



छत्रपति शाहू जी महाराज विश्वविद्यालय, कानपुर
CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR

कल्यानपुर, कानपुर-208024

Kalyanpur, Kanpur-208024

पत्रांक-सी एस जे एम वि वि / R Camp / NSS / 4145 / 2021

दिनांक: 17/07/2021

शीर्ष प्राथमिकता/समयबद्ध

सेवा में,

प्राचार्य/प्राचार्या/निदेशक/विभागाध्यक्ष/प्रभारी/कार्यक्रम अधिकारी(रा0से0यो0)
विश्वविद्यालय परिसर एवं सम्बद्ध महाविद्यालय
(लखीमपुर खीरी, सीतापुर, रायबरेली, हरदोई जनपदों को छोड़कर)
सी एस जे एम वि वि., कानपुर।

विषय:-राष्ट्रीय सेवा योजना पुरस्कार 2020-21 के प्रस्ताव उपलब्ध कराने के सम्बन्ध में।

महोदय/महोदया,

उपर्युक्त विषयक विशेष सचिव, उच्च शिक्षा (रा.से.यो.कोष्ठक), उ.प्र. शासन, लखनऊ के पत्रांक-321/सत्तर-रा0से0यो0को0-2021 दिनांक-30.06.2021 का संदर्भ ग्रहण करने का कष्ट करें, जो राष्ट्रीय सेवा योजना पुरस्कार 2020-21 हेतु पुरस्कार उपलब्ध कराये जाने के सम्बन्ध में है।

अतः आपसे अनुरोध है कि पुरस्कार हेतु संलग्न गाइडलाइन के अनुसार कार्यवाही करते हुए प्रस्ताव दिनांक-23.07.2021 तक समन्वयक, राष्ट्रीय सेवा योजना कार्यालय में उपलब्ध कराना सुनिश्चित करें।

संलग्नक- यथोपरि।

भवदीय,

4

डॉ. (अनिल कुमार यादव)

कुल सचिव ml

प्रतिलिपि:-निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित।

1. निजी सचिव कुलपति, माननीय कुलपति जी के अवलोकनार्थ।
2. सिस्टम मैनेजर (संगणक केन्द्र) को इस आशय से कि उक्त पत्र को समस्त महाविद्यालयों के कॉलेज लॉगिन एवं विश्वविद्यालय की वेबसाइट के होम पेज पर अपलोड कराने के साथ निदेशक, राजकीय इंजीनियरिंग कॉलेज, कन्नौज की ई-मेल director.geck@gmail.com, director@reck.ac.in पर प्रेषित करने का कष्ट करें।
3. विशेष कार्याधिकारी एवं राज्य सम्पर्क अधिकारी रा.से.यो.कोष्ठक, उ.प्र. शासन, लखनऊ।
4. क्षेत्रीय निदेशक, भारत सरकार, राष्ट्रीय सेवा योजना क्षेत्रीय निदेशालय, लखनऊ।
5. समन्वयक, एन.एस.एस., सी.एस.जे.एम.वि.वि., कानपुर।
6. वैय. सहा. वित्त अधिकारी/परीक्षा नियंत्रक।
7. गार्ड फाइल।

4
कुल सचिव ml

Guidelines for NSS Awards
(Awards for 2020-21 to be conferred during 2021-22)

I. Introduction:

1.1 National Service Scheme (NSS) was launched in the year 1969 (Mahatma Gandhi's Birth Centenary year), with the primary objective of developing the personality and character of the student youth through voluntary community service. The ideological orientation of the NSS is inspired by the ideals of Mahatma Gandhi. Very appropriately, the motto of NSS is **"NOT ME, BUT YOU"** ("स्वयंसेवहलेआप").

