



# छत्रपति शाहू जी महाराज विश्वविद्यालय, कानपुर

## CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR

(पूर्ववर्ती कानपुर विश्वविद्यालय, कानपुर)

Formerly Kanpur University, Kanpur 208024

सन्दर्भ सं०: सी.एस.जे.एम.वि.वि./पा.स्व.वि.पो.पा./लैब.इंस्ट्रक्टर /324/2023

दिनांक: 19 / 10 / 2023

### वाक-इन-इन्टरव्यू

विश्वविद्यालय परिसर के स्कूल ऑफ हेल्थ साइंसेज में संचालित स्ववित्तपोषित बी.एस.सी.-एम. एल.टी. पाठ्यक्रम में, शैक्षिक कार्य की आवश्यकता के दृष्टिगत एक पूर्णकालिक लैब इंस्ट्रक्टर की आवश्यकता है। उक्त पद के लिए अर्हता निम्नवत् है।

पद का नाम	अर्हता	संख्या	मानदेय प्रतिमाह
लैब इंस्ट्रक्टर	बी.एस.सी.-एम.एल.टी./बी.एम.एम. न्यूनतम 01 वर्ष का अनुभव कम्प्यूटर में कुशलता वाले अभ्यर्थी को वरियता दी जाएगी।	01	रु० 18,000 /-

लैब इंस्ट्रक्टर के चयन हेतु आयोजित वाक-इन-इन्टरव्यू में प्रतिभाग के लिए इच्छुक अर्ह अभ्यर्थी विश्वविद्यालय के सेन्टर ऑफ एकेडेमिक्स में दिनांक 27.10.2023, दिन शुक्रवार को प्रातः 09:30 बजे साक्षात्कार के लिए उपस्थित होंगे। इन अभ्यर्थियों को संलग्न प्रारूप में टंकणित आवेदन, मय समस्त शैक्षिक तथा शैक्षिक इतर अभिलेख के छायाप्रति के साथ विलम्बतम दिनांक 26.10.2023 को अपरान्ह 04:00 बजे तक कुलसचिव, छत्रपति शाहू जी महाराज विश्वविद्यालय, कानपुर के कार्यालय में उपलब्ध कराना अनिवार्य है।

वाक-इन-इन्टरव्यू हेतु किसी भी अभ्यर्थी को यात्रा भत्ता या किसी अन्य भत्ते की प्रतिपूर्ति अनुमन्य नहीं है। साथ ही समस्त प्रतिभागी अभ्यर्थियों को यह स्पष्ट किया जाता है कि प्रतिभाग मात्र से उनकी नियुक्ति हेतु अर्हता/पात्रता सिद्ध नहीं होती।

Signed by Dr Anil Kumar

Yadav

Date: 19-10-2023 17:14:50

डॉ० (अनिल कुमार यादव)  
कुलसचिव

## Chhatrapati Shahu Ji Maharaj University, Kanpur

DISCIPLINE FOR WHICH APPLIED FOR	
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**GENERAL INFORMATION AND ACADEMIC BACKGROUND**

FIRST NAME			
MIDDLE NAME			<div style="border: 1px solid black; width: 100%; height: 100%;"></div>
LAST NAME			
FATHER'S NAME			
DATE OF BIRTH			
GENDER			
CATEGORY			
MARITAL STATUS			
EMAIL			
MOBILE			
TELEPHONE		AADHAR NO	
PAN CARD		NATIONALITY	
PHYSICALLY HANDICAPPED?	Yes/No	HANDICAPPED TYPE	
CORRESPONDENCE ADDRESS			
CORRESPONDENCE STATE		CORRESPONDENCE CITY	
CORRESPONDENCE PIN CODE			
PERMANENT ADDRESS			
PERMANENT STATE		PERMANENT CITY	
PERMANENT PIN CODE			
NAME OF CURRENT EMPLOYER IF ANY			
CURRENT DESIGNATION			
TOTAL PAY			

**Appointments held prior to the Present Employment Post/s held with present employer :**

NAME OF THE EMPLOYER/DESIGNATION	NATURE OF DUTIES/EXPERIENCE TYPE	DOJ/DOL	REASON OF LEAVING	EXP. IN YEAR/MONTH	NATURE OF APPOINTMENT	SALARY/GRAD EPAY	SALARY WITH GARDE
TOTAL PAY SCALE							

**Academic and other qualification**

EXAMINATION	NAME OF THE SCHOOL/INSTITUTE	NAME OF THE BOARD/UNIVERSITY	MONTH & YEAR OF PASSING	DIVISION /% OF MARKED OBTAINED	RESULT CRITERIA	SUBJECTS
10TH						
12TH						
GRADUATION						
POST GRADUATION						
DOCTORATE OF PHILOSOPHY						

**Other Academic and qualification details**

**A) Period of teaching experience**

IN YEAR , MONTH	
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**B) Industrial and technical experience**

