

Roll No. ....

Question Booklet Number

O. M. R. Serial No.

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## M. Sc. (Ag.) Agricultural Extension

### (First Semester) EXAMINATION, 2021-22

#### DEVELOPMENT PERSPECTIVE OF EXTENSION EDUCATION

##### Paper Code

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Questions Booklet  
Series

B

Time : 1:30 Hours ]

[ Maximum Marks : 100

##### Instructions to the Examinee :

1. Do not open the booklet unless you are asked to do so.
2. The booklet contains 60 questions. Examinee is required to answer any 50 questions in the OMR Answer-Sheet provided and not in the question booklet. If more than 50 questions are attempted by student, then the first attempted 50 questions will be considered for evaluation. All questions carry equal marks.
3. Examine the Booklet and the OMR Answer-Sheet very carefully before you proceed. Faulty question booklet due to missing or duplicate pages/questions or having any other discrepancy should be got immediately replaced.

##### परीक्षार्थियों के लिए निर्देश :

1. प्रश्न-पुस्तिका को तब तक न खोलें जब तक आपसे कहा न जाए।
2. प्रश्न-पुस्तिका में 60 प्रश्न हैं। परीक्षार्थी को किन्हीं 50 प्रश्नों को केवल दी गई OMR आन्सर-शीट पर ही हल करना है, प्रश्न-पुस्तिका पर नहीं। यदि छात्र द्वारा 50 से अधिक प्रश्नों को हल किया जाता है तो प्रारम्भिक हल किये हुए 50 उत्तरों को ही मूल्यांकन हेतु सम्मिलित किया जाएगा। सभी प्रश्नों के अंक समान हैं।
3. प्रश्नों के उत्तर अंकित करने से पूर्व प्रश्न-पुस्तिका तथा OMR आन्सर-शीट को सावधानीपूर्वक देख लें। दोषपूर्ण प्रश्न-पुस्तिका जिसमें कुछ भाग छपने से छूट गए हों या प्रश्न एक से अधिक बार छप गए हों या उसमें किसी अन्य प्रकार की कमी हो, तो उसे तुरन्त बदल लें।

(Remaining instructions on the last page)

(शेष निर्देश अन्तिम पृष्ठ पर)

***(Only for Rough Work)***

1. Who among the following is considered as the father of Extension Education ?
  - (A) James Stewart
  - (B) J. P. Leagans
  - (C) Auguste Comte
  - (D) Ferdinand Tonnies
2. Which of the following is true about extension teaching ?
  - (A) Largely vertical
  - (B) Largely horizontal
  - (C) Formal
  - (D) Deductive
3. The concept of extension education process was given by :
  - (A) J. P. Leagans
  - (B) D. K. Berlo
  - (C) Kelsey and Hearne
  - (D) Rogers
4. Extension education is a/an :
  - (A) Art
  - (B) Philosophy
  - (C) Semi-Social Science
  - (D) Physical Science
5. Extension work is based on the principle of :
  - (A) Learning by doing
  - (B) Seeing is believing
  - (C) Both (A) and (B)
  - (D) Work for development
6. Community development programme started in which year ?
  - (A) 1955
  - (B) 1954
  - (C) 1953
  - (D) 1952
7. Etawah Pilot Project was started by :
  - (A) Balwant Rai Mehta
  - (B) F. L. Brane
  - (C) S. K. Day
  - (D) Albert Mayor
8. N. A. T. P. is funded by :
  - (A) UP CAR
  - (B) State Government
  - (C) World Bank
  - (D) ICAR

