

**Chhatrapati Shahu Ji Maharaj University,
Kanpur (C.S.J.M. University, Kanpur)
Ordinance
B.A Philosophy (Honours)**

The BA (Hons) Philosophy programme in CSJM University is an attempt to both introduce and, at the same time, provide an in depth look into one of the most challenging subjects that one can study. It will introduce students to the great philosophers and their ideas and also how one thinks about contemporary problems through the lens of their theories. This program will give a deep understanding of Indian and Western philosophy. It will also make the students aware of the main currents of thought in Ethics. Students can also explore, Logic, Applied Ethics and Theory of knowledge amongst many other core and optional papers. The core idea of the Honours course is to make the student aware of the foundational issues related to the world around us, whether it be in our life, or regarding mind and matter, or existence, or belief, or religion or science.

Aims of the Programme

Honours in Philosophy graduates who develop their basic skills, are well-placed to apply for a wide range of jobs that are not limited to the subject matter of philosophy itself and will find themselves well-prepared to adapt to changing opportunities. The BA Honours Programme in Philosophy is designed to give the learner a strong foundation in the basic ideas, concepts, institutions and critical thinking. The study of philosophy is a launching pad to exciting careers in research, policy analysis, development work, and other positions requiring a strong social science foundation.

1. Programme Learning Outcomes in B A (Hons.) Philosophy

The completion of the B A. (Hons.) Philosophy Programme will enable a student to:

- i) Understand the broad ideas that are enshrined in the basic thinking of various centres of philosophy
- ii) Develop both linguistic and analytical skills that would prove useful in their next level of studies.
- iii) Acquiring the knowledge to develop the defensive power and ability to establish their own views and challenging problems of philosophy.
- iv) Learning up to date techniques and accepted answers to philosophical questions.

- v) Develop the idea of creating new theories of metaphysics and epistemology and ethics and logic and aesthetics
- vi) Critically analyse the hypothesis, theories, techniques and definitions offered by philosophers
- vii) Utilize philosophy to understand social realities and problems and to come up with ideal solutions to them
- viii) Identify how deeply philosophy is connected to other disciplines like economics and natural sciences and literature
- ix) Understand and appreciate the foundational nature of philosophy

Objectives:

- a) To provide flexibility of pre-defined entry and multiple exit points.
 - b) To develop an interwoven mix of skills and general education.
 - c) To prepare a global standard workforce with high ethical and social values.
 - d) To provide vertical mobility in professional and research spaces.
4. The degree of BA Philosophy (Honours) shall be pursued in the Department of Lifelong Learning and Extension in the faculty of Advance Social Science Studies.
5. Total intake of students in the course will be 30. Reservation will be as per the rules of U.P. Government/University.
6. The students shall be selected for the B.A. (Hon) Philosophy Course through an entrance test/merit/as per University policy in this behalf
7. Eligibility of Admission: The eligibility for entry in B. A. Philosophy (Honours) programme shall be 10+2 or its equivalent in any stream with minimum 40% marks in class XII.
8. The B. A. Philosophy (Honours) is a full time course. It shall be in three parts viz. Part I, II and Part III spread over six semesters in three academic years.
9. English/Hindi shall be the medium of instruction in the admission test as well as in the University examination. The examination shall be after the end of each semester.
10. A candidate who has less than 75% attendance in theory will not be allowed to appear in the examination. However, the Vice-Chancellor on the recommendation of the head of the department may condone the shortage of attendance up to 15% on grounds of ill health or some other equally genuine reason.

11. Ordinarily 50% Paper setters/examiners shall be internal and 50% external

12. **Curriculum:** a. The curriculum includes classroom lectures, tutorials, and project work. b. The curriculum emphasizes on development of students' communicative skills and improvement of group behavior and leadership. c. The program includes skill development (especially soft and interpersonal skills) through Interaction with experts/Skill Knowledge Providers (SKPs)/ Experts of Skill Development Councils (SSCs)/Institutes. d. The curriculum provides opportunity of learning a foreign language (German/French/ Chinese) on non-credit basis. e. The campus also offers opportunities of extra-curricular activities like NSS, Sports Clubs, Eco club, Social Work, and Cultural Events etc.

