**
 (D) **Human** **Writings**
 (C) **Savanna**
 (B) **Geology**
 (A) **Earthquakes**
49. Which one is not related to the **Historical** **event**?
 (D) **Establishment**
 (C) **Break**
 (B) **Common**
 (A) **Common**
50. Based on **Climate** **is** **based** **on** -
 (D) **Latitude**
 (C) **Altitude**
 (B) **Temperature**
 (A) **Concession**
51. Which one of the following is a **measure** **of** **Geography**?
 (D) **Area** **of** **the** **country**
 (C) **Population**
 (B) **Religion**
 (A) **Language**
52. **Geography** **is** **not** **like** **biology** **but** **like** **mathematics**
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 (B) **Chemistry**
 (A) **Geography**
80. **Geography** **is** **not** **like** **biology** **but** **like** **mathematics**
 (D) **Mathematics**
 (C) **Physics**
 (B) **Chemistry**
 (A) **Geography**

26. **26.** *„The concept of ownership of land“* is the best example of **private property**.
 (D) **Ownership**
 (C) **Property**
 (B) **Common property**
 (A) **State property**
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 (D) **Ownership**
 (C) **Property**
 (B) **Common property**
 (A) **State property**
30. **30.** *„The concept of ownership of land“* is the best example of **private property**.
 (D) **Ownership**
 (C) **Property**
 (B) **Common property**
 (A) **State property**
31. **31.** *„The concept of ownership of land“* is the best example of **private property**.
 (D) **Ownership**
 (C) **Property**
 (B) **Common property**
 (A) **State property**
32. **32.** *„The concept of ownership of land“* is the best example of **private property**.
 (D) **Ownership**
 (C) **Property**
 (B) **Common property**
 (A) **State property**
33. **33.** *„The concept of ownership of land“* is the best example of **private property**.
 (D) **Ownership**
 (C) **Property**
 (B) **Common property**
 (A) **State property**
34. **34.** *„The concept of ownership of land“* is the best example of **private property**.
 (D) **Ownership**
 (C) **Property**
 (B) **Common property**
 (A) **State property**
35. **35.** *„The concept of ownership of land“* is the best example of **private property**.
 (D) **Ownership**
 (C) **Property**
 (B) **Common property**
 (A) **State property**
36. **36.** *„The concept of ownership of land“* is the best example of **private property**.
 (D) **Ownership**
 (C) **Property**
 (B) **Common property**
 (A) **State property**
37. **37.** *„The concept of ownership of land“* is the best example of **private property**.
 (D) **Ownership**
 (C) **Property**
 (B) **Common property**
 (A) **State property**
38. **38.** *„The concept of ownership of land“* is the best example of **private property**.
 (D) **Ownership**
 (C) **Property**
 (B) **Common property**
 (A) **State property**
39. **39.** *„The concept of ownership of land“* is the best example of **private property**.
 (D) **Ownership**
 (C) **Property**
 (B) **Common property**
 (A) **State property**
40. **40.** *„The concept of ownership of land“* is the best example of **private property**.
 (D) **Ownership**
 (C) **Property**
 (B) **Common property**
 (A) **State property**
41. **41.** *„The concept of ownership of land“* is the best example of **private property**.
 (D) **Ownership**
 (C) **Property**
 (B) **Common property**
 (A) **State property**

