



**छत्रपति शाहू जी महाराज विश्वविद्यालय, कानपुर**  
**CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR**  
**(पूर्ववर्ती कानपुर विश्वविद्यालय, कानपुर)**  
(Formerly Kanpur University, Kanpur)  
Kalyanpur, Kanpur- 208024  
कल्यानपुर, कानपुर-208024

**Ref.- CSJMU/P&C/59-9-2022**

**Date: 26-09-2022**

**Notice**

Applications are invited for the temporary positions of Project Assistants in several Research projects sanctioned under Centre of Excellence scheme, funded in CSJM University by Uttar Pradesh Higher Education Department, Govt. of Uttar Pradesh as mentioned below:

(Sanction letter number: 78/2022/1984/ सत्तर -4-2022-003-70-4099/7/022 दिनांक 24 August, 2022 : COE)

| Name of Principal Investigator                              | Title of Project   | Required No. of Project Assistants | Age           | Essential qualification                         | Emoluments per month | Tenure of appointment  |
|---|--|------------------------------------|---------------|---|----------------------|--|
| Dr. Ankit Trivedi<br>English                                | Indian (Sanskrit) and Western Poetics: A comparative study     | 1                                  | No age bar    | MA in English with 1 <sup>st</sup> division     | Rs. 15000            | 1 year/ till approved date of completion of project whichever is earlier |
| Dr. Smita Srivastava<br>Atal Bihari School of Legal Studies | Role of IPR in innovation by start-ups: A case study of Kanpur | 1                                  | Upto 35 years | LLB/ BALLB pass, Knowledge of IPR and Computers | Rs. 15000            |  |

(Sanction letter number: 70/2022/1543/ सत्तर -4-2022 /001-70-4099-7-2022 दिनांक 7<sup>th</sup> July, 2022: CoE)

| Name of Principal Investigator      | Title of Project  | Req PA | Age        | Essential qualification                           | Emoluments per month | Tenure of appointment  |
|-------------------------------------|---|--------|------------|---|----------------------|--|
| Prof. Varsha Gupta<br>Life Sciences | Gamete associated gene expression and reproductive indices as measures of the effects of heavy metal pollution in the fishes of river Ganga | 1      | No age bar | 10+2/ Undergraduate or higher from science stream | Rs. 6000             | 1 year/ till approved date of completion of project whichever is earlier |

|                             |  |   |                |  |           |          |
|-----------------------------|--|---|----------------|--|-----------|----------|
| Dr. Sudesh Kumar Srivastava | A study of sustainable fashion industry in Uttar Pradesh | 1 | Below 28 years | MBA/ M.Com/ MA (Economics/ Psychology) or PG in any other relevant subject with good academic record | Rs 15000  | 6 months |
| Business Management         |  |   |                |  |           |          |
| Dr. Mridulesh Singh         | Altering Indian consumption patterns by MNCs             | 2 | Below 40 years | MBA/ M.Com with good academic record   | Rs. 15000 | 6 months |
| Business Management         |  |   |                |  |           |          |

Readvertisement (Sanction letter number: 108/2021/2585/sattar-4-2021-4(28)/2021 dated 28 December 2021)

|   | Name of Principal Investigator | Title of Project  | Required No. of Project Assistants | Age           | Essential qualification   | Emoluments per month | Tenure of appointment  |
|---|--------------------------------|---|------------------------------------|---------------|---|----------------------|--|
| 1 | Dr. Rajesh Kumar               | Biochemical effect of Heavy metals present in water and sediments of rivers Ganga on Indian major fishes (at Kanpur U.P.) | 1                                  | Upto 35 years | M.Sc. in applied Sciences (Biochemistry, Biotechnology, Molecular, Genetic, and Life Sciences) from a recognised University preferably with NET and research experience | Rs. 10000            | 6 months/ till approved date of completion of project whichever is earlier |
|   | Life Science                   |   |                                    |               |   |                      |  |

Readvertisement (Sanction letter number: 45/2022/869/sattar-4-2022/001-70-4099-1-2022, dated 20-4-2022)

|   | Name of Principal Investigator | Title of Project   | Required No. of Project Assistants | Age           | Essential qualification  | Emoluments per month | Tenure of appointment  |
|---|--------------------------------|--|------------------------------------|---------------|--|----------------------|--|
| 1 | Prof. Rolee Sharma             | Transcriptional Analysis of innate immune responses induced by Anti-TB drug loaded | 1                                  | Upto 28 years | M.Sc./ B.Tech or equivalent qualification in Biotechnology or Life Sciences or | Rs. 10000            | 9 months/ till approved date of completion of project whichever is earlier |
|   | Life Science                   |  |                                    |               |  |                      |  |

|   |   |  |   |                      |  |           |   |
|---|---|--|---|----------------------|--|-----------|---|
|   |   | biodegradable<br>Glucan<br>particles<br>within<br>Mycobacteria<br>infected<br>Macrophage   |   |                      | Biochemistry<br>or<br>Microbiology<br>or allied<br>Subjects  |           |   |
| 2 | Dr Chandresh<br>Sharma<br><br>Biotechnology | Establishment<br>of<br>Recombinant-<br>Gene-Product-<br>Platform for<br>developing<br>utility tools in<br>improved<br>diagnosis and<br>effective<br>therapy. | 1 | 18 to<br>35<br>years | M. Sc./ M.<br>Tech. in Life<br>Sciences/<br>Biochemistry/<br>Biotechnology<br>/<br>Microbiology/<br>Immunology<br>from a<br>recognized<br>University.<br><br>OR<br><br>B. Tech. in<br>Biotechnology<br>from a<br>recognized<br>University. | Rs. 15000 | 9 months/ till<br>approved date<br>of completion of<br>project<br>whichever is<br>earlier |

Interested candidates with strong inclination towards research and development may attend walk-in interview proposed on 6<sup>th</sup> October, 2022 at 11 AM at Meeting Hall (Ground Floor), Centre for Academics, CSJM University Campus. The candidates should present themselves before the interview board with filled application form, all original documents, and 3- sets of self- attested photocopies of all relevant marksheets and certificates.