1.2 Programme Structure: NSS is being implemented in Senior Secondary Schools, Colleges and Universities. The design of the NSS envisages that each educational institution covered under the Scheme has at least one NSS unit comprising of normally 100 student volunteers, led by a teacher designated as Programme Officer (PO). Each NSS unit adopts a village or slum for taking up its activities. An NSS volunteer is required to undertake the following work/ activities:

- **Regular NSS Activity:** Each NSS volunteer is required to put in minimum 120 hours of community service per year for two years, i.e., total 240 hours. This work is undertaken in villages/ slums adopted by NSS unit or school/college campuses, usually after study hours or during weekends.
- **Special Camping Programme:** Each NSS unit organises a Special Camp of 7 days' duration in adopted villages or urban slums during vacations with some specific projects by involving the local communities. Each volunteer is required to participate in a Special Camp once during the 2-year period.

1.3 Nature of Activities under NSS: Briefly, the NSS volunteers work on issues of social relevance, which keep evolving in response to the needs of the community, through regular and special camping activities. Such issues include (i) literacy and education, (ii) health, family welfare and nutrition, (iii) environment conservation, (iv) social service programmes, (v) programmes for empowerment of women, (vi) programmes connected with economic development activities, (vii) rescue and relief during calamities, etc.

2. Objective of NSS Awards:

The objective of NSS Awards is to recognise and reward outstanding contributions towards voluntary community service made by the Universities/ Senior Secondary (+2) Councils, NSS Units/ Programme Officers and NSS Volunteers, with a view to further promote NSS.

3. Nature:

The awards are conferred every year:

| S. No | Category | No. of Awards | Value of Award |
|-------|-------------|---------------|---|
| 1. | | 02 | <p>First Award: Rs.5,00,000/- (for NSS Programme Development) with a Trophy to the University/ +2 Council. A Certificate and a Silver Medal to the Programme Coordinator.</p> <p>Second Award: Rs.3,00,000 lakh (for NSS Programme Development) with a Trophy to the University/ +2 Council. A Certificate and a Silver Medal to the Programme Coordinator.</p> |
| 2. | and name | 10 + 10 | <p>Rs.2,00,000/- to each NSS Unit (For NSS Programme Development), with a Trophy.</p> <p>Rs. 1,50,000/- to each Programme Officer with a Certificate and a Silver Medal.</p> |
| 3. | Students | 30 | Rs. 1,00,000/- to each Volunteer, with a Certificate and a Silver Medal. |

In addition to above, Certificates of Appreciation may be given to a very limited numbers as recommended by the committee.

4. Criteria and Performance Evaluation:

4.1 Universities:

4.1.1 Eligibility: The following conditions should be fulfilled in order to be eligible for consideration of the Award:

- The (which should be duly recognised by UGC/ Central/ State Government) should be implementing NSS programmes continuously for at least (including the year for which the Awards are being conferred).
- The +2 Council should have a minimum strength of 5,000 NSS volunteers (as one of the financial year for which the Awards are being conferred).
- The +2 Council should have achieved at least 75% of the NSS enrolment and Sing targets for last 3 years (including the year for which the Award is being conferred). The allocation of volunteers given to University/+2 Council by the State : during the State Advisory Committee meeting should be enclosed.
- The +2 Council under the University/ +2 Council should not have been convicted of law and there should not be any case/ investigation pending against it.
- The +2 Council that has already been conferred with the NSS Award, shall not be eligible for the Award again for a period of Three years after the year for which the Award is conferred.
- The State from which a University/ +2 Council has received Award in a particular year shall not be considered for Award for next 2 years.

- 4.1.2 **Criteria for Performance Evaluation:** The Performance of the Universities/ +2 Councils shall be evaluated based of objective criteria, including their achievements in plantation of saplings, blood donation, organisation of health/ eye/ immunisation camps, organisation of awareness programmes/ rallies/ campaigns on various issues, creation of durable assets through shramadaan, organisation of national-level/ regional-level programmes and other outstanding achievements. The achievements during last 3 years (including the year for which the Award is being conferred) shall be taken into account for this purpose. *Since, the Award is being conferred for the year 2020-21, the period of 3 years for consideration of achievements would lie between 2018-19 (01.04.18) to 2020-21 (31.03.2021).*