9. Rashtriya Krishi Vikas Yojana launched in the year :
- (A) 2005  
(B) 2006  
(C) 2008  
(D) 2007
10. Function of University is ..... .
- (A) Teaching  
(B) Research  
(C) Extension  
(D) All of the above
11. High Yielding Varieties Programme (HYVP) was started in :
- (A) 1952  
(B) 1980  
(C) 1966  
(D) 1990
12. National Extension Service was started in :
- (A) 1952  
(B) 1953  
(C) 1947  
(D) None of the above
13. IRDP was launched to :
- (A) Eliminate poverty of weaker section  
(B) Several employment  
(C) Transfer the technologies among farmers  
(D) All of the above
14. Rashtriya Mahila Kosh (RMK) was set up in the year :
- (A) 1990  
(B) 1991  
(C) 1992  
(D) 1993
15. On whose birthday, C. D. P. was started in India ?
- (A) Subhash Chandra Bose  
(B) Mahatma Gandhi  
(C) Rajeev Gandhi  
(D) Sardar Patel

16. The word 'learning by doing' was coined by :  
(A) John Dewey  
(B) Seeman A. Knapp  
(C) A. A. Reddy  
(D) Berlo
17. CAPART was launched in :  
(A) 1984  
(B) 1986  
(C) 1990  
(D) 1993
18. Basic unit of society :  
(A) Neighborhood  
(B) Group  
(C) Family  
(D) Community
19. Under which scheme Central Govt. supply food grains to state government free of cost every year ?  
(A) NSAP  
(B) PMGSY  
(C) SJSRY  
(D) SGRY
20. Main unit of I. R. D. P. is :  
(A) Block  
(B) District  
(C) State  
(D) Village
21. Swarnajayanti Gram Swarajgar Yojana launched by which Ministry ?  
(A) Agriculture and Farmers' Welfare  
(B) Rural Development  
(C) Science and Technology  
(D) Labour and Employment
22. SGSY is launched in ..... .  
(A) 1993  
(B) 1996  
(C) 1999  
(D) 2002
23. Which existing scheme is replaced by SGSY ?  
(A) IRDP  
(B) TRYSEM  
(C) DWCRA  
(D) All of the above

24. The main aim of SGSY scheme for rural area is :
- (A) Macroenterprises
  - (B) Microenterprises
  - (C) Both (A) and (B)
  - (D) None of the above
25. Sampoorna Grameen Rojgar Yojana (SGRY) is launched in ..... .
- (A) 1999
  - (B) 2001
  - (C) 2004
  - (D) 2006
26. Which Prime Minister announced the SGRY scheme ?
- (A) Indira Gandhi
  - (B) Jawaharlal Nehru
  - (C) Narendra Modi
  - (D) Atal Bihari Vajpayee
27. Universal Rural Employment Programme is related with ..... .
- (A) SGRY
  - (B) SGSY
  - (C) IRDP
  - (D) DWCRA
28. MNREGA is associated with :
- (A) Village Development
  - (B) Employment
  - (C) Training
  - (D) In-service training
29. Spencer Hatch was the founder of :
- (A) Gurgaon Project
  - (B) Sri Niketan
  - (C) Marthandam
  - (D) Sevagram
30. The role of extension education in India is performed by ..... .
- (A) SAUs
  - (B) CAUs
  - (C) KVKs
  - (D) All of the above

31. Which programme is earlier known as rural works programme ?
- (A) IRDP  
(B) HYVP  
(C) DPAP  
(D) SITRA
32. In which year was DPAP started ?
- (A) 1960-61  
(B) 1964-65  
(C) 1967-68  
(D) 1970-71
33. DPAP programme covered how many states ?
- (A) 11  
(B) 12  
(C) 13  
(D) 14
34. IADP is developed on the basis of ..... .
- (A) 10-point programme  
(B) 14-point programme  
(C) 18-point programme  
(D) 20-point programme
35. Extension workers are :
- (A) Professional leaders  
(B) Autocratic leaders  
(C) Lay leaders  
(D) None of the above
36. What is calling number of Kisan Call Center ?
- (A) 1800 180 1991  
(B) 1800 180 1551  
(C) 1800 150 1500  
(D) 1800 180 1661
37. Kisan Call Center is launched in ..... .
- (A) 2001  
(B) 2002  
(C) 2003  
(D) 2004
38. Which center consists of single window system ?
- (A) ATIC  
(B) ATMA  
(C) SAMETI  
(D) NAARM