13. **Fee Structure:** Fee will be charged as per University norms and fee structure revised from time to time.

14. **Completion of Course:** As per University regulations.

15. **Examination Scheme:** The B.A Philosophy (Hons) programme shall follow the semester pattern of examination.

16. **Project/Dissertation Work:** a. The Project/Dissertation work will be in VI semester. b. Consolidated Award List will be submitted to the Director/Head. If a student fails to secure 40% marks in the project work, he/she will have to re-submit a revised report, and undergo a Viva-Voce exam, on the same. In such case new Field Work will not be required.

Course Structure

B.A (Hons) Philosophy

The schedule of papers prescribed for various semesters and marks shall be as follows:

	Distribution of Papers and Marks Semester-1					
	Paper Code	Title of Paper	End Sem. Exam	CIA	Total	Credits
	S100101T	Introduction to Indian Philosophy (1)(IDC)	75	25	100	6
	S100102T	Introduction to Western Philosophy (1)	75	25	100	6
		Interdisciplinary courses (As per courses offered in the University)	75	25	100	6
		Ability Enhancement Compulsory Courses (As per courses offered in the University)	100		100	2
		Total Marks	325	75	400	20
	Distribution of Papers and Marks Semester-2					
	Paper Code	Title of Paper	End Sem. Exam	CIA	Total	Credits
	S100201T	Introduction to Indian Philosophy (II) (IDC)	75	25	100	6
S100202T	Introduction to Western Philosophy (II)	75	25	100	6	
		Interdisciplinary courses (As per courses offered in the University)	75	25	100	6
		Ability Enhancement Compulsory Courses (As per courses offered in the University)	100		100	2
		Total Marks	325	75	400	20

Distribution of Papers and Marks Semester-3							
	Paper Code	Title of Paper		End Sem. Exam	CIA	Total	Credits
	S100301T	Logic		75	25	100	6
	S100302T	Philosophy of Religion		75	25	100	6
	S100303T	Indian ETHICS (IDC)-		75	25	100	6
		Interdisciplinary courses (As per courses offered in the University)		75	25	100	6
		Skill Enhancement Compulsory Courses (As per courses offered in the University)		100		100	2
		Total Marks		400	100	500	26
	Distribution of Papers and Marks Semester-4						
	Paper Code	Title of Paper		End Sem. Exam	CIA	Total	Credits
	S100401T	ETHICS - (WESTERN) (IDC)		75	25	100	6
	S100402T	SOCIAL AND POLITICAL PHILOSOPHY		75	25	100	6
	S100403T	Western Epistemology		75	25	100	6
		Interdisciplinary courses (As per courses offered in the University)		75	25	100	6
		Skill Enhancement Compulsory Courses (As per courses offered in the University)		100		100	2
		Total Marks		400	100	500	26
	Distribution of Papers and Marks Semester-5						
	Paper Code	Title of Paper		End Sem. Exam	CIA	Total	Credits
	S100501T	Indian Epistemology		75	25	100	6
	S100502T	Contemporary Western Philosophy		75	25	100	6
	S100503T	Gandhian Philosophy	Optional: Select any 02 courses	75	25	100	6
	S100504T	Problems of Philosophy I					
	S100505T	Applied Ethics		75	25	100	6
		Total Marks		300	100	400	24
	Distribution of Papers and Marks Semester-6						
	Paper Code	Title of Paper		End Sem. Exam	CIA	Total	Credits
	S100601T	Philosophical Counseling		75	25	100	6
	S100602T	Contemporary Indian Philosophy		75	25	100	6
	S100603T	Environmental Ethics	Optional: Select any 02	75	25	100	6
	S100604T	Problems of Philosophy II					
	S100605R	Dissertation		100		100	6
		Total Marks		300	100	400	24

Semester I
S100101T
Introduction to Indian Philosophy

Unit I

Nature of Darśana, Classification of Indian Philosophy, Characteristics of Indian Philosophy, Distinction between Darśana and Philosophy.

Unit II

Introduction to the Vedas. Upanishads: Brahman and Ātman.
Bhagavadgītā: Jñānayoga, Karmayoga and Bhakti yoga.