88.	(D) Impunity (C) Safeguard (B) Bribery (A) Crime	(D) କୁଳପ୍ରତିଷ୍ଠାନ (C) ବିଧାନସଙ୍ଗ (B) ଅନୁଷ୍ଠାନ (A) ଅନୁଷ୍ଠାନିକ
89.	True Exponent of biodiversity theory was -	ସମ୍ବନ୍ଧିତ ଶବ୍ଦାବ୍ୟାକ୍ରମ ଏବଂ ପରିପ୍ରେକ୍ଷଣ ଏ -
90.	(D) Environment (C) Habitat (B) Locke (A) Autism	(D) ପ୍ରକାଶକ (C) ବିଜ୍ଞାନ (B) ବ୍ୟାକ (A) ଆନୁଷ୍ଠାନିକ
91.	True exponent of biodiversity theory was -	ଯେ ଏହା ଏକ ଅନୁଷ୍ଠାନିକ ପରିପ୍ରେକ୍ଷଣ ଏବଂ ପରିପ୍ରେକ୍ଷଣ ଏ -
92.	(D) Moscow (C) A redistributive society (B) State of Kerala (A) India of Goddess Durga	(D) ମୋସକ୍ (C) ଶରୀରକ ସୁଖାନ୍ତର (B) ଫ୍ରାଙ୍କ କାନ୍ତର (A) କ୍ରୀତ୍ତି ମୁଁ ଥିଲୁ ମୁଁ
93.	Which one of the following is not a legal person?	ପ୍ରାଚୀନ୍ତ୍ୟ ମୁଁ କେବଳ ଏକ ପରିପ୍ରେକ୍ଷଣ ଏବଂ ପରିପ୍ରେକ୍ଷଣ ଏ -
94.	(D) Enterprise (C) Law (B) Custom (A) Nation	(D) କୌଣସି (C) ପରିପ୍ରେକ୍ଷଣ ଏବଂ ପରିପ୍ରେକ୍ଷଣ ଏ (B) ପ୍ରମାଣିତ କେବଳ (A) ପରିପ୍ରେକ୍ଷଣ ଏବଂ ପରିପ୍ରେକ୍ଷଣ ଏ
95.	True Blacker theory is related to the -	ପ୍ରାଚୀନ୍ତ୍ୟ ମୁଁ କେବଳ ଏକ ପରିପ୍ରେକ୍ଷଣ ଏବଂ ପରିପ୍ରେକ୍ଷଣ ଏ -
96.	(D) None of the above (C) Legal person (B) Person (A) Persons	(D) ପରିପ୍ରେକ୍ଷଣ ମୁଁ କେବଳ ଏକ (C) ପରିପ୍ରେକ୍ଷଣ ଏବଂ ପରିପ୍ରେକ୍ଷଣ ଏ (B) ପରିପ୍ରେକ୍ଷଣ ଏବଂ ପରିପ୍ରେକ୍ଷଣ ଏ (A) ପରିପ୍ରେକ୍ଷଣ ଏବଂ ପରିପ୍ରେକ୍ଷଣ ଏ
97.	True word person is derived from the word -	ଜ୍ଞାନ ଶଳେ ଉଚ୍ଚାର କରିବାକୁ ଏକ ପରିପ୍ରେକ୍ଷଣ ଏ -
98.	(D) Enterprise (C) Law (B) Custom (A) Nation	(D) ମୁଁପ୍ରକାଶ ଏବଂ ପରିପ୍ରେକ୍ଷଣ ଏ (C) ପରିପ୍ରେକ୍ଷଣ ଏବଂ ପରିପ୍ରେକ୍ଷଣ ଏ (B) କେବଳ ଏବଂ ପରିପ୍ରେକ୍ଷଣ ଏ (A) ଅନୁଷ୍ଠାନିକ ଏବଂ ପରିପ୍ରେକ୍ଷଣ ଏ
99.	True definition of person is -	ପ୍ରାଚୀନ୍ତ୍ୟ ଏବଂ ପରିପ୍ରେକ୍ଷଣ ଏବଂ ପରିପ୍ରେକ୍ଷଣ ଏ -
100.	Which one of the following is not a legal person?	(D) କୁଳପ୍ରତିଷ୍ଠାନ (C) ବିଧାନସଙ୍ଗ (B) ଅନୁଷ୍ଠାନ (A) ଅନୁଷ୍ଠାନିକ

