



Chhatrapati Shahu Ji Maharaj  
University, Kanpur

**Answer Script Details**  
**Barcode** 10474255

**Roll No.** 24037000008  
**Total Mark** 48/75.00

**Exam** MA-III\_ODD\_EXAM\_NOV\_2025  
**Subject** A100903T - Philosophy of Religion (Elective)

**Question wise Mark Summary**

**Q.No Mark Q.No Mark Q.No Mark Q.No Mark**

1A 4/5

1B 4/5

1C 3/5

1D 3/5

1E 3/5

1F 4/5

1G 4/5

1H 3/5

1I 3/5

2 0/15

3 0/15

4 9/15

5 0/15

6 8/15

7 0/15

8 0/15

9 0/15

**Chhatrapati Shahu Ji Maharaj University  
Kanpur, Uttar Pradesh**

Date of Exam: 18/11/2025 Shift: Evening Room No. 18  
 Paper Code: A100903T Subject: PHILOSOPHY Year: Sem 2y/3sem  
 Name of Candidate: SANKALP PATHAK  
 Roll No. 24037000008

Signature of Candidate:  Signature of Investigator:  COE Facsimile: 

**PART-II**

MARKS OBTAINED										
Q.	1	2	3	4	5	6	7	8	9	10
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Total										
Total Marks in Figures						Max. Marks				
Total Marks in Words										



A100903T  
Paper Code

Signature of Evaluator





Course: M.A. PHILOSOPHY  
 Session: 03 Year/Semester: 2y/3sem  
 Subject: PHILOSOPHY OF RELIGION  
 Paper Code: A100903T  
 Exam Date: 13/11/2025  
 Name of Candidate: SANKALP PATHAK  
 Father's Name: PRADEEP KUMAR PATHAK

कक्षा/विभाग का कोड College Code	परीक्षा केंद्र का कोड Exam Centre Code
K N O 3	K N O 3
A A ● 0 0	A A ● 0 0
B B 1 1 1	B B 1 1 1
C C 2 2 2	C C 2 2 2
D D 3 ● 3	D D 3 ● 3
E E 4 4 4	E E 4 4 4
F F 5 5 5	F F 5 5 5
G G 6 6 6	G G 6 6 6
H H 7 7 7	H H 7 7 7
I I 8 8 8	I I 8 8 8
J J 9 9 9	J J 9 9 9
K K 0 0 0	K K 0 0 0

परीक्षा का प्रकार  
Type of Exam  
 Regular  Ex-Student  
 Private  Back paper Exam  
 ANSWER BOOKLET NO.  
 10474255  
 Paper Code: A100903T

पंजीकरण संख्या  
Enrollment Number: C S J M A 24000003778  
 परीक्षार्थी का पंजीकरण संख्या  
Candidate's Roll Number: 24037000008  
 पेपर कोड  
Paper Code: A100903T



Signature of Candidate:   
 Signature of Investigator:   
 CS Facsimile:   
 COE Facsimile: 

नोट : 1. परीक्षार्थी को निर्दिष्ट किया जाता है कि आवरण पत्रों में पूरा नाम पर अंकित सभी निर्देशों को सतत्तापूर्वक पढ़ें।  
 2. शीटों में गरी जाने वाली प्रतिलिपियाँ सभी तत्वों से शुद्ध की जाएँ। 3. शीटों को कटने या चीरने से बचाने से परहेज करें।

### INSTRUCTIONS TO THE CANDIDATE FOR FILLING PART-I

1. Read the instructions carefully given on the answer script and admit card.
2. Write Date of Exam, Shift, Paper Code & Name of Subject Correctly.
3. Write Name & Roll No. Correctly.
4. Write Semester & Branch Correctly.

### INSTRUCTIONS TO THE CANDIDATE FOR FILLING PART-III

1. Use blue or black ball point pen for writing alphabets & numerals in  Boxes.
2. Carefully study the example before you start marking.
3. As shown in the example below blacken the circles completely.



4. Make no Stray marks on this sheet.
5. **DO NOT WRITE OR MARK ON THE BAR CODE.**

### IN ORDER TO AVOID UFM (UNFAIR MEANS):

1. The Roll No. and Answer Book no. found elsewhere or any other symbol found in the answer book will be treated as unfair means.
2. Any tempering of Bar Code and Booklet no shall be treated as Unfair Means.
3. Do Not bring the materials like slip of paper/mobile/digital diaries/ study material/ revision notes in examination hall. Possession of the mobiles/ digital diaries/ electronic watch and any other electronic gadget except memory less scientific calculator shall be considered as UFM case.
4. Do not keep or paste currency note in answer script it shall be consider as UFM.