Unit III

Lokāyata: Metaphysics, Epistemology and Ethics.
Jainism: Nature and Classification of Reality, Syādvāda, Anekāntavāda.

Unit IV

Buddhism: Four Noble Truths, Pratītyasamutpāda, Anātmavāda (No-soul theory), Theory of Momentariness, Nirvāna. Hīnayana - Mahayana

Suggested Readings:

1. Dutta & Chatterjee, An Introduction to Indian Philosophy, University of Calcutta, 1968
2. Sharma, C.D., A Critical Survey of Indian Philosophy, MLBD, New Delhi 1973
3. Radhakrishnan, S., Indian Philosophy, Vols. I, (also Hindi version) Rajpal & Sons, New Delhi 1966
4. Tiwari, D.N., The Upaniṣadic View of Life, Uma Books, Varanasi, 1986.
5. Dasgupta, S.N., A History of Indian Philosophy, Vol. I, Moti Lal Banarasi Das, Delhi, 1975.

Semester-I
S100102T
Introduction to Western Philosophy (1)

UNIT-I

Origin and Nature of Greek Philosophy, chief characteristics of Western Philosophy, The ultimate principles in Ionic and Pythagorean schools, Being in Eleatic School, Heraclites' doctrine of Becoming, Empedocles' doctrine of Elements.

UNIT-II

Anaxagoras' doctrine of Nous, Atomic theories of Leucippus and Democritus, Main principles of Sophists, The Socratic Method, Plato's Theory of Knowledge, Doctrine of Ideas,

UNIT-III

Aristotle: Criticism of theory of ideas, Matter and form, causality,

UNIT-IV

St. Augustine's Theory of Knowledge, the Problem of Evil,
Thomas Aquinas's view of God, Distinction between faith and Reason.

Suggested Readings

1. Will Durant, A story of Philosophy, Simon & Schuster, 1926 & Pocket Books, New York, 2006
2. Bertand Russell, A History of Western Philosophy, Union paper Backs, London, 1987
3. Frank Thilly, History of Western Philosophy, Central Book Depot, Allahabad, 1975
4. Daya Krishna Ed. Paschatya Darshana Vol. 1-2, Rajasthan Hindi Granth Academy, 1988.
5. Stace, W.T.: A Critical History of Greek Philosophy Macmillan, New Delhi, 1985
6. Masih, Y. - A Critical History of Western Philosophy, Motilal Banarasidas, Delhi, 1994
7. C.D.Sharma: Paschatya Darshana, Motilal Banarasidas, 1992
8. Srivastava, Jagdish Sahai: Adhunik Paschatya Darshana ka Vaijnanka Itihasa, Pustak Sthan, Gorakhpur, 1973.
9. Singh, B.N., : Paschatya Darshan, Students Friends and Co. Varanasi, 1973.

Semester II
S100201T
Introduction to Indian Philosophy (II)

Unit 1

Sāṅkhya : Puruṣa, Prakṛti, Kaivalya, Theory of Evolution, Satkāryavāda.
Yoga: Eight fold path. Ishwar

Unit II

Nyāya : Pramanas, Proofs for the Existence of God.
Vaisesika: Padārthas, Atomism.

Unit III

Mīmāṃsā: Dharma, Apūrva.
Advaita Vedānta: Brahman, Māyā, Moksha

Unit IV

Viśiṣṭādvaita : Brahman, Māyā, Mukti
Dvaita Vedānta : Theory of Reality, God, Moksha

Suggested Readings :

1. Datta & Chatterjee, An Introduction to Indian Philosophy, University of Calcutta, 1968
2. Sharma, C.D. , A Critical Survey of Indian Philosophy, Motilal Banarasidas,
New Delhi, 1973
3. Radhakrishnan, S., Indian Philosophy, Vols. II , Rajpal & Sons, New Delhi, 1966
4. Dasgupta, S.N., A History of Indian Philosophy, Vol. II, Motilal Banarasidas,
Delhi, 1975.

Semester II
S100202T
Introduction to Western Philosophy (II)

UNIT-I

Descartes: The Problem of Descartes Philosophy, Method of doubt, Cogito Ergo sum, concept of substance, Proofs for the Existence of God, Mind- Body Problem.

