

Roll No. ....

Question Booklet Number

O. M. R. Serial No.

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Question Booklet Number
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**M. Sc. (Ag.) Agricultural Extension  
(First Semester) EXAMINATION, 2021-22**

**DEVELOPMENT PERSPECTIVE OF EXTENSION EDUCATION**

Paper Code				
EXT	5	0	1	1

Questions Booklet Series
<b>A</b>

Time : 1:30 Hours ]

[ Maximum Marks : 100

**Instructions to the Examinee :**

1. Do not open the booklet unless you are asked to do so.
2. The booklet contains 60 questions. Examinee is required to answer any 50 questions in the OMR Answer-Sheet provided and not in the question booklet. If more than 50 questions are attempted by student, then the first attempted 50 questions will be considered for evaluation. All questions carry equal marks.
3. Examine the Booklet and the OMR Answer-Sheet very carefully before you proceed. Faulty question booklet due to missing or duplicate pages/questions or having any other discrepancy should be got immediately replaced.

परीक्षार्थियों के लिए निर्देश :

1. प्रश्न-पुस्तिका को तब तक न खोलें जब तक आपसे कहा न जाए।
2. प्रश्न-पुस्तिका में 60 प्रश्न हैं। परीक्षार्थी को किन्हीं 50 प्रश्नों को केवल दी गई OMR आन्सर-शीट पर ही हल करना है, प्रश्न-पुस्तिका पर नहीं। यदि छात्र द्वारा 50 से अधिक प्रश्नों को हल किया जाता है तो प्रारम्भिक हल किये हुए 50 उत्तरों को ही मूल्यांकन हेतु सम्मिलित किया जाएगा। सभी प्रश्नों के अंक समान हैं।
3. प्रश्नों के उत्तर अंकित करने से पूर्व प्रश्न-पुस्तिका तथा OMR आन्सर-शीट को सावधानीपूर्वक देख लें। दोषपूर्ण प्रश्न-पुस्तिका जिसमें कुछ भाग छपने से छूट गए हों या प्रश्न एक से अधिक बार छप गए हों या उसमें किसी अन्य प्रकार की कमी हो, तो उसे तुरन्त बदल लें।

(Remaining instructions on the last page)

(शेष निर्देश अन्तिम पृष्ठ पर)

***(Only for Rough Work)***

1. The term 'extension' was first used in the :
  - (A) U.S.A.
  - (B) Japan
  - (C) Canada
  - (D) France
2. The word 'extension' is derived from :
  - (A) Latin
  - (B) Greek
  - (C) German
  - (D) French
3. 'Philosophy' word is derived from :
  - (A) Greek
  - (B) French
  - (C) Latin
  - (D) Italian
4. The first post-graduates teaching was launched in Bihar at :
  - (A) Sabour
  - (B) B. H. U
  - (C) Nagpur
  - (D) Rajasthan
5. Who is the father of extension education in India ?
  - (A) Dr. K. N. Singh
  - (B) Seeman Knapp
  - (C) J. Paul Leagans
  - (D) James Stuart
6. Extension Education is viewed as the :
  - (A) Participatory
  - (B) Formal Education
  - (C) Distance Education
  - (D) None of the above
7. Function of extension education is to bring about desirable changes in :
  - (A) Knowledge
  - (B) Skill
  - (C) Attitude
  - (D) All of the above
8. Extension teaching is a planned and deliberate act on the part of the :
  - (A) Farmers
  - (B) Teacher
  - (C) Audience
  - (D) Extension agent