### अनुचित साधन से बचने हेतु:

1. उत्तर पुस्तिका के निर्देशित स्थान को छोड़कर अनुक्रमांक एवं उत्तरपुस्तिका का क्रमांक कहीं और न लिखें तथा कोई भी चिह्न न बनायें क्योंकि यह अनुचित साधन प्रयोग की परिधि में आता है।
2. उत्तर पुस्तिका के बारकोड अथवा उत्तर पुस्तिका संख्या पर छेद करने पर अनुचित साधन प्रयोग माना जायेगा।
3. परीक्षा कक्ष में निम्न वस्तुएं साथ में लाये, जैसे लिखे हुए कागज के टुकड़े, मोबाइल, डिजिटल काबरी, कोपी, मुस्तक यह सभी वस्तुएं जो अनुचित साधन के अन्तर्गत आती है। केवल संबंधित प्रश्नपत्र में ही मेमोरी लेस साइंटिफिक कैल्कुलेटर ले जाने की अनुमति होगी।
4. उत्तर पुस्तिकाओं में रूपये न रखें न ही उत्तर पुस्तिका में चिपकायें। ऐसा करना अनुचित साधन प्रयोग की परिधि में आता है।

### परीक्षार्थी के लिए निर्देश

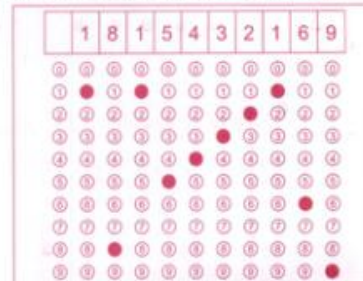
1. प्रवेश पत्र एवं उत्तर पुस्तिका पर दिये गये निर्देशों को ध्यान से पढ़ें।
2. कायर पृष्ठ के दूसरी तरफ कुछ न लिखें।
3. उत्तर पुस्तिका के पृष्ठों पर दोनों तरफ लिखें।
4. प्रश्न पत्र पर अपने अनुक्रमांक के अतिरिक्त कुछ न लिखें।
5. प्रश्न पत्र कोड़ एवं प्रश्न पत्र कोड साक्ष्यानी पूर्वक लिखें।
6. अपनी स्थिति स्पष्ट लिखें।
7. उत्तर पुस्तिका के पृष्ठों की संख्या देखें। अगर उत्तर पुस्तिका में (1-24) से कम है या फटे हुए है, तो परीक्षा शुरू होने के पूर्व दूसरी उत्तर पुस्तिका ले लें।
8. प्रश्नपत्र को देख, यदि प्रश्नपत्र को विषय कोड, विषय का नाम तथा प्रश्न में कोई त्रुटि है तो उसके परीक्षा शुरू होने के 30 मिनट के अन्दर निरीक्षक को तत्काल सूचित करें, उसके बाद विश्वविद्यालय द्वारा कार्यवाही नहीं की जायेगी।
9. प्रश्नों के उत्तर लिखने के लिये पेंसिल का प्रयोग न करें।
10. B कोपी या अतिरिक्त प्राक नहीं दिया जायेगा।

### INSTRUCTIONS TO THE CANDIDATE

1. Read the instructions carefully given on the Question Paper Admit Card & Answer Script.
2. Do not write anything on back side of the cover page.
3. Write on both sides of pages of answer book.
4. Do not write anything on question paper except Roll Number.
5. Write Paper Code & Question Paper Id carefully.
6. CHECK the number of pages (1-32) or any other kind of dams in your answer script, if found than change the answer script immediately before the commencement of examination.
7. CHECK the Question Paper for any kind of discrepancy of Subject Code, Subject Name and Question of the Question Paper during first THIRTY MINUTES of the commencement of the exam, so that it can be corrected in TIME. After that corrections shall be entertained by the university.
8. Do not use pencil for answering the question.
9. Write status correctly e.g. those appearing in carry over paper should fill in status as Carry Over. Those appearing as Ex Students should fill in status as ex.
10. No supplementary answer book & graph paper will be provided.

### INSTRUCTIONS TO THE CANDIDATE FOR FILLING PART-IV

1. Use blue or black ball point pen for writing alphabets & numerals in  Boxes.
2. Use blue or black ball point pen for filling the circles.