Spinoza: Refutation of Descartes conception of substance, concept of substance, attribute and mode, God and Pantheism.

UNIT-II

Leibnitz: Theory of Monads and Pre -established Harmony.

John Locke: Refutation of Innate ideas, Theory of Knowledge, Substance, Primary and Secondary Qualities.

UNIT-III

George Berkeley: Criticism of Materialism, Esse Est Percipi and Subjective Idealism

David Hume: Culmination of Empiricism, Refutation of Metaphysical entities and Causality, Skepticism

UNIT-IV

Immanuel Kant's Reconciliation of Rationalism and Empiricism, Space and Time, Phenomena and Noumena.

Hegel: Dialectic Method, Absolute

Suggested Readings:

1. Daya Krishna Ed. Paschyatya Darshana Vol. 1-2, Rajasthan Hindi Granth Academy, 1988
2. Masih Y. : A Critical History of Western Philosophy, Motilal Banarasidas, Delhi, 1994
3. C.D.Sharma: Paschyatya Darshana, Motilal Banarasidas, 1992
4. Srivastava, Jagdish Sahai: Adhunik Paschatya Darshana ka Vaijnannika Itihasa, Pustak Sthan, Gorakhpur, 1973.
5. Singh, B.N., : Paschatya Darshan, Students Friends and Co. Varanasi, 1973.

Semester III
S100301T
Logic

UNIT I:

Basic Logical Concepts, Sentence and Proposition
Argument and Inference, Truth, Validity and Soundness.
Argument and Explanation, Deduction and Induction

UNIT II:

Logic and Language, Definition of a term.
Connotation and Denotation of a term and their relationship.
Uses of Language: Three Basic functions of Language.
Agreement and Disagreement in Belief and Attitude, Definition

UNIT III:

Aristotelian Logic, Categorical Propositions & Immediate Inferences
Square of Opposition, The Problem of Existential Import
Translating Categorical Propositions into Standard form
Immediate Inferences: Conversion, Obversion and Contraposition

UNIT – IV :

Mediate Inference: Categorical Syllogism: Moods and Figure
Validating / Invalidating Categorical Syllogisms
Informal Fallacies

Recommended Readings:

1. Cohen & Nagel. (1968), An Introduction to Logic and Scientific Method, Delhi: Allied Publishers.
2. Copi. I.M. (2012), Introduction to Logic, Delhi: Pearson. (Hindi. translation of this text is also available)
3. Hurley, Patrick(2007), Introduction to Logic, Wadsworth, Delhi,
4. Sen, Madhucchanda(2008), LOGIC, Delhi, Pearson

Semester III
S100302T
Philosophy of Religion

Unit-I

Nature and scope of philosophy of religion, Difference between Religion and Dharma, Relationship between religion and philosophy, Theology and Philosophy of Religion.

Unit-II

Definition, origin and development of Religion, Ancestor Worship, Manaism, Totemism, Magic and Religion, Religion and morality, Religion and science.

Unit-III

Concept of God: Theism, Deism, Pantheism, Pananthesim Polytheism and Monotheism, God and Absolute. The arguments to prove the existence of God: Ontological, Cosmological, Teleological and Moral arguments.

Unit-IV

Grounds of Religious knowledge: Faith, Intuition, Reason, Revelation and its validity. The problem of religious language: symbolic and analogical theories. The problem of evil, nature and kinds of evil, the problem of Evil and its Solution. Immortality of Soul

Suggested Readings:

1. Edwards, D.M. Philosophy of Religion, Progressive publisher, Calcutta, 1968
2. Caird, John ,An Introduction to the Philosophy of Religion, Chatterjee and Co., Calcutta, 1956
3. Frederick,F. : Basic Modern Philosophy of Religion, New York, Charles Sceribners, 1967.
4. Ducasse,C.J. : A Philosophical Scrutiny of Religions, The Ronold Press Co., New York, 1953.
5. feJ] °`n; ukjk;k % /keZ n`kZu ifjp;] 'ks[kj izdk'ku] bykgkckn] 2000
6. ;k- elhg] % /keZ n`kZu izkP; o ik'pkR;] eksrhyky cukjlhnkl] iVuk] 1973
7. Dasgupta, S.N. : Religions and The Rational outlook, Motilal Banarasidass, Delhi, 1974.

