

# CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR

राष्ट्रीय मूल्यांकन एवं प्रत्यायन परिषद् द्वारा 1 ग्रेड प्राप्त विश्वविद्यालय  
विश्वविद्यालय अनुदान आयोग द्वारा प्राप्त श्रेणी-८ विश्वविद्यालय  
(पूर्ववर्ती कानपुर विश्वविद्यालय, कानपुर)  
(Formerly Known as Kanpur University Kanpur-208024)



Advt. No: CSJMU/P&C/90-09-24

Date- 19/09/2024

## Advertisement Notification for recruitment of Junior Research Assistant (JRA)/ Senior Research Assistant (SRA) / Research Associate (RA) in CSTUP Projects (on contract) purely temporary basis (Two Posts)

Applications are invited for two posts of "Junior Research Assistant (JRA)/ Senior Research Assistant (SRA)/ Research Associate (RA)" at a fixed fellowship of **Rs.25000 per month initially for a one year and can be extended upto three years and** payable as per rules laid by Council of Science and Technology (CST), UP. Details of the projects are given below:

| Name of Principal Investigator                   | Title of Project & Sanction order number  | Positions  |
|--|---|--|
| <b>Dr Anuradha Kalani</b><br>Associate Professor | Management of Diabetic Kidney Disease through Carnosine Synthase and mir-3473b"<br>(Project ID: 3838; CST/D-733)          | Junior Research Assistant (JRA)*<br><b>(One Post)</b>                              |
| <b>Dr Rajeev Mishra</b><br>Associate Professor   | The role of telomere in regulating stem cell phenotype in triple-negative breast cancer.<br>(Project ID: 3863; CST/D-907) | Senior Research Assistant (SRA) /<br>Research Associate (RA)*<br><b>(One post)</b> |

\*Note: Candidate interested to register for Ph.D. position at CSJMU, Kanpur Uttar Pradesh 208024 will be given preference.

### \*\*Eligibility criteria for selection of J.R.A./S.R.A./R.A.

1. Only Indian citizens who are resident of Uttar Pradesh are eligible for Research Assistantship/ Associateship in the research projects funded by CST UP.

### JUNIOR RESEARCH ASSISTANT

- Junior Research Assistantship (JRF) may be awarded to holders of M.Sc. in relevant discipline.
- High academic attainment with 1<sup>st</sup> class throughout all academic credentials
- The upper age limit for a Junior Research Assistant shall be below **28 years as on 01.04.2024**.

### SENIOR RESEARCH ASSISTANT

- Senior Research Assistantship (SRA) may be awarded to holders of M.Sc. in relevant discipline with high academic attainment and at least two years research experience after M. Sc. as evident from the published papers in reputed Journals
- The upper age limit for Senior Research Assistant shall be **32 years as on 01.04.2024**.

### RESEARCH ASSOCIATE

- Persons possessing minimum Ph.D. in relevant discipline with three years' research, design and development experience will be eligible for consideration for appointment as Research Associate.

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ii. The upper age limit for the appointment of Research Associate is **35 years as on 01.04.2024**

## General Terms and Conditions:

1. The position is purely temporary and is coterminous with the project.
2. The selection committee has the discretion to restrict the number of candidates to be called for the interview to a reasonable limit on the basis of qualifications and experience higher than the minimum prescribed in the advertisement. The decision of the selection committee will be final.
3. Filled scan copy of application can be submitted to the respective PIs at [anukalani@csjmu.ac.in](mailto:anukalani@csjmu.ac.in) (Dr Anuradha Kalani) or [rajeevm@csjmu.ac.in](mailto:rajeevm@csjmu.ac.in) (Dr Rajeev Mishra) on or before September 30, 2024. No online application will be entertained after the deadline.
4. **Shortlisted candidates will be intimated via email or through University website after 30 September 2024. Candidates are advised to visit the University website regularly for any updates.**
5. Original certificates and self-attested copies of all certificates along with the application form including recent domicile certificate (issued within 6 months) need to be presented at the time of interview.
6. The candidate is expected to join immediately, if selected.
7. Organizing institution reserves the right to make changes to the terms and conditions without prior notice. Any dispute or claim shall be settled in accordance with the organizing institution's terms and conditions. All decisions made by the Head of the institution shall be final. The organizing institution shall not be held liable or responsible for any claims or losses.
8. In case candidate resigns from the selected post, he/she needs to provide one month prior notice and obtain NOC for release of last month fellowship.
9. Positions are completely temporary basis and can be terminated without any prior notice.
10. No TA/DA will be paid, if called for interview.