39. Which Institute does come in ATARI Zone-I ?
- (A) IIPR  
(B) IARI  
(C) IIVR  
(D) CISH
40. What is the previous name of MGNREGA ?
- (A) MREGA  
(B) NREGA  
(C) REGAM  
(D) GERMA
41. MGNREGA Guarantee Act came in .....
- (A) 2003  
(B) 2004  
(C) 2005  
(D) 2006
42. Gurgaon experiment was started by :
- (A) F. L. Brayne  
(B) Albert Mayer  
(C) Spencer Hatch  
(D) Mahatma Gandhi
43. Which programme is started firstly on mass scale for rural upliftment ?
- (A) Etawah Pilot Project  
(B) Gurgaon experiment  
(C) Sevagram  
(D) Marthandam
44. Who started the Sevagram Programme ?
- (A) Spencer Hatch  
(B) Albert Mayer  
(C) R. N. Tagore  
(D) M. K. Gandhi
45. Firka Development Programme started in :
- (A) 1949  
(B) 1946  
(C) 1942  
(D) 1951
46. The term 'extension' was first used in the :
- (A) U.S.A.  
(B) Japan  
(C) Canada  
(D) France



47. The word 'extension' is derived from :
- (A) Latin
  - (B) Greek
  - (C) German
  - (D) French
48. 'Philosophy' word is derived from :
- (A) Greek
  - (B) French
  - (C) Latin
  - (D) Italian
49. The first post-graduates teaching was launched in Bihar at :
- (A) Sabour
  - (B) B. H. U
  - (C) Nagpur
  - (D) Rajasthan
50. Who is the father of extension education in India ?
- (A) Dr. K. N. Singh
  - (B) Seeman Knapp
  - (C) J. Paul Leagans
  - (D) James Stuart
51. Extension Education is viewed as the :
- (A) Participatory
  - (B) Formal Education
  - (C) Distance Education
  - (D) None of the above
52. Function of extension education is to bring about desirable changes in :
- (A) Knowledge
  - (B) Skill
  - (C) Attitude
  - (D) All of the above
53. Extension teaching is a planned and deliberate act on the part of the :
- (A) Farmers
  - (B) Teacher
  - (C) Audience
  - (D) Extension agent
54. The term 'extension education' was used first time in 1873 by :
- (A) Cambridge University
  - (B) Oxford University
  - (C) Due Pond Company
  - (D) 4-H club

55. .... is a lifelong educational process.
- (A) Informal education
  - (B) Formal education
  - (C) Adult education
  - (D) Extension education
56. Who used the term 'Extension' first time ?
- (A) J.P. Leagans
  - (B) Aristotle
  - (C) Pluto
  - (D) Verghese
57. Who is the father of University Extension ?
- (A) Rogers
  - (B) James Stewart
  - (C) Shoemaker
  - (D) K. N. Singh
58. Who among the following proposed the concept of farmers first ?
- (A) Kelsey and Hearne
  - (B) Robert Chambers
  - (C) Mild Horton
  - (D) Wilson and Gallup
59. Which among the following considered as the basic unit of extension ?
- (A) Family
  - (B) Society
  - (C) Individual
  - (D) Village
60. Extension is a/an ..... .
- (A) One-way process
  - (B) Two-way process
  - (C) Top to down process
  - (D) Autocratic process

***(Only for Rough Work)***

4. Four alternative answers are mentioned for each question as—A, B, C & D in the booklet. The candidate has to choose the most correct/appropriate answer and mark the same in the OMR Answer-Sheet as per the direction :

**Example :**

**Question :**

Q. 1 (A) ☒ (B) (C) (D)

Q. 2 (A) (B) ☒ (C) (D)

Q. 3 (A) ☒ (B) (C) (D)

Illegible answers with cutting and over-writing or half filled circle will be cancelled.