Semester- III
S100303T
Indian Ethics

Unit – I

Ethics of Bhagavadgītā: Niṣkāma Karma-yoga, Sthitiprajñā, Lokasaṃgraha, Puruṣārthās and their inter-relations.

Unit – II

Meaning of Dharma, Classification of Dharma: Sāmānya dharma, Viśeṣa dharma, Sādhāraṇa dharma, Concept of Ṛṇa and Ṛta.

Unit – III

The general features of Jaina and Bauddha Ethics: Triratna and Kaivalya, Four Noble truth, Arhat and Bodhisattva- Ideals in Buddhism

Unit – IV

Ethics of Panchtantra and Ramayana

Ethics of Gandhi: Eleven vows, Sarvodaya, Concept of seven sins, Doctrine of Trusteeship

Suggested readings :

Dasgupta, Surama, “Development of Moral Philosophy in India”, Munshiram Manoharlal Publication, New Delhi, 1994.

Frankena, W., “Ethics”, Pearson, New Delhi, 1998.

Maitra, S.K., “The Ethics of the Hindus”, Calcutta University Press, Calcutta, 1963.

Pandey, S.L., “Neetishastra ka Sarvekshana”, Central Publishing House, Allahabad, 1992.

Verma, Ved Prakash, “Neetishastra ke Mool Siddhanta”, Hindi Madhyam Karyanvayan Nideshalaya, New Delhi, 1991.

Chandirmani G L Panchtantra , Rupa Publication 1991

Semester– IV
S100401T
ETHICS - (WESTERN)

Unit - I

Nature and scope of Ethics, Classification of Ethics: Normative Ethics, Meta Ethics and Applied Ethics, Moral and non-moral actions, Object of Moral Judgement-Motive and Intention, Ends and Means. ‘Value’ as Standard of Morality.

Unit - II

Theories of Ethics: Teleological and Deontological. Postulates of Morality, Problem of Free Will and Determinism, Plato’s Republic and Aristotle’s Nichomachean Ethics

Unit – III

Standards of Morality: Hedonism: Ethical and Psychological, Utilitarianism: Bentham and Mill, Intuitionism: Butler’s Theory of Conscience as the ultimate standard of Moral Judgement

Unit – IV

Kant’s Ethical Theory: Holy Will & Good will, Duty for Duty’s sake, Categorical Imperative • Crime and Theories of Punishment, Issue of Capital punishment.

Suggested Readings

1. Sinha, J.N., “A Manuel of Ethics”, Central Publishing House, New Delhi.
2. Lillie, William, “An Introduction to Ethics”, Surjeet Publications, New Delhi.
3. Frankena, W., “Ethics”, Pearson, New Delhi, 1998.
4. Satyanarayana, Y.V., “Ethics: Theory and Practice”, Pearson, New Delhi, 2009.
5. Shaida, S.A., “Problems of Ethics”, Spectrum Publications, Delhi, 2003.
6. Verma, Ved Prakash, “Neetishastra ke Mool Siddhanta”, Hindi Madhyam Karyanvayan Nideshalaya, New Delhi, 1991.

Semester– IV
S100402T
SOCIAL AND POLITICAL PHILOSOPHY

Unit - I

Nature and Scope of i) Social Philosophy ii) Political Philosophy and Relation between social and political Philosophy.

Basic concepts: Society, community, association, institution, family: nature, different forms of family, role of family in the society.

Unit – 2

Marxist conception of class.

Theories regarding the relation between individual and society

Individualistic theory, Organic theory, Idealistic theory

Hobbs : Social Contract Theory

Unit – 3

Secularism—its nature, Secularism in India.

Social Change: Nature, Relation to Social progress, constitutionalism, revolutionism, terrorism, satyagraha

Unit – 4

Political Ideals: Nature of Democracy and its different forms, direct and indirect democracy, liberal democracy, democracy as a political ideal, Socialism: Utopian and Scientific, Anarchism.