For any query email can be addressed at:

### Dr Anuradha Kalani

Associate Professor  
School of Life Sciences & Biotechnology  
Email: [anukalani@csjmu.ac.in](mailto:anukalani@csjmu.ac.in)

### Dr Rajeev Mishra

Associate Professor  
School of Life Sciences & Biotechnology  
Email: [rajeevm@csjmu.ac.in](mailto:rajeevm@csjmu.ac.in)

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## Application Form for CST-UP Project

**Post Applied For:** \_\_\_\_\_ on Contract Basis under CST-UP Project

**Project Title:** \_\_\_\_\_

**Project ID:** \_\_\_\_\_

1. **Name of the Candidate (In Capital):** \_\_\_\_\_

2. **Sex (Male/Female):** \_\_\_\_\_

3. **Marital Status (Married/Unmarried):** \_\_\_\_\_

4. **Date of Birth:** \_\_\_\_\_

5. **Age (As on 01/04/2024):** Years \_\_\_\_\_ Months \_\_\_\_\_ Days \_\_\_\_\_

6. **Father's/Husband's Name:** \_\_\_\_\_

7. **Present/Contact Address:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

8. **Permanent Address:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

9. **Mobile No:** \_\_\_\_\_

10. **E-mail:** \_\_\_\_\_

11. **Nationality:** \_\_\_\_\_

12. **Category Gen/SC/ST/OBC/PH:** \_\_\_\_\_

13. **Aadhar Number:** \_\_\_\_\_

14. **Residential Certificate:** Enclose the Uttar Pradesh Domicile Certificate

15. **Statement of Purpose:** Enclose a separate sheet mentioning own views on the Project Title

16. **Summary of Master's Thesis (if applicable):** Enclose a separate sheet

17. **Research Publications (if any):** Enclose a separate sheet

18. **Details of Experience in chronological order (if any):** Enclose a separate sheet

19. **Any other information:** Enclose a separate sheet

**Passport  
Size Photo**

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## 20. NET/GATE (If applicable)

| Branch | Year | Valid up to | Percentile (& Score) | All India Rank |
|--------|------|-------------|----------------------|----------------|
|        |      |             |                      |                |

## 21. Educational Qualification

| Qualification    | Subject/Discipline | Board/Institute/Univ. | Year of passing | % of marks | Division |
|------------------|--------------------|-----------------------|-----------------|------------|----------|
| 10 <sup>th</sup> |                    |                       |                 |            |          |
| 12 <sup>th</sup> |                    |                       |                 |            |          |
| Diploma (If any) |                    |                       |                 |            |          |
| BSc              |                    |                       |                 |            |          |
| MSc              |                    |                       |                 |            |          |
| Any other degree |                    |                       |                 |            |          |

### Declaration

- I understand that it is a contractual engagement on purely temporary basis for the CSTUP Project and the appointing authority has the power to terminate my contractual appointment at any time without assigning any reason.
- I declare that the information provided in the application form is correct to the best of my knowledge & belief and legal action can be taken against me this information is found to be incorrect at any stage.
- I agree to all the terms and conditions as laid down in application form for the execution of this project.

**Name and Signature of Applicant:** \_\_\_\_\_

**Date and Place:** \_\_\_\_\_

### Checklist

1. Proof of Date of Birth
2. Mark sheets & Certificates of all the examination passed
3. Uttar Pradesh Domicile Certificate
4. Statement of Purpose
5. Category Certificate, if applicable
6. Experience Certificate, if any
7. Summary of M.Sc./Ph.D. thesis, if any

*Filled scan copy of application to be sent to [anukalani@csjmu.ac.in](mailto:anukalani@csjmu.ac.in) or [rajeevm@csjmu.ac.in](mailto:rajeevm@csjmu.ac.in);  
Last date of submission: 30.09.2024)*