- (D) Devine
(C) Welsh
(B) Natural
(A) Volcanic
Question is concerned with -
70. According to the Aussi in the science to
(D) Mountains
(C) Rocks
(B) Hoppers
(A) Boulders
Influence of -
71. The Concept of Australia is generally
(D) None of the above.
(C) Sheep Wool is Based on Habitability.
So many Deserts.
(B) Subtropical Climate is Based on Deserts.
Subtropical Climate is Based on Deserts.
(A) Sheep Wool is Based on Deserts.
72. In which case it was decided that China became
(D) None of the above
(C) Both A & B
(B) Oligocritean
(A) Suboligocritean
73. The features of Neolithic is -
(D) Keros
(C) Savanna
(B) Savannah
(A) Australis
74. Suboligocritean is given by -
(D) Direct and Indirect acts.
(C) Interglacial and Interglacial acts.
(B) Volcanic and Non-Volcanic acts.
(A) Erosive and Megatherial acts.
75. Which one of the following is not kind of Act?
(D) None of the above
(C) Both A & B
(B) Large Deserts
(A) Natural Deserts
76. Kind of person is -
(D) None of the above
(C) Both A and B
(B) Criminal
(A) Civil
77. Kind of Lizard is -
- (D) Trachylepis
(C) Uromastyx
(B) Mertensophryne
(A) Agama
78. Amphibians are Amphibians and Reptiles are -
(D) Herpetofauna
(C) Bivalve
(B) Univalve
(A) Mollusk
79. Amphibians are Amphibians and Reptiles are -
(D) Amphibians and Reptiles.
(C) Amphibians and Reptiles are Amphibians and Reptiles.
So, Amphibians and Reptiles are Amphibians and Reptiles.
(B) Amphibians and Reptiles are Amphibians and Reptiles.
(A) Amphibians and Reptiles are Amphibians and Reptiles.
80. Amphibians are Amphibians and Reptiles are -
(D) Amphibians and Reptiles.
(C) (A) Amphibians and Reptiles.
(B) Amphibians and Reptiles.
(A) Amphibians and Reptiles.
81. Amphibians are Amphibians and Reptiles are -
(D) Amphibians and Reptiles.
(C) Amphibians and Reptiles.
(B) Amphibians and Reptiles.
(A) Amphibians and Reptiles.
82. Amphibians are Amphibians and Reptiles are -
(D) Amphibians and Reptiles.
(C) Amphibians and Reptiles.
(B) Amphibians and Reptiles.
(A) Amphibians and Reptiles.
83. Amphibians are Amphibians and Reptiles are -
(D) Amphibians
(C) Reptiles
(B) Amphibians
(A) Amphibians
84. Amphibians are Amphibians and Reptiles are -
(D) Amphibians and Reptiles.
(C) Amphibians and Reptiles.
(B) Amphibians and Reptiles.
(A) Amphibians and Reptiles.
85. Amphibians are Amphibians and Reptiles are -
(D) Amphibians and Reptiles.
(C) Amphibians and Reptiles.
(B) Amphibians and Reptiles.
(A) Amphibians and Reptiles.
86. Amphibians are Amphibians and Reptiles are -
(D) Amphibians and Reptiles.
(C) Amphibians and Reptiles.
(B) Amphibians and Reptiles.
(A) Amphibians and Reptiles.