Social Justice and Political Action

Semester– IV
S100403T
Western Epistemology

Unit-I:

Nature of knowledge, , Conditions of knowledge. Theory of Knowledge
The Gettier Problem, The Structure of knowledge (Foundationalism and Coherentism)

Unit II:

Kinds of knowledge: a priori and posteriori.
Sources of knowledge: Sense-experience, Reason, Intuition.

Unit III:

Subject-Object Relation: Idealism (Subjective idealism), Realism (Naïve Realism, Representative realism, Neo-realism & critical realism), Problem of Induction

Unit IV:

Nature of truth, Criteria of truth and Bearers of truth, Correspondence Theory of truth.
Coherence theory of truth and Pragmatic theory of truth.

Suggested Readings :

Ewing A.C. : The Fundamental Questions of Philosophy, Allied Publishers, New Delhi, 1984.

Patrick G.T.W. Introduction to Philosophy, Surjeet Publications, Delhi, 1978.

Hospers John : An Introduction to Philosophical Analysis, Allied Publishers, New Delhi, 1983.

Prasad Rajendra: Darshanshastra ki rooprekha, Shukla Book Depot, Patna, 1993.

Tiwari K.N. : Tattva-mimamsa evam jnanamimamsa, M.L.B.D., Delhi, 1986.

Seth S.K. & Mishra N. : Jnana-Darshan, Lokbharati Prakashan, Allahabad, 2000.

Semester - V
S100501T
Indian Epistemology

Unit I :

Nature of knowledge (Jñāna):. Difference between Pramā (valid cognition) and Apramā, main characteristics of Pramā, forms of Apramā (invalid cognition), Theories of Truth (Prāmāṇyavāda): Svataḥprāmāṇyavāda (Theory of Intrinsic validity): Mimamsā view and Parataḥprāmāṇyavāda (Theory of Extrinsic Validity): Nyāya view.

Unit-II

Theories of error (Khyātivāda) : Asatkhyātivāda, Ātmakhyātivāda, Anyathākhyativāda, Akhyātivāda and Anirvacaniyakhyātivāda

Unit-III

Sources of valid cognition (Pramāṇas): Perception (Pratyakṣa) : The nature of perception and its different forms (Jaina and Nyāya view only). Inference (Anumāna) : Nyāya view only: Nature and forms of inference, grounds of inference (Vyāpti and Pakṣadharmatā), Fallacies of inference (Hetvabhāsa) .

Unit-VI

Verbal testimony (Śabda), Comparison (Upamāna) : Presumption (Arthāpatti) and Non-apprehension (anupalabdhi).

Suggested readings:

- Dutta, D.M. : The six ways of knowing, University of Calcutta, 1997
Chatterjee, S.C. : The Nyāya theory of knowledge, University of Calcutta, 1965
Bhatt, G.P. : Epistemology of the Bhatta School of Purvamimamsa, Chowkhamba Sanskrit Series 1962
Vidyabhusana, S.C. : History of India Logic, Motilal Banarasidas, 1971.
Sinha Nilima : Bhāratīya Pramanamimamsa, Motilal Banarasidas, Delhi,
Sharma N.K. : Bhāratīya Darshanik Samasyayen, Rajasthan Hindi Granth Academy, 1984.

Semester - V
S100502T
Contemporary Western Philosophy

Unit-I:

Moore: Defence of common sense, Refutation of Idealism. Russell: Theory of Logical Constructivism ,Logical Atomism Names and description,

Unit-II:

Logical Positivism, Verification principle, refutation of Metaphysics.
The difficulties of Logical positivism.

Unit-III :

Wittgenstein: theory of meaning and use , Language game, Private language, Picture Theory

Unit IV

Gilbert Ryle: Category mistake, knowing How and Knowing That,
J.L Austin : Performatives and Constantives, Speech acts-locutionary, illocutionary and perlocutionary.

Suggested Reading :

Passmore, J. : Hundred years of philosophy (Hindi Translation by C. M. Sharma), Hindi Prakashan Vibhaga Rajasthan Vishwavidyalay, Jaipur, 1966.

Copleston : Contemporary Philosophy

Dutta, D. M. Chief currents of Contemporary Philosophy, The University of Calcutta, 1970.