IN YEAR , MONTH	
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**C) Administrative Experience**

IN YEAR , MONTH	
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**D) Research Experience Excluding Year Of Teaching**

IN YEAR , MONTH	
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**Fields Of Specialization Under the Subject/Discipline**

A)	
B)	
C)	
D)	

**Any Other Information Relevant To the Post Applied For And Not Covered By The Applicant Earlier:**

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**Orientation/Refresher Course/Quality Improvement (QIP) Attended**

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**Language Proficiency**

Language	Read Only	Speak Only	Read & Speak Only	Read, Speak & Write

Extension Activities,Award etc

A)Membership of/nomination on professional/other bodies

Sr.No.	Name of Professional Body	Type of Membership	Membership Number

B)Detail Of Award,If Any Received

Sr.No.	Name of Award	Awarding Body	Date of Award

**SECTION-II PROFORMA FOR CALCULATING API SCORE (CATEGORY : III RESEARCH, PUBLICATION AND ACADEMIC CONTRIBUTIONS) (Evidences to be provided along with the application for the final verification)**

A )Published Papers in Journals

Title	Journal with Vol	Journal with Page No/ Year	ISSN/ISBN No., If Any	Whether Peer Reviewed.Impact Factor,If Any	No. Of Coauthors	Whether You are the main Author/Guid/Mentor	Journals Category	API Score

B) (I)Complete Book Published And Articles/Chapter published in Books

Sr.No.	Title of Book	Name of Publisher	ISBN No., If Any	If, an Article/ Chapter is only Published, its detail

B) (II) Full Papers in Conference Proceedings

Sr.No.	Conference Particulars	ISSN/ISBN No., If Any	Title of Paper	If paper is authoured by more then one person, their names	Page Particulars

B)(III)Patents registered/filed(with registration No. & Date)

Sr.No.	Product/Service for which the patent is filed/Obtained	Date of Filing of Patent application	Patent filing particulars	Patent granted Yes/No	Patent Award Certificate No.

B)Ongoing and Complete Research Project and Consultancies:

C) (I) Ongoing Project/Consultancies

Title	Research Project/Condultancies	Agency	Period with dates	Grant/Amount Mobilized	API Score

c) (II) Complete Projects/Consultancies

Title	Research Project/Consultancies	Agency	Period With Dates	Grant/Amount Mobilized (Rs. Lakh)	Whether Policy Documents/Patent as Qutcome	API Score

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**D) Research Guidance**

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**E (I) Training Courses,Teaching-Learning-Evaluation Technology Programes,Faculty Development Programes**

Programme	Duration with Dates	Organized By	API Score

**E) (II) Papers presented in Conferences,Seminars,Workshops,Symposia**

Title of the Paper Presented	Title of Conference/Seminar Etc with Dates	Organized By	Whether International/National/State/Regional/College orr Institute Level	API Score

**E) (III) Invited Lectures and Chairmanships at national or International conference Seminar etc.**

Title of Lecture/Academic Session	Title of Conference/Seminar etc with Dates	Organized by	Whether International/National	API Score

**E) (IV) Organizing Conferences**

Program	Fromdate	Todate	Organizing Institute

**F)Administrative Support**

Administrative Support	Details

**SECTION-3 Final Summary of API Score**

Sr.	Criteria	API Score
A	PUBLISHED PAPERS IN JOURNALS	
B(I)	ARTICLES/CHAPTER PUBLISHED IN BOOKS	
B(II)	FULL PAPERS IN CONFERENCE IN BOOKS	
B(III)	BOOK PUBLISHED AS SINGLE AUTHOR AS EDITOR	
C(I & II)	ONGOING PROJECTS/CONSULTANCIES	
C(III & IV)	COMPLETED PROJECTS/CONSULTANCIES	
D	RESEARCH GUIDANCE	
E(I)	TRAINING COURSES,TEACHING-LEARNING-EVALUATION TECHNOLOGY PROGRAMING,FACULTY DEVELOPMENT PROGRAMES	
E(II)	PAPERS PRESENTED IN CONFERENCES,SEMINAR,WORKSHOPS,SYMPOSIA	

E(III)	INVITED LECTURES AND CHAIRMANSHIPS AT NATIONAL OR INTERNATIONAL CONFERENCES/SEMINAR ETC.	
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I hereby solemnly certify that the information provided in this application form is true and correct to the best of my knowledge and belief and I fulfill minimum eligibility as specified by UGC. I also confirm that I have never been convicted by the any court of law or suspended/dismissed by any

employer/organization from job. I understand that if any of the information given by me in this application form is found to be incorrect, or I have concealed/misrepresented any information, my candidature/ appointment is liable to be cancelled/terminated at any stage without assigning any reason therefore. I confirm that I shall abide by decision(s) of the Institute with regard to my application/selection.

Place :

Signature \_\_\_\_\_ of \_\_\_\_\_ the \_\_\_\_\_ applicant

Date :