84. Who among the following is not followed by Latin?
 (D) Aristotle
 (C) Hooker
 (B) Herodotus
 (A) Cicero
85. Who among the following is not followed by Latin?
 (D) None of the above
 (C) Sociological school
 (B) Historical school
 (A) Anthropological school
86. Design Bosko Bonapart is related to -
 (D) Greek Timeline
 (C) Roman War
 (B) American War
 (A) French Revolution
 till apparels -
87. In which of the following ideas of Marxism is "Weltanschauung" included?
 (D) Emancipation
 (C) Commune
 (B) Bonapart
 (A) Democracy
 with
88. "Task of socialist revolution" is related to
 (D) Herodotus
 (C) Althusser
 (B) Bonapart
 (A) Aristotle
89. Classes as formations of a legal system is related to
 (D) Marxism
 (C) Hegel
 (B) Herodotus
 (A) Deleuze
90. Marx was born in
 (D) 1819
 (C) 1816
 (B) 1809
 (A) 1808
91. Marx was born in
 (D) Herodotus
 (C) Kelsen
 (B) Bentham
 (A) Althusser
92. Marx was born in
 (D) 1819
 (C) 1816
 (B) 1809
 (A) 1808
93. Marx was born in
 (D) Hegel
 (C) Marx
 (B) Bentham
 (A) Althusser
94. (D) ଅର୍ଦ୍ଧତା
 (C) ହିନ୍ଦୁ
 (B) ହିନ୍ଦୁ
 (A) ହିନ୍ଦୁ
 କାଳୀ ଛାଇ -
84. ପ୍ରାଚୀଯାନ୍ତ୍ରିକ ମୁକ୍ତ ଆନ୍ଦୋଳନ ପ୍ରକାଶନାର ପାଇଁ କାଳୀଙ୍କ
 (D) ପାଶ୍ଚାତ୍ୟ ମୁକ୍ତ କାଳୀ
 (C) ସାମାଜିକ ପ୍ରକାଶନାର କାଳୀ
 (B) ବ୍ୟାପକୀୟ ପ୍ରକାଶନାର କାଳୀ
 (A) ପ୍ରକାଶନାର ପ୍ରକାଶନାର କାଳୀ
85. ଶିଖ କାଳୀ ପାଦମେ କାଳୀ ଛାଇ -
 (D) ଶିଖ ପ୍ରକାଶନାର
 (C) ଶିଖ ପ୍ରକାଶ
 (B) ଅଭ୍ୟାସ ରେଖା
 (A) ଶିଖ ପ୍ରକାଶ ରେଖା
 ପ୍ରକାଶ ରେଖା ହିଲା -
86. ପ୍ରାଚୀଯାନ୍ତ୍ରିକ ମୁକ୍ତ ଆନ୍ଦୋଳନ ପାଇଁ ଆନ୍ଦୋଳନ ପ୍ରକାଶ କାଳୀ
 (D) ହିନ୍ଦୁ କାଳୀ
 (C) ହିନ୍ଦୁ କାଳୀ
 (B) ପାଦମେ କାଳୀ