Note:

1. No TA/DA is admissible for appearance in the interview.
2. The terms and conditions for the appointment of Project assistants would be as per regulations mentioned by UPHEC and CSJM University, Kanpur.

Project and Consultancy Cell



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**Application Form for Project Position**

(Please read the instructions given in the Advertisement carefully)

Post applied for: .....

Department: .....

Project Title: .....

Principal Investigator: .....

Affix recent  
passport size  
photograph

**1. Personal Information (In CAPITAL LETTERS):**

|   |  |                |  |
|---|--|----------------|--|
| Name of the applicant                             |  |                |  |
| Date of Birth (DD/MM/YYYY)                        |  | Age (In Years) |  |
| Gender (Male/Female/Transgender)                  |  | Marital Status |  |
| Nationality                                       |  | Religion       |  |
| Category (SC/ST/OBC/EWS/General/PWD/Minority)     |  |                |  |
| Mother's Name                                     |  |                |  |
| Father's Name                                     |  |                |  |
| Aadhar No. (or any ID No.)                        |  |                |  |
| Particulars of Physical Disability, if applicable |  |                |  |

**2. Address (In capital letters):**

| Mailing Address |      | Permanent Address |  |
|-----------------|------|-------------------|--|
| PIN CODE :      |      | PIN CODE :        |  |
| Email ID:       |      |                   |  |
| Phone No:       | +91- |                   |  |
| Mobile No:      | +91- |                   |  |

| 3. Educational Qualifications(Class X and onwards) |                                |                 |                     |                      | Subjects | Specialization (if any) |
|--|--------------------------------|-----------------|---------------------|----------------------|----------|-------------------------|
| Name of the Degree exam                            | University/ Institution/ Board | Year of Passing | Percentage of Marks | Division/ Class/CGPA |          |                         |
|  |                                |                 |                     |                      |          |                         |
|  |                                |                 |                     |                      |          |                         |
|  |                                |                 |                     |                      |          |                         |
|  |                                |                 |                     |                      |          |                         |
|  |                                |                 |                     |                      |          |                         |
|  |                                |                 |                     |                      |          |                         |

Please add additional sheet, if required, retaining the above tabular format.

|  |                |     |                  |     |  |
|--|----------------|-----|------------------|-----|--|
| NET Exam:                              |                |     |                  |     |  |
| Ph.D.(Mark $\surd$ in appropriate box) | Degree Awarded | [ ] | Thesis Submitted | [ ] |  |
|  | Regular mode   | [ ] | Part time mode   | [ ] |  |

| 4. Title of Thesis/Dissertation(If published, give details on a separate sheet) |  | Name of the University / Year of Award | Name of Supervisor |
|---|--|--|--------------------|
| M.Sc.   |  |  |                    |
| Ph.D.   |  |  |                    |
| M.Phil.   |  |  |                    |

| 5. No. of Publications:                               |           |  |          |   |               |  |
|---|-----------|--|----------|---|---------------|--|
| Refereed Journal only                                 | Published |  | Accepted |   | Book Chapters |  |
| Books (only with ISBN or similar identification mark) |           |  |          | Conference Proceedings (full papers only) |               |  |

| 6. Academic Distinctions (Award/Scholarship/Rank, etc.) |
|---|
|   |
|   |
|   |

| 7. Membership/Fellowship of learned/accredited bodies (Give details) |
|--|
|  |
|  |
|  |

| 8. Present Position: |
|----------------------|
|                      |

| Designation | University/ Institution | From Date | Basic Pay(BP) | Nature of duties |
|-------------|-------------------------|-----------|---------------|------------------|
|             |                         |           |               |                  |
|             |                         |           |               |                  |

| 9. Experience (Enclose additional sheet, if required, in the same format): |                         |        |    |                       |                |
|--|-------------------------|--------|----|-----------------------|----------------|
| Post Held, Basic Pay & Pay band with Grade Pay/ Academic Grade Pay         | University/ Institution | Period |    | No. of years / months | Nature of work |
|  |                         | From   | To |                       |                |
|  |                         |        |    |                       |                |
|  |                         |        |    |                       |                |

| 10. Competence in Computer Application: |
|---|
|   |

| 11. Applicants are requested to write down their current and future plans in about 150 words (2-3 lines). |
|---|
|   |

12. Any vigilance / Disciplinary case/ legal case (including FIR) is pending against you? YES / NO

If YES, Please furnish the details:

| 15. Declaration:  |
|---|
| <p>I hereby declare that all the entries are made by me in this application are true to the best of my knowledge and belief. I also certify that I have not suppressed/hided any of the details on the date of submission. I aware that, if anything is found false at any stage (screening, selection, etc.), my candidature shall be cancelled without assigning any reason whatsoever.</p> |
| <p>Date: _____</p>  |
| <p>Signature of the applicant</p>   |