4.2 **NSS Units and their Programme Officers:**

- 4.2.1 **Eligibility Conditions:** The following conditions should be fulfilled in order to be eligible for consideration for the Award:

- a) The NSS Unit to be considered for the Award shall be a single NSS Unit. Thus, in case a Programme Officer is in-charge of more than one NSS Units for any reason, one of such Units should be identified and all the data should be furnished for that particular unit only.
- b) The NSS Unit should have been in existence continuously for at least 5 years (including the year for which the Awards are being conferred).
- c) The volunteer strength of the NSS Unit should be as per guidelines during last 3 years (including the year for which the Awards are being conferred).
- d) The NSS Unit should have adopted a village/ slum as per guidelines and achieved Special Camping targets during last 3 years (including the year for which the Award is being conferred).
- e) The Programme Officer should have completed at least 2 years (as on the last date of the financial year for which the Award is being conferred) as the Programme Officer of the particular NSS Unit which is being considered for the Award.
- f) The Programme Officer should have been trained at an ETI.
- g) The Programme Officer should not have been convicted by a court of law and there should not be any case/ investigation pending against him/ her.

- 4.2.2 **Criteria for Performance Evaluation:** The Performance of the NSS Unit shall be evaluated based of objective criteria, including their achievements in plantation of saplings, blood donation, organisation of health/ eye/ immunisation camps, organisation of awareness programmes/ rallies/ campaigns on various issues, creation of durable assets through shramadaan and other outstanding achievements. The achievements during last 3 years (including the year for which the Award is being conferred) shall be taken into account for this purpose. *Since, the Award is being conferred for the year 2020-21, the period of 3 years for consideration of achievements would lie between 2018-19 (01.04.18) to 2020-21 (31.03.2021).*

4.3 **NSS Volunteers:**

- 4.3.1 **Eligibility Conditions:** The following conditions should be fulfilled in order to be eligible for consideration for the Award:

- a) Tlunteer should have completed 2 years' volunteership under NSS during tl which Award is being conferred (since the Award is conferred for a pr, volunteers completing their volunteership prior to that year cannot be car the Award). In other words, the NSS volunteer should have been a sling a regular course & NSS volunteer, at least for a part of the year for w is being nominated.
- b) Tlunteer should have completed minimum 240 hours of community service dl onsecutive years of volunteership.
- c) Tlunteer should have attended at least one Special Camp.
- d) Tlunteer should have attended at least one National/ Regional NSS prce R.D/ Pre-RD Parade Camps, NSS Mega Camps, National Integration Ca East Youth Festivals, National Youth Convention/ Suvichar under Nh Festival, Adventure Camps, etc.
- e) Tlunteers should not be more than 25 years of age (28 years in case of SChe last date of the financial year for which the Award is being conferred.
- f) Thnteer should not have been convicted by a court of law and there should nos/ investigation pending against him/ her.
- g) *Tlunteer who has already been conferred with National Youth Award shigible to apply for NSS Award.*

4.3.2 Critermrance Evaluation: The Performance of the NSS Volunteer shall be evaluao of objective criteria, including their achievements in plantation of saplinnation, attending health/ eye/ immunisation camps, attending awareness progras/ campaigns on various issues and other outstanding achievements. The achievl be considered for the 2-year volunteership period, which should fall within (including the year for which the Award is being conferred). The NSS volunt indicate his/ her personal achievements only, and not the achievements of the unit. For instance, in the 'saplings planted' category, he/ she should indicatlanted by him/ her personally and not the saplings planted by the entire NSS uy, in the 'blood donated' category, he/ she should indicate number of units oonally donated by him/ her, and not the total number of units of blood donateenters in a blood donation camp attended by him/ her. *Since, the Award is beinf for the year 2020-21, the period of 3 years for consideration of achievld lie between 2018-19 (01.04.18) to 2020-21 (31.03.2021).*

5. Procedction:

5.1 Selectiitees: The selection shall be done through a multi-stage objective selectio: starting with senior secondary school/ college level and going up to Nationae composition of Selection Committees at various levels shall be as follows.