 (A) ହିନ୍ଦୁ କାଳୀ
87. ପ୍ରାଚୀଯାନ୍ତ୍ରିକ ମୁକ୍ତ ଆନ୍ଦୋଳନ ଆନ୍ଦୋଳନ ପ୍ରକାଶ କାଳୀ ଛାଇ -
 (D) ହିନ୍ଦୁ କାଳୀ
 (C) ହିନ୍ଦୁ କାଳୀ
 (B) ପାଦମେ କାଳୀ
 (A) ଆନ୍ଦୋଳନ କାଳୀ
88. ପ୍ରାଚୀଯାନ୍ତ୍ରିକ ଆନ୍ଦୋଳନ ଆନ୍ଦୋଳନ ପ୍ରକାଶ କାଳୀ ଛାଇ -
 (D) ହିନ୍ଦୁ
 (C) ହିନ୍ଦୁ
 (B) ପାଦମେ
 (A) ଆନ୍ଦୋଳନ
89. ପ୍ରାଚୀଯାନ୍ତ୍ରିକ ଆନ୍ଦୋଳନ ଆନ୍ଦୋଳନ ପ୍ରକାଶ କାଳୀ ଛାଇ -
 (D) ହିନ୍ଦୁ
 (C) ହିନ୍ଦୁ
 (B) ହିନ୍ଦୁ
 (A) ଆନ୍ଦୋଳନ
90. ପ୍ରାଚୀଯାନ୍ତ୍ରିକ ଆନ୍ଦୋଳନ ଆନ୍ଦୋଳନ ପ୍ରକାଶ କାଳୀ ଛାଇ -
 (D) ହିନ୍ଦୁ
 (C) ହିନ୍ଦୁ
 (B) ହିନ୍ଦୁ
 (A) ଆନ୍ଦୋଳନ
91. ପ୍ରାଚୀଯାନ୍ତ୍ରିକ ଆନ୍ଦୋଳନ ଆନ୍ଦୋଳନ ପ୍ରକାଶ କାଳୀ ଛାଇ -
 (D) ହିନ୍ଦୁ
 (C) ହିନ୍ଦୁ
 (B) ହିନ୍ଦୁ
 (A) ଆନ୍ଦୋଳନ
92. ପ୍ରାଚୀଯାନ୍ତ୍ରିକ ଆନ୍ଦୋଳନ ଆନ୍ଦୋଳନ ପ୍ରକାଶ କାଳୀ ଛାଇ -
 (D) ହିନ୍ଦୁ
 (C) ହିନ୍ଦୁ
 (B) ହିନ୍ଦୁ
 (A) ଆନ୍ଦୋଳନ
93. ପ୍ରାଚୀଯାନ୍ତ୍ରିକ ଆନ୍ଦୋଳନ ଆନ୍ଦୋଳନ ପ୍ରକାଶ କାଳୀ ଛାଇ -
 (D) ହିନ୍ଦୁ
 (C) ହିନ୍ଦୁ
 (B) ହିନ୍ଦୁ
 (A) ଆନ୍ଦୋଳନ
94. ପ୍ରାଚୀଯାନ୍ତ୍ରିକ ଆନ୍ଦୋଳନ ଆନ୍ଦୋଳନ ପ୍ରକାଶ କାଳୀ ଛାଇ -
 (D) ହିନ୍ଦୁ
 (C) ହିନ୍ଦୁ
 (B) ହିନ୍ଦୁ
 (A) ଆନ୍ଦୋଳନ
95. ପ୍ରାଚୀଯାନ୍ତ୍ରିକ ଆନ୍ଦୋଳନ ଆନ୍ଦୋଳନ ପ୍ରକାଶ କାଳୀ ଛାଇ -
 (D) ହିନ୍ଦୁ
 (C) ହିନ୍ଦୁ
 (B) ହିନ୍ଦୁ
 (A) ଆନ୍ଦୋଳନ
96. ପ୍ରାଚୀଯାନ୍ତ୍ରିକ ଆନ୍ଦୋଳନ ଆନ୍ଦୋଳନ ପ୍ରକାଶ କାଳୀ ଛାଇ -
 (D) ହିନ୍ଦୁ
 (C) ହିନ୍ଦୁ
 (B) ହିନ୍ଦୁ
 (A) ଆନ୍ଦୋଳନ
97. ପ୍ରାଚୀଯାନ୍ତ୍ରିକ ଆନ୍ଦୋଳନ ଆନ୍ଦୋଳନ ପ୍ରକାଶ କାଳୀ ଛାଇ -
 (D) ହିନ୍ଦୁ
 (C) ହିନ୍ଦୁ
 (B) ହିନ୍ଦୁ
 (A) ଆନ୍ଦୋଳନ
98. ପ୍ରାଚୀଯାନ୍ତ୍ରିକ ଆନ୍ଦୋଳନ ଆନ୍ଦୋଳନ ପ୍ରକାଶ କାଳୀ ଛାଇ -
 (D) ହିନ୍ଦୁ
 (C) ହିନ୍ଦୁ
 (B) ହିନ୍ଦୁ
 (A) ଆନ୍ଦୋଳନ
99. ପ୍ରାଚୀଯାନ୍ତ୍ରିକ ଆନ୍ଦୋଳନ ଆନ୍ଦୋଳନ ପ୍ରକାଶ କାଳୀ ଛାଇ -
 (D) ହିନ୍ଦୁ
 (C) ହିନ୍ଦୁ
 (B) ହିନ୍ଦୁ
 (A) ଆନ୍ଦୋଳନ
100. ପ୍ରାଚୀଯାନ୍ତ୍ରିକ ଆନ୍ଦୋଳନ ଆନ୍ଦୋଳନ ପ୍ରକାଶ କାଳୀ ଛାଇ -
 (D) ହିନ୍ଦୁ
 (C) ହିନ୍ଦୁ
 (B) ହିନ୍ଦୁ
 (A) ଆନ୍ଦୋଳନ