9. The term 'extension education' was used first time in 1873 by :
- (A) Cambridge University  
 (B) Oxford University  
 (C) Due Pond Company  
 (D) 4-H club
10. .... is a lifelong educational process.
- (A) Informal education  
 (B) Formal education  
 (C) Adult education  
 (D) Extension education
11. Who used the term 'Extension' first time ?
- (A) J.P. Leagans  
 (B) Aristotle  
 (C) Pluto  
 (D) Verghese
12. Who is the father of University Extension ?
- (A) Rogers  
 (B) James Stewart  
 (C) Shoemaker  
 (D) K. N. Singh
13. Who among the following proposed the concept of farmers first ?
- (A) Kelsey and Hearne  
 (B) Robert Chambers  
 (C) Mild Horton  
 (D) Wilson and Gallup
14. Which among the following considered as the basic unit of extension ?
- (A) Family  
 (B) Society  
 (C) Individual  
 (D) Village
15. Extension is a/an .....
- (A) One-way process  
 (B) Two-way process  
 (C) Top to down process  
 (D) Autocratic process
16. Who among the following is considered as the father of Extension Education ?
- (A) James Stewart  
 (B) J. P. Leagans  
 (C) Auguste Comte  
 (D) Ferdinand Tonnies

17. Which of the following is true about extension teaching ?
- (A) Largely vertical
  - (B) Largely horizontal
  - (C) Formal
  - (D) Deductive
18. The concept of extension education process was given by :
- (A) J. P. Leagans
  - (B) D. K. Berlo
  - (C) Kelsey and Hearne
  - (D) Rogers
19. Extension education is a/an :
- (A) Art
  - (B) Philosophy
  - (C) Semi-Social Science
  - (D) Physical Science
20. Extension work is based on the principle of :
- (A) Learning by doing
  - (B) Seeing is believing
  - (C) Both (A) and (B)
  - (D) Work for development
21. Community development programme started in which year ?
- (A) 1955
  - (B) 1954
  - (C) 1953
  - (D) 1952
22. Etawah Pilot Project was started by :
- (A) Balwant Rai Mehta
  - (B) F. L. Brane
  - (C) S. K. Day
  - (D) Albert Mayor
23. N. A. T. P. is funded by :
- (A) UPCAR
  - (B) State Government
  - (C) World Bank
  - (D) ICAR
24. Rashtriya Krishi Vikas Yojana launched in the year :
- (A) 2005
  - (B) 2006
  - (C) 2008
  - (D) 2007

25. Function of University is ..... .
- (A) Teaching  
(B) Research  
(C) Extension  
(D) All of the above
26. High Yielding Varieties Programme (HYVP) was started in :
- (A) 1952  
(B) 1980  
(C) 1966  
(D) 1990
27. National Extension Service was started in :
- (A) 1952  
(B) 1953  
(C) 1947  
(D) None of the above
28. IRDP was launched to :
- (A) Eliminate poverty of weaker section  
(B) Several employment  
(C) Transfer the technologies among farmers  
(D) All of the above
29. Rashtriya Mahila Kosh (RMK) was set up in the year :
- (A) 1990  
(B) 1991  
(C) 1992  
(D) 1993
30. On whose birthday, C. D. P. was started in India ?
- (A) Subhash Chandra Bose  
(B) Mahatma Gandhi  
(C) Rajeev Gandhi  
(D) Sardar Patel
31. The word 'learning by doing' was coined by :
- (A) John Dewey  
(B) Seeman A. Knapp  
(C) A. A. Reddy  
(D) Berlo
32. CAPART was launched in :
- (A) 1984  
(B) 1986  
(C) 1990  
(D) 1993

33. Basic unit of society :
- (A) Neighborhood  
(B) Group  
(C) Family  
(D) Community
34. Under which scheme Central Govt. supply food grains to state government free of cost every year ?
- (A) NSAP  
(B) PMGSY  
(C) SJSRY  
(D) SGRY
35. Main unit of I. R. D. P. is :
- (A) Block  
(B) District  
(C) State  
(D) Village
36. Swarnajayanti Gram Swarajgar Yojana launched by which Ministry ?
- (A) Agriculture and Farmers' Welfare  
(B) Rural Development  
(C) Science and Technology  
(D) Labour and Employment
37. SGSY is launched in .....
- (A) 1993  
(B) 1996  
(C) 1999  
(D) 2002
38. Which existing scheme is replaced by SGSY ?
- (A) IRDP  
(B) TRYSEM  
(C) DWCRA  
(D) All of the above
39. The main aim of SGSY scheme for rural area is :
- (A) Macroenterprises  
(B) Microenterprises  
(C) Both (A) and (B)  
(D) None of the above
40. Sampoorna Grameen Rojgar Yojana (SGRY) is launched in .....
- (A) 1999  
(B) 2001  
(C) 2004  
(D) 2006