- a) At 1 School level, the Committee shall comprise of the Principal of the Coll (chairperson), the Programme Officer (convenor) and an eminent perst persons should not be from the same Institution/University).
- b) At tly/ +2 Council Level, the Committee shall comprise of the Vice Chad of the +2 Council (chairperson), Programme Coordinator (convenor), Dear Welfare/ Director of College Development Council and 2 eminent persent persons should not be from the same Institution/University). Quoing shall be 3.

- c) At the State Level, the Committee shall comprise of the Secretary in-charge of NSS (chairperson), State NSS Officer (convenor), Regional Director, NSS, Director of Higher/ School Education, Director/ Coordinator of the ETI(s) concerned and 2 eminent persons. Quorum of meeting shall be 3.
- d) At the National Level, the Committee shall comprise of the Secretary, Youth Affairs (chairperson), Joint Secretary, Youth Affairs, Director, NSS, Secretary, UGC, Secretary or his representative, AIU or his representative and 2 eminent persons. The Under Secretary, NSS shall function as convenor of the Committee.

5.2 Other Guidelines/ Instructions: Some other guidelines/ instructions in this regard are as follows:

- a) The States/ UTs should not recommend any case where even the minimum eligibility conditions, as specified Para-4.1.1, 4.2.1 and 4.3.1 are not met.
- b) Each State/ UT can recommend *maximum one University/ +2 Council, 2 NSS Units (along their Programme Officers) and 4 NSS Volunteers (2 Boys and 2 Girls)*. Recommendations in excess of this number shall be rejected outright.
- c) The recommendations should be arranged in the order of merit. The names upto stipulated number of participants in the list would be considered and the rest would be rejected as excess.
- d) Check List (as applicable) should be filled up in prescribed proforma and attached with the Proposal.
- e) The selection of Awardees is normally done on the basis of proposal papers/ documents received from States/ UTs. However, in case of apparent inconsistencies in the contents of the proposal papers, the Department of Youth Affairs, Government of India, may seek clarifications from concerned States/ UTs or get the facts physically verified by deputing officials.
- f) *The responsibility verification of any information furnished in the proposal by the applicant would lie with the concerned State/UT Govt. The Government of India, would not be held accountable in whatsoever manner for any false information furnished by the applicant in the proposal. In case any information furnished in the proposal is found to be incorrect at any stage of the selection process, the nomination of such awardees would be cancelled.*
- g) *All the facts indicated in the proposal (including checklist and the enclosed proforma) are to be supported by necessary proof/documentary evidence. In the absence of any such proof, the information indicated in that particular category would not be evaluated and would be awarded Zero marks.*
- h) The maximum number of Awards to be conferred from any single State/UT shall be restricted to 2 Awards under 'NSS Volunteers' category and one Award under the 'NSS Unit and their Programme Officers' category. This is to ensure broad-based representation of States/UTs.

6. Submission of Nominations and related matters:

- 6.1 The nominations for the Award shall be furnished to the Ministry in the enclosed prescribed Proforma.
- 6.2 The application for NSS Awards should contain not more than 100 pages. More than 100 pages or voluminous documents attached with the application will not be entertained and will be rejected outright.

- 6.3 Pastiz of Newspapers and Photographs should be avoided in the application. Onlycuments/certificates should be attached. Each page of application should be nu
- 6.4 Incorporation shall be rejected and no correspondence will be entertained in this rcgar
- 6.5(i) The ardees shall be invited for National Awards Ceremony. Vice Chancellors/ Progridinators of the Universities and Principals/Programme Officers of Collevill be entitled to travel by Economy Class Air Fare.
- 6.5 (ii) Selecutunteers will be entitled for II class AC train by shortest route.
- 6.5 (iii) In States, Air Travel will be allowed between the concerned State and Guwaa (to and fro) for NSS volunteers, beyond which the journey is to be underin as per entitled class.