	(D) Hoppers (C) Kerosene (B) Rocks (A) Bullets તો ચિન્હની નોંધ -	(D) હોપર્સ (C) કેરોસેન (B) રોક્સ (A) બુલેટ્સ તો ચિન્હની નોંધ -
૮૫.	According to which of the following statements is the power of the government limited? - (D) None of the above (C) Both A and B (B) C only (A) Not mentioned	તુલના અનુસાર કોઈ કોઈ કોઈ કોઈ કોઈ - (D) એપ્પણી કોઈ કોઈ કોઈ કોઈ (C) (A) (B) કોઈ (B) કોઈ કોઈ (A) કોઈ કોઈ
૮૬.	Kerosene is used to light up - (D) Lamp (C) Oil lamp (B) Gas lamp (A) Kerosene	કેરોસેન કોઈ કોઈ કોઈ કોઈ કોઈ - (D) કોઈ (C) કોઈ (B) કોઈ (A) કોઈ
૮૭.	Kerosene is used to remove oil from - (D) Hoppers (C) Oil lamp (B) Gas lamp (A) Kerosene જી-વાલા કોઈ -	કેરોસેન કોઈ કોઈ કોઈ કોઈ કોઈ કોઈ - (D) કોઈ (C) કોઈ (B) કોઈ (A) કોઈ
૮૮.	What is the meaning of the word 'present' in the sentence 'Presently there is no oil'? - (D) None of the above (C) A lamp B both (B) Gas (A) Gas	જી-વાલા કોઈ કોઈ - (D) એપ્પણી કોઈ કોઈ કોઈ (C)(A) (B) કોઈ (B) કોઈ કોઈ (A) કોઈ
૮૯.	Presently there is no oil - (D) Stove (C) Gas burner (B) Lamp (A) Kerosene	જી-વાલા કોઈ કોઈ - (D) કોઈ (C) કોઈ (B) કોઈ (A) કોઈ
૯૦.	Presently there is no oil - (D) Oil lamp (C) Kerosene (B) Gas lamp (A) Lamp જી-વાલા કોઈ -	જી-વાલા કોઈ કોઈ કોઈ કોઈ કોઈ - (D) કોઈ (C) કોઈ (B) કોઈ (A) કોઈ
૯૧.	Presently there is no oil - (D) Lamp (C) Kerosene (B) Gas lamp (A) Gas જી-વાલા કોઈ -	જી-વાલા કોઈ કોઈ - (D) આપણાં (C) કોઈ (B) કોઈ (A) કોઈ
૯૨.	Presently there is no oil - (D) Lamp (C) Kerosene (B) Gas lamp (A) Gas જી-વાલા કોઈ -	જી-વાલા કોઈ કોઈ - (D) આપણાં (C) કોઈ (B) કોઈ (A) કોઈ
૯૩.	Presently there is no oil - (D) Lamp (C) Kerosene (B) Gas lamp (A) Gas જી-વાલા કોઈ -	જી-વાલા કોઈ કોઈ - (D) આપણાં (C) કોઈ (B) કોઈ (A) કોઈ
૯૪.	Presently there is no oil - (D) Lamp (C) Kerosene (B) Gas lamp (A) Gas જી-વાલા કોઈ -	જી-વાલા કોઈ કોઈ - (D) આપણાં (C) કોઈ (B) કોઈ (A) કોઈ
૯૫.	Presently there is no oil - (D) Lamp (C) Kerosene (B) Gas lamp (A) Gas જી-વાલા કોઈ -	જી-વાલા કોઈ કોઈ - (D) આપણાં (C) કોઈ (B) કોઈ (A) કોઈ
૯૬.	Presently there is no oil - (D) Lamp (C) Kerosene (B) Gas lamp (A) Gas જી-વાલા કોઈ -	જી-વાલા કોઈ કોઈ - (D) આપણાં (C) કોઈ (B) કોઈ (A) કોઈ
૯૭.	Presently there is no oil - (D) Lamp (C) Kerosene (B) Gas lamp (A) Gas જી-વાલા કોઈ -	જી-વાલા કોઈ કોઈ - (D) આપણાં (C) કોઈ (B) કોઈ (A) કોઈ
૯૮.	Presently there is no oil - (D) Lamp (C) Kerosene (B) Gas lamp (A) Gas જી-વાલા કોઈ -	જી-વાલા કોઈ કોઈ - (D) આપણાં (C) કોઈ (B) કોઈ (A) કોઈ
૯૯.	Presently there is no oil - (D) Lamp (C) Kerosene (B) Gas lamp (A) Gas જી-વાલા કોઈ -	જી-વાલા કોઈ કોઈ - (D) આપણાં (C) કોઈ (B) કોઈ (A) કોઈ
૧૦૦.	Presently there is no oil - (D) Lamp (C) Kerosene (B) Gas lamp (A) Gas જી-વાલા કોઈ -	જી-વાલા કોઈ કોઈ - (D) આપણાં (C) કોઈ (B) કોઈ (A) કોઈ