5. Each question carries equal marks. Marks will be awarded according to the number of correct answers you have.
6. All answers are to be given on OMR Answer sheet only. Answers given anywhere other than the place specified in the answer sheet will not be considered valid.
7. Before writing anything on the OMR Answer Sheet, all the instructions given in it should be read carefully.
8. After the completion of the examination candidates should leave the examination hall only after providing their OMR Answer Sheet to the invigilator. Candidate can carry their Question Booklet.
9. There will be no negative marking.
10. Rough work, if any, should be done on the blank pages provided for the purpose in the booklet.
11. To bring and use of log-book, calculator, pager and cellular phone in examination hall is prohibited.
12. In case of any difference found in English and Hindi version of the question, the English version of the question will be held authentic.

**Impt. :** On opening the question booklet, first check that all the pages of the question booklet are printed properly. If there is any discrepancy in the question Booklet, then after showing it to the invigilator, get another question Booklet of the same series.

4. प्रश्न-पुस्तिका में प्रत्येक प्रश्न के चार सम्भावित उत्तर—A, B, C एवं D हैं। परीक्षार्थी को उन चारों विकल्पों में से एक सबसे सही अथवा सबसे उपयुक्त उत्तर छोटना है। उत्तर को OMR आन्सर-शीट में सम्बन्धित प्रश्न संख्या में निम्न प्रकार भरना है :

उदाहरण :

प्रश्न :

प्रश्न 1 (A) ☒ (B) (C) (D)

प्रश्न 2 (A) (B) ☒ (C) (D)

प्रश्न 3 (A) ☒ (B) (C) (D)

अपठनीय उत्तर या ऐसे उत्तर जिन्हें काटा या बदला गया है, या गोले में आधा भरकर दिया गया, उन्हें निरस्त कर दिया जाएगा।

5. प्रत्येक प्रश्न के अंक समान हैं। आपके जितने उत्तर सही होंगे, उन्हीं के अनुसार अंक प्रदान किये जायेंगे।
6. सभी उत्तर केवल ओ. एम. आर. उत्तर-पत्रक (OMR Answer Sheet) पर ही दिये जाने हैं। उत्तर-पत्रक में निर्धारित स्थान के अलावा अन्यत्र कहीं पर दिया गया उत्तर मान्य नहीं होगा।
7. ओ. एम. आर. उत्तर-पत्रक (OMR Answer Sheet) पर कुछ भी लिखने से पूर्व उसमें दिये गये सभी अनुदेशों को सावधानीपूर्वक पढ़ लिया जाये।
8. परीक्षा समाप्ति के उपरान्त परीक्षार्थी कक्ष निरीक्षक को अपनी OMR Answer Sheet उपलब्ध कराने के बाद ही परीक्षा कक्ष से प्रस्थान करें। परीक्षार्थी अपने साथ प्रश्न-पुस्तिका ले जा सकते हैं।
9. निगेटिव मार्किंग नहीं है।
10. कोई भी रफ कार्य, प्रश्न-पुस्तिका के अन्त में, रफ-कार्य के लिए दिए खाली पेज पर ही किया जाना चाहिए।
11. परीक्षा-कक्ष में लॉग-बुक, कैलकुलेटर, पेजर तथा सेल्युलर फोन ले जाना तथा उसका उपयोग करना वर्जित है।
12. प्रश्न के हिन्दी एवं अंग्रेजी रूपान्तरण में भिन्नता होने की दशा में प्रश्न का अंग्रेजी रूपान्तरण ही मान्य होगा।

**महत्वपूर्ण :** प्रश्नपुस्तिका खोलने पर प्रथमतः जाँच कर देख लें कि प्रश्न-पुस्तिका के सभी पृष्ठ भलीभाँति छपे हुए हैं। यदि प्रश्नपुस्तिका में कोई कमी हो, तो कक्षनिरीक्षक को दिखाकर उसी सिरीज की दूसरी प्रश्न-पुस्तिका प्राप्त कर लें।