**Proforma for Recommending UNIVERSITY/ +2 COUNCIL for
NSS Awards 2020-21**

Paste Passport
Size Photo of
Programme
Coordinator
(2 Photos also
attached)

| | | | | |
|----|---|------------------------------|---|--|
| 1. | Name of the State/ UT | | | |
| 2. | Name of the University/ +2 Council, with address and contact details (E-mail and Phone) | | | |
| 3. | University recognized by Central/ State Government | Registration No. Year | | |
| 4. | Name of the Vice-Chancellor/ Director of Senior Secondary Education/ Chairperson of +2 Council with contact details (E-mail and Phone) | | | |
| 5. | Name of the Programme Coordinator with contact details (E-mail and Phone) | | | |
| 6. | Name of Programme Coordinator (in Hindi) | | | |
| 7. | Date from which University/ +2 Council is operating NSS Programmes | | | |
| 8. | (a) Number of NSS units and NSS volunteers under the University/ +2 Council; | No. of NSS Units | No. of NSS Volunteers under NSS Units | |
| | | | | |
| | (b) Total number of colleges/ schools, having NSS | | | |
| 9. | Whether strength of NSS Volunteers is as per guidelines? [Please indicate year-wise allocation of target and actual enrolment during 2018-19, 2019-20 and 2020-21] | Year | Allocation of volunteers under NSS unit | Actual Enrollment of NSS volunteers under NSS unit |
| | | 2018-19 | | |
| | | 2019-20 | | |
| | | 2020-21 | | |

| | | | | |
|-----|---|---|-----------------------------|--------------------------------|
| 10. | Adoptees/ Slums and completion of Special gets | Year | No. of adopted village/slum | No. of Special Camps organized |
| | [Please gets for adoption of villages/ slums and Camping and actual achieve 2018-19, 2019-20 and 2020-21] | 2018-19 | | |
| | | 2019-20 | | |
| | | 2020-21 | | |
| 11. | Whether functionaries under the University have been convicted by a court of law or investigation is pending against them? [Certificate competent authority of the University] | Yes <input type="checkbox"/> No <input type="checkbox"/> (Attach the certificate and mention Page No.....) | | |
| 12. | Advisory Meetings held on | YEAR | DATE OF MEETINGS | |
| | | 2018-19 | | |
| | | 2019-20 | | |
| | | 2020-21 | | |
| 13. | Other Remarks | | | |

A. Eligibility C

| S. No | Parameter | Factual Position |
|-------|--|---|
| 1. | Whether the U. Council has been duly recognised/ +2 Council has been operating continuously for last at least 5 years, i.e. during 2017 onwards. | Yes/ No |
| 2. | Whether U. Council has NSS volunteer strength of minimum 5,000 volunteers (31.03.2021)? | Yes/ No |
| 3. | Whether U. Council has achieved at least 75% of the enrolment and special gets for last 3 years, i.e. during 2018-19, 2019-20 and 2020-21? | Yes/ No |
| 4. | Whether the U. Council has received NSS Award during last 03 years, i.e. from onwards. | Yes/ No |
| 5. | Whether functionaries under the University/ +2 Council have been convicted by law or any case/ investigation is pending against any of them? | Yes/ No (attached certificate with date) |

B. Performance/ Achievements (during last 3 years):

| S. No | Parameter | Factual Position | | |
|-------|---|------------------|---------|---------|
| | | 2018-19 | 2019-20 | 2020-21 |
| 1. | <u>Plantation:</u> a) No. of Saplings planted in the programmes. | | | |
| 2. | <u>Blood Donation:</u> a) Blood Donated in the Camps (No. of Units). | | | |
| 3. | <u>Health/ Eye/ Immunisation Camps:</u> a) No. of Camps organised | | | |
| 4. | <u>Awareness Programmes/ Rallies/ Campaigns organised:</u> a) AIDS/Health related Awareness (No. of Programmes) | | | |
| | b) Environment Awareness (No. of Programmes) | | | |
| | c) Other Awareness Programmes (Please indicate the name of the Awareness Programme and number of programmes organised. | | | |
| | (i) No. of Cleanliness Activities organized under Swatchh Bharat Abhiyan -Contribution to <ul style="list-style-type: none"> ▪ UjjwalaYojna ▪ Pradhan MantriJandhanYojana ▪ Pradhan MantriJeevanBimaYojana ▪ Awareness on renewable energy ▪ Work on digital literacy ▪ Work on Cashless India ▪ Other Awareness programme | | | |
| 5. | <u>Creation of Durable Assets:</u> a) Estimated Value of the Assets created (Rs.). (Details attached at page no.) | | | |
| 6. | <u>National level Programmes organized</u> National level NSS Programmes organized (Please indicate names of such Programmes) | | | |