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|------|--|---|
| 100. | (D) None of the above
(C) Historical Schools
(B) Sociological Schools
(A) Anthropological Schools | (D) ଅନ୍ୟାନ୍ୟ ନୀତି କେଣ୍ଟ
(C) ଇତିହାସିକ ଶୈଖଣିକ ନୀତି
(B) ସମୀକ୍ଷାକ୍ଷେପ ଶୈଖଣିକ ନୀତି
(A) ପ୍ରକଳ୍ପିତାବଳୀକ ଶୈଖଣିକ ନୀତି
କେବଳ ଶୈଖଣିକ ନୀତି - |
| 101. | (D) Keisou
(C) Auster
(B) Saville
(A) George Elsmick
Because it means -
Which one of the following terms is related with | (D) କେଇସୁ
(C) ଆସ୍ଟର
(B) ସେଲି
(A) ଗେରେଜେ ଏସମିକ
କେବଳ ମାତ୍ର - |
| 102. | (D) None of the above
(C) Bealist Schools
(B) Historical Schools
(A) Anthropological Schools
for the same reason -
Which schools support this fact that India's are | (D) ଅନ୍ୟାନ୍ୟ ନୀତି କେଣ୍ଟ
(C) ଇତିହାସିକ ଶୈଖଣିକ
(B) ଇତିହାସିକ ଶୈଖଣିକ
(A) ପ୍ରକଳ୍ପିତାବଳୀକ ଶୈଖଣିକ
ଯାହାକୁ କେବଳ ଏହି କାହାର ନୀତି - |
| 103. | (D) None of the above
(C) Aila
(B) Banmab
(A) Ban
What is the international aspect of -
Which interest of Social interest -
Who divides the interest in Private interest, <td>(D) ଅନ୍ୟାନ୍ୟ ନୀତି କେଣ୍ଟ
(C) ବ୍ୟାପ
(B) ଶାହିଦ
(A) ମାତ୍ରମେ</td> | (D) ଅନ୍ୟାନ୍ୟ ନୀତି କେଣ୍ଟ
(C) ବ୍ୟାପ
(B) ଶାହିଦ
(A) ମାତ୍ରମେ |
| 104. | (D) Keisou
(C) Cicero
(B) Bonap
(A) Auster
Endless interest & Social interest -
Who divides the interest in Private interest, <td>(D) କେଇସୁ
(C) ଚିଚେରୋ
(B) ବୋନାପାର
(A) ଆସ୍ଟର
ବ୍ୟାପିକ ନୀତି -</td> | (D) କେଇସୁ
(C) ଚିଚେରୋ
(B) ବୋନାପାର
(A) ଆସ୍ଟର
ବ୍ୟାପିକ ନୀତି - |
| 105. | (D) Rocke
(C) Hoppers
(B) Comte
(A) Dukhini
society -
The author of the book "Division of Labor in | (D) ବ୍ୟାପ
(C) ବ୍ୟାପ
(B) ମାତ୍ରମେ
(A) ଅଲ୍ଲା |
| 106. | (D) None of the above
(C) Aila
(B) Banmab
(A) Comte
schools -
Who is considered as a father of sociological | (D) ଅନ୍ୟାନ୍ୟ ନୀତି କେଣ୍ଟ
(C) ବ୍ୟାପ
(B) ମାତ୍ରମେ
(A) ଫିଲ୍ଡ୍ରି |
| 107. | (D) None of the above
(C) Historical Schools
(B) Sociological Schools
(A) Anthropological Schools
as well -
Which Schools influence of sociological | (D) ଅନ୍ୟାନ୍ୟ ନୀତି କେଣ୍ଟ
(C) ଇତିହାସିକ ଶୈଖଣିକ
(B) ସମୀକ୍ଷାକ୍ଷେପ ଶୈଖଣିକ
(A) ପ୍ରକଳ୍ପିତାବଳୀକ ଶୈଖଣିକ
ମଧ୍ୟ କେବଳ - |
| 108. | (D) None of the above
(C) Cicero
(B) Comte
(A) Comte
society -