Lal, B.K. : Samakalina Pashcatya Darśana (Hindi), Motilal Banarasidas, 1996

Mishra, Nityananda: Samakalina Pascatya Darśana (Hindi), Motilal Banarasidas, 2007.

Sexena, Lakshmi, : Ed. Samakalina Pashcatya Darśana, U.P. Hindi Sansthan, 1991.

Semester - V
S100503T
Gandhian Philosophy

Unit – I

Philosophical Anthropology: Concept of Human Nature, Original goodness and human perfectibility

Unit – II

Social and Political thought: Swaraj, Swadeshi, Satyagraha, Sarvodaya, Religion and Politics,

Unit – III

Concept of Power, Truth in politics and society, Ahimsa as a creed and Policy.

Unit – IV

Concept of Swaraj and the contemporary issues: rights of Minorities, Swaraj in Ideas and Cultures, Gandhism and Marxism.

Suggested Readings:

Iyer, Raghavan (ed.), *The Essential Writings of Mahatma Gandhi*, Oxford Univ. Press, India 1991. (Relevant Portions).

Iyer, Raghavan, *The Moral and Political Thought of Mahatma Gandhi*,. Oxford Univ. Press India, (relevant portions)

Datta, D.M., *The Philosophy of Mahatma Gandhi*, Calcutta University.

Dalton, Dennis, *Power of Gandhi: Non-Violence in Action*

Pieterse, Jan Nederveen & Parekh Bhikhu *The Decolonization of Imagination*

Partha Chatterjee, *Nationalist Thought and the Colonial World*, Oxford Univ. Press

Parel, Anthny J. (ed) (2009), *'Hind Swaraj' and Other Writings*, Cambridge University Press

Semester - V
S100504T
Problems of Philosophy I

Unit - I

Nature of Prama, Pramana, Prameya, Pramanyavada

Problem regarding creation and theories regarding this- Materialism,

Unit - 2

Parmanukaranvada, Prakritiparinamvada, Mayavada, Brahma Parinamvada,

Unit - 3

Problems of Causality and Theories regarding this: Satkaryavada, Asatkaryavada
Pratityasamutpad, Parinamvada, Vivartvada.

Unit - 4

Problems regarding Atman (soul) and theories regarding this: Bhutachaitanyavada,
Anatmavada, Anekantavada, Ekatmavada, ⇔◀▶△⇔ of Reality: Monism, Dualism, Pluralism

Suggested Readings:

1. K.C. Raja : Some Fundamental Problems of Indian Philosophy
2. S.C. Chatterji : Nyaya Theory of Knowledge
3. D.M. Datta : Six Ways of Knowing
4. S.K. Maitra : Fundamental Questions of Indian Metaphysics & Logic
5. Darshan Shashtra ki Rooprekha: Rajendra Prasad
6. Jnana Mimamsa ke goodha prashna: S.L. Pandey

Semester - V
S100505T
Applied Ethics

Unit – I

Ethical theory and Practice; Scope of ethical theory, casuistry; Influence of ethical theory on practice.

Unit – II

Basis of equality; Equality and genetic diversity; Racial differences and racial equality; Sexual difference and Sexual equality.

Unit – III

The problem of Abortion – conservative position, Liberal position, Feminist position; Value of fetal life; fetus as potent life; Abortion and Infanticide.

Unit – IV

Types of Euthanasia, Voluntary, Non-Voluntary; Active, Passive Ethical issues in Manipulating the Human Gene line; Genetic Engineering and Cloning.

Suggested Readings :

1. Peter Singer: *Practical Ethics*.
2. Phillipa Foot: *Virtues and Vices*
3. Richard A. McCormick: *How Brave a new World*
4. D.C. Srivastava: Readings in Environmental Ethics, 2005
5. Ranjay P. Singh & Nitish Dubey: Darshanik Vimarsh, 2010
6. Shiv Bhanu Singh: Critique of Justice, 2010
7. Kanchan Saxena: Readings in Applied Ethics

Semester - VI
S100601T
Philosophical Counseling

UNIT I:

Introduction to Philosophical Counselling ,
Philosophical Counselling—its meaning and scope
History of Philosophical Counselling Philosophical Counselling versus Psychological Counselling

