



छत्रपति शाहू जी महाराज विश्वविद्यालय कानपुर  
**Chhatrapati Shahu Ji Maharaj University, Kanpur**



**Apply for posts Information**

Department Name			
Designation Name		Category	

**GENERAL INFORMATION AND ACADEMIC BACKGROUND**

<b>First Name</b>			<b>Photo</b>
<b>Middle Name</b>			
<b>Last Name</b>			
<b>Father's Name</b>			
<b>Date Of Birth</b>			
<b>Gender</b>			
<b>Category</b>			
<b>Marital Status</b>			<b>Signature</b>
<b>Email</b>			
<b>Mobile</b>			
<b>Telephone</b>		<b>Aadhar No.</b>	
<b>PAN CARD</b>		<b>Nationality</b>	
<b>Physically Handicapped?</b>		<b>Handicapped Type</b>	
<b>Correspondence Address</b>			
<b>Correspondence State</b>		<b>Correspondence City</b>	
<b>Correspondence Pin Code</b>			
<b>Permanent Address</b>			
<b>Permanent State</b>		<b>Permanent City</b>	
<b>Permanent Pin Code</b>			
<b>Name of Current Employer if any</b>			
<b>Current designation</b>			
<b>Total Pay Scale</b>			



**Post/s held with present employer:**

<b>Employer / Designation</b>	<b>Nature Of Duties /Experience Type</b>	<b>DOJ/DOL</b>	<b>Exp. In Year/Month</b>	<b>Nature of Appointment</b>	<b>SalaryIn/Grade Pay</b>	<b>Salary With Grade Pay</b>

**A) Period of teaching experience**

In Year, Month	
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**B) Industrial and technical experience**

In Year, Month	
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**C) Administrative Experience**

In Year, Month	
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**D) Research Experience Excluding Year**

In Year, Month	
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**Fields Of Specialization Under the Subject/Discipline**

A)	
B)	
C)	
D)	

**Any Other Information Relevant To the Post Applied For And Not Covered By The Applicant Earlier:**

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### **Orientation/Refresher Course/Quality Improvement (QIP) Attended**

<b>Name Of Course</b>	<b>Place</b>	<b>Year</b>	<b>Duration</b>	<b>Agency</b>

### **Particulars Of The Three References**

<b>Name</b>	<b>Designation</b>	<b>Address</b>	<b>Email</b>	<b>Contact</b>

### **Language Proficiency**

<b>Language</b>	<b>Read</b>	<b>Write</b>	<b>Speak</b>	<b>Examination Pass (If Any)</b>	<b>Mother Tongue</b>

### **Extension Activities, Awards, etc**

#### **A) Membership of/nomination on professional/other bodies**

<b>Name</b>	<b>Position Held</b>	<b>No. Of Year</b>	<b>Contribution For Which Award Is Given</b>

#### **B) Detail Of Award, If Any Received**

<b>Name Of Award</b>	<b>Awarding</b>	<b>Year</b>	<b>Contribution for</b>
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**B) (I) Complete Book Published and Articles/Chapter published in Books**

<b>Title</b>	<b>Book Chapter</b>	<b>Book Title editor &amp; publisher</b>	<b>ISSN/ISBN No., If Any</b>	<b>Whether Peer Reviewed. Impact Factor, If Any</b>	<b>No. Of Co-authors</b>	<b>Whether You are the main Author/Guid/Mentor</b>	<b>API Score</b>

**B) (II) Full Papers in Conference Proceedings**

<b>Title</b>	<b>Detail Of Conference Publication</b>	<b>ISSN/ISBN No., If Any</b>	<b>No. Of Co-authors</b>	<b>Whether You are the main Author/Guide/Mentor</b>	<b>API Score</b>

**Patents registered/filed (with registration No. & Date)**

<b>Title</b>	<b>Patent Application Registration No</b>	<b>Patent Application Registration Date</b>	<b>Date Of Award Of Patent</b>	<b>Patent Registration No</b>

**C) Ongoing and Complete Research Projects and Consultancies:**

**C) (I & II) Ongoing Project/Consultancies**

<b>Title</b>	<b>Research Project/Consultancies</b>	<b>Agency</b>	<b>Period with dates</b>	<b>Grant/Amount Mobilized</b>	<b>API Score</b>

**C) (III & IV) Complete Projects/Consultancies**

<b>Title</b>	<b>Research Project/Consultancies</b>	<b>Agency</b>	<b>Period With Dates</b>	<b>Grant/Amount Mobilized (₹ Lakh)</b>	<b>Whether Policy documents/patent as outcome</b>	<b>API Score</b>

**D) Research Guidance**

<b>Guided IN</b>	<b>Supervisor/Co-supervisor</b>	<b>Status</b>	<b>Title</b>	<b>Date</b>	<b>API Score</b>

**E (I) Training Courses, Teaching-Learning-Evaluation Technology Programs, Faculty Development Programs**

<b>Programme</b>	<b>Duration With dates</b>	<b>Organized By</b>	<b>API Score</b>

**E) (II) Papers presented in Conferences, Seminars, Workshops, Symposia**

<b>Title of the paper</b>	<b>Title of Conference/Seminar etc With</b>	<b>Organized By</b>	<b>Whether international/national/State/Regional/College or Institute Level</b>	<b>API Score</b>

<b>present ed</b>	<b>dates.</b>			

**E) (III) Invited Lectures and Chairmanships at national Or International conferences /seminars etc.**

<b>Title of Lecture/Academic Session</b>	<b>Title Of Conference/Seminar etc with dates</b>	<b>Organized By</b>	<b>Whether International/National</b>	<b>API Score</b>

**E) (IV) Organizing Conferences**

<b>Program</b>	<b>From Date</b>	<b>To Date</b>	<b>Organizing Institute</b>

**F) Administrative Support**

<b>Administrative Support</b>	<b>Details</b>



## Declaration

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I hereby solemnly certify that the information provided in this application form is true and correct to the best of my knowledge and belief and I fulfill minimum eligibility as specified by UGC. I also confirm that I have never been convicted by the any court of law or suspended/dismissed by any employer/organization from job. I understand that if any of the information given by me in this application form is found to be incorrect, or I have concealed/misrepresented any information, my candidature/ appointment is liable to be cancelled/terminated at any stage without assigning any reason therefore. I confirm that I shall abide by decision(s) of the Institute with regard to my application/selection.

Place : Signature of the applicant

: \_\_\_\_\_

Date : Designation :

We have "**No objection**" to his application being considered and, if selected, for his/her appointment to the concerned post in your Institute.

Place :

Date : Signature & Name of the Authority competent to forward  
this application with seal

Note: Your application form has been successfully submitted to CSJMU. Kindly send the Printout of Application Form with all attachments (Self attested) to The Registrar, Chhatrapati Shahu Ji Maharaj University, Kalyanpur, Kanpur Uttar Pradesh, India-208024