| | | | | |
|-----|--|--|--|--|
| 7. | <u>National/Awards received:</u> (a) NI Awards (Attach and mention Page No.....) | | | |
| | (b) Stards (Attach and mention Page No.....) | | | |
| 8. | POCSO A POCSO A programmes | | | |
| 9. | Gender Se Programme Gender Sensitization | | | |
| 10. | Persons w/ Programme Persons with Disability | | | |
| 11. | Plastic free Programme Plastic free | | | |
| 12. | Adult Liter Programme Adult Literacy | | | |
| 13. | Green Vill Programme Green Village | | | |
| 14. | Other Outsiements (Please indof each such achievement) | | | |

Note: The detail above should tally with those given in the main proposal. In case of major deviations will be liable to rejection. *The above information furnished by the applicant and found correct.*

**Signatures of the
Coordinator**

Signature of the Vice Chancellor/ Chairman

Signature of the

**Signature of the Competent
Authority in the State/ UT**

Proforma for recommending NSS UNIT & PROGRAMME
OFFICER for NSS Awards 2020-21

Paste Passport
Size Photo of
Programme
Officer
(2 photos also
attached)

| | | | | |
|-----|---|---|---|--|
| 1. | Name of the State/ UT | | | |
| 2. | Name of the University/ +2 Council | | | |
| 3. | Name of the College/ School with address and contact details (E-mail and Phone) | | | |
| 4. | Name of the Principal of College/ School with contact details (E-mail and Phone) | | | |
| 5. | Name of Programme Officer (in Capital) and contact details (E-mail and Phone). | | | |
| 6. | Name of Programme Officer (in Hindi) | | | |
| 7. | Sex (Please Tick ✓ mark) | Male <input type="checkbox"/> | Female <input type="checkbox"/> | |
| 8. | Name of NSS Unit which is being recommended for Award and date from which the NSS Unit is in existence.* | | | |
| 9. | Period of Service as Programme Officer of the NSS unit | From: | To: | |
| 10. | Whether the Programme Officer is trained at ETI? <i>If Yes, then attach certificate.</i> | Yes <input type="checkbox"/> | No <input type="checkbox"/> | |
| | | <i>(Certificate attached at page no.....)</i> | | |
| 11. | Please indicate year wise allocation of NSS Volunteers under NSS Units and actual enrolment during last 3 years i.e. during 2018-19, 2019-20 and 2020-21] | Year | Allocation of volunteers under NSS unit | Actual Enrollment of NSS volunteers under NSS unit |
| | | 2018-19 | | |
| | | 2019-20 | | |
| | | 2020-21 | | |

| | | | | |
|-----|---|---|-----------------------------|---|
| 12. | Adoption of slums and completion of Special Camp targets [Please indicate target of Special Camping and actual achieving last 3 years i.e. during 2018-19, 2019-20]] | Year | No. of adopted village/slum | No. of Special Camps organized and duration of camp |
| | | 2018-19 | | |
| | | 2019-20 | | |
| | | 2020-21 | | |
| 13. | Whether the Officer has been convicted by a court on any case/ investigation is pending against [Certificate from competent authority of the College/ School]. | YES <input type="checkbox"/> NO <input type="checkbox"/> (Attach the certificate and mention Page No.....) | | |
| 14. | Other Remarks | | | |