41. Which Prime Minister announced the SGRY scheme ?
- (A) Indira Gandhi
  - (B) Jawaharlal Nehru
  - (C) Narendra Modi
  - (D) Atal Bihari Vajpayee
42. Universal Rural Employment Programme is related with .....
- (A) SGRY
  - (B) SGSY
  - (C) IRDP
  - (D) DWCRA
43. MNREGA is associated with :
- (A) Village Development
  - (B) Employment
  - (C) Training
  - (D) In-service training
44. Spencer Hatch was the founder of :
- (A) Gurgaon Project
  - (B) Sri Niketan
  - (C) Marthandam
  - (D) Sevagram
45. The role of extension education in India is performed by .....
- (A) SAUs
  - (B) CAUs
  - (C) KVKs
  - (D) All of the above
46. Which programme is earlier known as rural works programme ?
- (A) IRDP
  - (B) HYVP
  - (C) DPAP
  - (D) SITRA
47. In which year was DPAP started ?
- (A) 1960-61
  - (B) 1964-65
  - (C) 1967-68
  - (D) 1970-71
48. DPAP programme covered how many states ?
- (A) 11
  - (B) 12
  - (C) 13
  - (D) 14

49. IADP is developed on the basis of .....
- (A) 10-point programme  
 (B) 14-point programme  
 (C) 18-point programme  
 (D) 20-point programme
50. Extension workers are :
- (A) Professional leaders  
 (B) Autocratic leaders  
 (C) Lay leaders  
 (D) None of the above
51. What is calling number of Kisan Call Center ?
- (A) 1800 180 1991  
 (B) 1800 180 1551  
 (C) 1800 150 1500  
 (D) 1800 180 1661
52. Kisan Call Center is launched in .....
- (A) 2001  
 (B) 2002  
 (C) 2003  
 (D) 2004
53. Which center consists of single window system ?
- (A) ATIC  
 (B) ATMA  
 (C) SAMETI  
 (D) NAARM
54. Which Institute does come in ATARI Zone-I ?
- (A) IIPR  
 (B) IARI  
 (C) IIVR  
 (D) CISH
55. What is the previous name of MGNREGA ?
- (A) MREGA  
 (B) NREGA  
 (C) REGAM  
 (D) GERMA
56. MGNREGA Guarantee Act came in .....
- (A) 2003  
 (B) 2004  
 (C) 2005  
 (D) 2006

57. Gurgaon experiment was started by :

- (A) F. L. Brayne
- (B) Albert Mayer
- (C) Spencer Hatch
- (D) Mahatma Gandhi

58. Which programme is started firstly on mass scale for rural upliftment ?

- (A) Etawah Pilot Project
- (B) Gurgaon experiment
- (C) Sevagram
- (D) Marthandam

59. Who started the Sevagram Programme ?

- (A) Spencer Hatch
- (B) Albert Mayer
- (C) R. N. Tagore
- (D) M. K. Gandhi

60. Firka Development Programme started in :

- (A) 1949
- (B) 1946
- (C) 1942
- (D) 1951

***(Only for Rough Work)***

4. Four alternative answers are mentioned for each question as—A, B, C & D in the booklet. The candidate has to choose the most correct/appropriate answer and mark the same in the OMR Answer-Sheet as per the direction :

**Example :**

**Question :**

Q. 1 (A) ● (C) (D)

Q. 2 (A) (B) ● (D)

Q. 3 (A) ● (C) (D)

Illegible answers with cutting and over-writing or half filled circle will be cancelled.