UNIT II:

Theories, Resources, Techniques, Methods: Four Well-Known Approaches: (Gerd Achenbach - open ended approach, “a Socratic “hermeneutic of burdensome life”, Ran Lahav -World View Interpretation, Pierre Grimes - “Philosophical Midwifery”, LogicBased Counseling (e.g. Eliot Cohen), Client Suitability

UNIT III:

Scope: Problematic Beliefs: Distinguishing Four Categories of Problematic Beliefs: (Irrational beliefs, Inconsistent beliefs, Underdetermined beliefs, False beliefs), • Useful Skills: Feminist Counseling and Multicultural Counseling, Caveats

UNIT IV:

Indian Counseling Practices, Case Histories, Role, Objectives and Relevance: • The Duty of the Philosophical Practitioner to Care

Suggested Readings:

1. Peter Raabe: Philosophical Counseling: Theory and Practice (2001)
2. Essays in Philosophical Counseling (2002)
3. Lou Marinoff: Philosophical Practice (2002)
4. Ran Lahav & M.Tillmans: Essays in Philosophical Counseling (1995)
5. Pierre Hadot: What is Ancient Philosophy (2002)
6. Pierre Grimes: Philosophical Midwifery: A New Paradigm for Understanding Human Problems (1998)
7. Tim Lebon: Wise Therapy (2001)

Semester - VI
S100602T
Contemporary Indian Philosophy

Unit I

Background and characteristics of Contemporary Indian Philosophy,

Unit II

Sri Aurobindo: Absolute, Supermind, Involution, Evolution,
Swami Vivekananda: God, Māyā, Spirit, Liberation,

Unit III

S. Radhakrishnan: Absolute, Spirit, Intellect and Intuition,
K.C. Bhattacharya: Concept of Philosophy.

Unit IV

R.N. Tagore: Reality, Māyā, Soul, Humanism.
Ambedkar: Democracy, Caste System, Nationalism

Suggested Readings:

Mahadevan, T.M.P. and Saroja, G.V.: Contemporary Indian Philosophy
Narvane, V.S. : Modern Indian Thought (Hindi & English), Asia Publishing House, Bombay,
Lal, B.K. : Contemporary Indian Philosophy (Hindi & English versions), Motilal Banarasidas, Varanasi, 2009.
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Semester - VI
S100603T
ENVIRONMENTAL ETHICS

Unit I

Nature of Environmental Ethics: Meaning and Application, Austerity and Posterity Argument

Unit II

1. Relation between Ethics, Applied ethics and Environmental Ethics
2. Relation between Environmental Ethics and ecology

Unit III

Approaches to Environment

Anthropocentrism and biocentrism

Technological development and environmental degradation

The idea of sustainable development

Unit IV

Contemporary Philosophy and Environment:

“Deep Ecology’ Movements, “Ecofascism “ and “ misanthrophism”

Suggested Readings :

1. John Passmore: *Man’s Responsibility for Nature*
2. Stephen Croall and William Rankin: *Ecology for Beginners*
3. Robin Attfield : *Environmental Philosophy*
4. Earthscan/WFF Document: *Caring for the Earth: A Strategy for Survival*
5. Vandana Shiva: *Staying Alive*
6. E Paul Taylor: *Respect for Nature*

Semester - VI
S100604T
Problems of Philosophy II

Unit I

Nature and definition of philosophy, Nature of Knowledge (Plato, Rationalism, Empiricism & Kant), Causal Theory (Aristotle, Hume, Kant)

Unit 2

Problems regarding space & Time (Leibnitz and Kant)

Unit 3

Problem of Universals: Realism, conceptualism and Nominalism

Unit 4

Problem of Truth- Correspondence theory, Coherence theory and Pragmatic theory

Suggested Readings:

1. A.C. Ewing : Some Fundament questions of Philosophy
2. A.D. Woozley : Theory of Knowledge
3. H.M. Bhattacharya : Principles of Philosophy
4. B. Russell : Problems of Metaphysics
5. A.J. Ayer : The Central Questions of Philosophy
6. R.K. Tripathi : Problems of Philosophy and Religion

Semester - VI
S100605R
Dissertation