A. Eligibility Criteria

The NSS unit to be eligible for the Award shall be a single NSS Unit. Thus, in case a Programme Officer is in-charge of more than one unit for any reason, one of such Units should be identified and all data in this Proforma should be for that particular unit.

| S. No | Parameter | Factual Position |
|-------|--|------------------|
| 1. | Whether the unit has been in existence continuously for 5 years, i.e. during 2016-17 to 2020-21? | Yes/ No |
| 2. | Whether the unit is as per guidelines during last 3 years i.e. during 2018-19, 2019-20 and 2020-21? | Yes/ No |
| 3. | Whether the unit has adopted village/ slum as per guidelines and has completed the targets during last 3 years i.e. during 2018-19, 2019-20 and 2020-21? | Yes/ No |
| 4. | Whether the Officer has completed minimum two years as Programme Officer in NSS unit being recommended for award (as on 31.03.2021)? | Yes/ No |
| 5. | Whether the Officer has been trained at ETI? | Yes/ No |
| 6. | Whether the Officer has been convicted by a court of law or any case/ investigation against him/ her? | Yes/ No |

B. Performance/ Achievements (during last 3 years):

| S. No | Parameter | Factual Position | | |
|-------|--|------------------|---------|---------|
| | | 2018-19 | 2019-20 | 2020-21 |
| 1. | <u>Plantation:</u> a) No. of Saplings planted in the programmes | | | |
| 2. | <u>Blood Donation:</u> a) Blood Donated in the Camps (No. of Units) | | | |
| 3. | <u>Health/ Eye/ Immunisation Camps:</u> a) No. of Camps organized | | | |
| 4. | <u>Awareness Programmes/ Rallies/ Campaigns organised:</u> a) AIDS Awareness (No. of Programmes) | | | |
| | b) Environment Awareness (No. of Programmes) | | | |
| | c) Other Awareness Programmes (Please indicate the name of the Awareness Programme and number of programmes organised. | | | |
| | (i) No. of Cleanliness Activities organized under Swatchh Bharat Abhiyan | | | |
| | -Contribution to <ul style="list-style-type: none"> ▪ Ujjwala Yojna ▪ Pradhan Mantri Jandhan Yojana ▪ Pradhan Mantri Jeevan Bima Yojana ▪ Awareness on renewable energy ▪ Work on digital literacy ▪ Work on Cashless India ▪ Other Awareness programmes | | | |
| 5. | <u>Creation of Durable Assets:</u> a) Estimated Value of the Assets created (Rs.). (Details attached at page No.) | | | |

| | | |
|-----|---|---|
| 14. | Details participation in National/ Regional Programmes | RD Camp <input type="checkbox"/> Pre-RD Camp <input type="checkbox"/> NIC Camp <input type="checkbox"/> NE Youth Festival <input type="checkbox"/> National Adventure Camp <input type="checkbox"/> National Youth Festival <input type="checkbox"/> Mega Camps <input type="checkbox"/> None of Above <input type="checkbox"/> <i>(Attach the certificate and mention Page No.....)</i> |
| 15. | Please hether National Youth Award r | YES <input type="checkbox"/> NO <input type="checkbox"/> <i>(If yes, Please attach copy of certificate)</i> |
| 16. | Whether has been convicted by any couany case/ investigation is pending her? [Certificpetent authority of the College/: attached]. | YES <input type="checkbox"/> NO <input type="checkbox"/> <i>(Attach the certificate and mention Page No.)</i> |
| 17. | Other Roy | |

A. Eligibil:

| S. No | Parameter | Factual Position |
|-------|---|---|
| 1. | Whether th has <i>completed</i> minimum 2 years' volunteership under NSS during 202 the Award is being conferred 2020-21, volunteers completing their volumr to 2020-21 cannot be considered for the Award or in other words, the stld have been a student. pursuing a regular course, at least for a part of th21] | Yes/ No |
| 2. | Whether tir completed 240 hours of community service during 2 consecutivdunteership under NSS? | Yes/ No |
| 3. | Whether thnas participated in at least one Special Camp? | Yes/ No |
| 4. | Whether thhas participated in at least one National/ Regional Programme like R.D/ Fde Camps, NSS Mega Camps, National Integration Camps, North East ivals, National Youth Convention/ Suvichar under National Youth Festhre Camps, etc? | Yes/ No If yes, please indicate name of the Programme. |
| 5. | Whether this below 25 years of age (28 years in case of SC/ ST) as on 31.03.2021? | Yes/ No |
| 6. | Whether th has been convicted by any court of Law or any case/ investigation against him/ her? | Yes/ No |