The author of the book "Division of Labor in | (D) ବ୍ୟାପ
(C) ବ୍ୟାପ
(B) ମାତ୍ରମେ
(A) ଫିଲ୍ଡ୍ରି |
| 109. | (D) None of the above
(C) Aila
(B) Banmab
(A) Comte
schools -
Who is considered as a father of sociological | (D) ଅନ୍ୟାନ୍ୟ ନୀତି କେଣ୍ଟ
(C) ଇତିହାସିକ ଶୈଖଣିକ
(B) ସମୀକ୍ଷାକ୍ଷେପ ଶୈଖଣିକ
(A) ପ୍ରକଳ୍ପିତାବଳୀକ ଶୈଖଣିକ
ମଧ୍ୟ କେବଳ - |
| 110. | (D) None of the above
(C) Historical Schools
(B) Sociological Schools
(A) Anthropological Schools
as well -
Which Schools influence of sociological | (D) କେଇସୁ
(C) ଇତିହାସିକ ଶୈଖଣିକ
(B) ସମୀକ୍ଷାକ୍ଷେପ ଶୈଖଣିକ
(A) ପ୍ରକଳ୍ପିତାବଳୀକ ଶୈଖଣିକ
ମଧ୍ୟ କେବଳ - |

comes from the booklets of same series and get another one.

booklets are printed broadly in case there is an issue because ask the examiner to

Note: On opening the question booklet, first check that all the pages of the question

l. There is no negative marking.

mark.

(O.M.K ANSWER SHEET) to the Examiner before leaving the examination room

Q. After completion of examination please hand over the Answer Booklet
Booklet (**O.M.K ANSWER SHEET**).

2. Please read all the instructions carefully before attempting any answer in Answer
not be considered valid.

SHEET. Answer marked as wrong else other than the determined place will

4. Every answer should be marked only on Answer Booklet (**O.M.K ANSWER**
will be given according to that.

3. Every question has same marks. Every question has attempt correctly, marks
the first most obvious will be considered valid.

examiner will mark more than one answer of a particular question, then

ANSWER SHEET completely with black or blue pen both being filled to
the last question that option number in both Answer Booklet (**O.M.K**

options and only one of them is correct. The answer which seems correct

Question has to be answered by the examiner. Every question has a

5. This Question Booklet contains 100 questions, out of which only 25
error due to any mistake.

Series correctly in the O.M.K sheet, the examiner will be responsible for the

I. Examination should enter his/her name in the question booklet and the Question Booklet