5. Each question carries equal marks. Marks will be awarded according to the number of correct answers you have.
6. All answers are to be given on OMR Answer sheet only. Answers given anywhere other than the place specified in the answer sheet will not be considered valid.
7. Before writing anything on the OMR Answer Sheet, all the instructions given in it should be read carefully.
8. After the completion of the examination candidates should leave the examination hall only after providing their OMR Answer Sheet to the invigilator. Candidate can carry their Question Booklet.
9. There will be no negative marking.
10. Rough work, if any, should be done on the blank pages provided for the purpose in the booklet.
11. To bring and use of log-book, calculator, pager and cellular phone in examination hall is prohibited.
12. In case of any difference found in English and Hindi version of the question, the English version of the question will be held authentic.

**Impt. :** On opening the question booklet, first check that all the pages of the question booklet are printed properly. If there is any discrepancy in the question Booklet, then after showing it to the invigilator, get another question Booklet of the same series.

4. प्रश्न-पुस्तिका में प्रत्येक प्रश्न के चार सम्भावित उत्तर— A, B, C एवं D हैं। परीक्षार्थी को उन चारों विकल्पों में से एक सबसे सही अथवा सबसे उपयुक्त उत्तर छोटना है। उत्तर को OMR आन्सर-शीट में सम्बन्धित प्रश्न संख्या में निम्न प्रकार भरना है :

उदाहरण :

प्रश्न :

प्रश्न 1 (A) ● (C) (D)

प्रश्न 2 (A) (B) ● (D)

प्रश्न 3 (A) ● (C) (D)

अपठनीय उत्तर या ऐसे उत्तर जिन्हें काटा या बदला गया है, या गोले में आधा भरकर दिया गया, उन्हें निरस्त कर दिया जाएगा।

5. प्रत्येक प्रश्न के अंक समान हैं। आपके जितने उत्तर सही होंगे, उन्हीं के अनुसार अंक प्रदान किये जायेंगे।
6. सभी उत्तर केवल ओ. एम. आर. उत्तर-पत्रक (OMR Answer Sheet) पर ही दिये जाने हैं। उत्तर-पत्रक में निर्धारित स्थान के अलावा अन्यत्र कहीं पर दिया गया उत्तर मान्य नहीं होगा।
7. ओ. एम. आर. उत्तर-पत्रक (OMR Answer Sheet) पर कुछ भी लिखने से पूर्व उसमें दिये गये सभी अनुदेशों को सावधानीपूर्वक पढ़ लिया जाये।
8. परीक्षा समाप्ति के उपरान्त परीक्षार्थी कक्ष निरीक्षक को अपनी OMR Answer Sheet उपलब्ध कराने के बाद ही परीक्षा कक्ष से प्रस्थान करें। परीक्षार्थी अपने साथ प्रश्न-पुस्तिका ले जा सकते हैं।
9. निगेटिव मार्किंग नहीं है।
10. कोई भी रफ कार्य, प्रश्न-पुस्तिका के अन्त में, रफ-कार्य के लिए दिए खाली पेज पर ही किया जाना चाहिए।
11. परीक्षा-कक्ष में लॉग-बुक, कैलकुलेटर, पेजर तथा सेल्युलर फोन ले जाना तथा उसका उपयोग करना वर्जित है।
12. प्रश्न के हिन्दी एवं अंग्रेजी रूपान्तरण में भिन्नता होने की दशा में प्रश्न का अंग्रेजी रूपान्तरण ही मान्य होगा।

**महत्वपूर्ण :** प्रश्नपुस्तिका खोलने पर प्रथमतः जाँच कर देख लें कि प्रश्न-पुस्तिका के सभी पृष्ठ भलीभाँति छपे हुए हैं। यदि प्रश्नपुस्तिका में कोई कमी हो, तो कक्षनिरीक्षक को दिखाकर उसी सिरीज की दूसरी प्रश्न-पुस्तिका प्राप्त कर लें।