B. Performance/ Achievements:

The achievements shall be considered for the 2-year volunteership period, which should fall within last 3 years, i.e., 2018-19, 2019-20 and 2020-21.

| S. No | Parameter | Factual Position | | |
|-------|---|------------------|---------|---------|
| | | 2018-19 | 2019-20 | 2020-21 |
| 1. | <u>Plantation:</u> a) No. of Saplings planted by the Volunteer personally | | | |
| 2. | <u>Blood Donation:</u> a) No. of Blood Donation Camps attended | | | |
| | b) Blood Donated by the Volunteer personally (No. of Units) (Attach the certificate and mention Page No.....) | | | |
| 3. | <u>Health/ Eye/ Immunisation Camps:</u> a) No. of Camps attended | | | |
| 4. | <u>Awareness Programmes/ Rallies/ Campaigns attended:</u> a) AIDS Awareness (No. of Programmes) | | | |
| | b) Environment Awareness (No. of Programmes) | | | |
| | c) Other Awareness Programmes (Please indicate the name of the Awareness Programme and number of programmes attended. (i) No. of Cleanliness Activities organized under Swatchh Bharat Abhiyan -Contribution to ▪ Ujjwala Yojna ▪ Pradhan Mantri Jandhan Yojana ▪ Pradhan Mantri Jeevan Bima Yojana ▪ Awareness on renewable energy ▪ Work on digital literacy ▪ Work on Cashless India ▪ Other Awareness programmes | | | |
| 5. | <u>National/State/District Level Awards:</u> a) National Level Awards (Please indicate the names of the Awards and year) (Attach the certificate and mention Page No.....) | | | |
| | b) State Level Awards (Please indicate the names of the Awards and year) (Attach the certificate and mention Page No.....) | | | |
| | c) District Level Awards (Please indicate the names of the Awards and year) (Attach the certificate and mention Page No.....) | | | |
| 6. | POCSO Act, 2012 POCSO Act related programmes | | | |

| | | | | |
|-----|---|--|--|--|
| 7. | Gender | | | |
| | Program to Gender Sensitization | | | |
| 8. | Personality | | | |
| | Program to Persons with Disability | | | |
| 9. | Plastic | | | |
| | Program to Plastic free | | | |
| 10. | Adult L | | | |
| | Program to Adult Literacy | | | |
| 11. | Green V | | | |
| | Program to Green Village | | | |
| 12. | Other Achievements of the Volunteer (Please list of each such achievement) | | | |

Note:

1. The data above should tally with those given in the main proposal. In case of major deviation, the proposal is liable to rejection. *The above information furnished by the applicant is checked and found correct.*
2. Since for the 2020-21, the Volunteers completing their 2 years' volunteership during 2020-21 only are considered. The volunteers completing their volunteership prior to 2020-21 cannot be considered. For the same reason, the achievements of the volunteer shall be considered for the 2-year period, which would fall within last 3 years, i.e., 2018-19, 2019-20 and 2020-21. In other words, the volunteer should have been a student, pursuing a regular course, at least for a part of the year he/she is being nominated. The NSS volunteers should indicate his/her personal achievement and not the achievements of the entire NSS unit. For instance, he/she should indicate saplings donated by him/her personally in a programme and not by the entire NSS unit.

Signature of the

Signature of the P.O.

Signature of the Principal

Signature of the
Coordinator

Signature of the Vice Chancellor/
Chairman

Signature of the SNO

Signature of the
Competent Authority
in the State/ UT