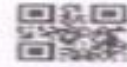
Note - If your Roll No. is of 10 digits. Please leave first three columns



## SECTION A

1  
A)

Significance of Philosophy of Religion :- Philosophy means wisdom. Philosophy of Religion means wisdom from religion or religious text. In philosophy of religion, the study of analysis of religious text of the view of every religion either related to metaphysics or ethics, either related man with god relation or relation to god. Deal with the humanity of coexist nature of religion with respect to other religions. In philosophy of religion, purpose is to understand the nature of each religion & how it effect individual living with people of different religious philosophy. The purpose or rather significance of Philosophy of Religion is its study of in-depth the view of people's religion & their outcome with the mentality of that particular religion. Significance of the philosophy of Religion for concern with the issue of men's religion & ethics of that religion following the philosophy of their religion. In day to day life, it most involve matter related to metaphysics, epistemology, ethics & moral values. People on daily, but here are many religion ethics relation to each other. A primary effect by their philosophy. The philosophy of Religion mostly concern issue in the contemporary world of the matter that been mostly effected the society. It is mainly matter of concern its study of analyze religion & their philosophy in the current related issue whether political or social & also related to individual personality & reshaping its thought of mostly for coherent nature of each religion. The Significance of Religious text of this philosophy is more in current scenarios as it required man to analyzed the philosophy of each religion.



## B) Difference Between Dharma & Religion.

There are various difference between Dharma & Religion on the basis of metaphysics, epistemology, ethics & philosophy of god, philosophy of evil & philosophy of good & Bad & philosophy of truth or ultimate truth.

Only on the basis of philosophy of samsara that is related to philosophy of world in sense of philosophy. The various difference are:-

(1) On basis of epistemology, the way of knowing is total different in case of Dharma, Dharma mean that we can be adorned Dharma in (2) Basis of samsara, mean what can be followed on the basis of it, this mean the only that part can be considered a Dharma that has been accepted & defined to be truth in course of time from yatra part of world.

(3) Basis of Ultimate Reality, Since the philosophy of ultimate truth or reality is from Dharmic point of view of state concept of ultimate truth & oness Brahman is not related to religion.

(4) Basis geographical location & Origin of Religion, Religion basically related to philosophy of god in relation to human, but the concept of religion are in dualistic & monotheist & that is total different from Dharmic philosophy which calls for both dualist & non-dualist nature of Dharma & also believes in philosophy of monotheist & polytheist which means oneness of god & goddess exist in Dharmic philosophy in true sense.

(5) Basis of following in term of. Scriptural & Rashtra Dharma is pragmatic, it is related to more philosophical analysis & finding the solution to issue of religion but in religion in the literally sense of each but in religious text what mean complete following in words & fact in philosophy.



c) Evils - Evils can be defined the way of doing something that is negative in nature or negative effect on individuals. (1) Natural Evil (2) Moral evil

The concept of Evil mostly came from religious understanding the mostly common accepted fact the evil can either be natural evil like disaster with natural calamity of evil can also be came by human action like murder or genocide. The concept of evil can also be related to good or bad, but since religion advocates about god & its goodness with all power & all knowing, arises the question of the evil & its nature & how it effect the mind & psychology of individuals, the most common view point of the evil is that either it mostly in power as god or it is always in action related. The concept of Evil can also be defined from the moral perspective of the ideal of reality of the person, the philosophy of evil is similar to philosophy of god in term of power & effecting soul. In fact all religion believe in Evil in way. Evil either moral or natural found its mention either in daily sense or philosophical sense, the concept of negative of evil will remain same in all religion, in fact the religion like Buddhism also talk about the evil nature of the negative causation, the concept of the evil has been same. The most effective way to understand the evil has been understood god, then introspecting if there is god & which all good, knowing & powerful, then why there is misery & abhorrence, such happenings which is considered not godly or not goodness, these can be only understood from the evil part of view which the philosophy of evil can be explained.



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D) Omnipresence of God - The word Omnipresent means all or everywhere present, means the god is all everywhere present, "Omni" mean all or everywhere + "present" means "present" or can be found. The philosophy of Omnipresent - only explain about the nature of the god from textual point of view also tells about the nature of god in its true sense. The Omnipresent of god, or the nature of characteristic of god that talk about the either the revelation of god in any form or the effect of god can be found in any form. Omnipresent not merely mean that god is actually present in some form or deity where, but it mean characteristic of god can be found in all places, or the creation of god or its goodness & harmony is found everywhere. Omnipresent nature of god can also be explained by the fact that concept is different in different religions, from Western philosophical view it is ~~not~~ <sup>present</sup> everywhere due to the nature of God. Its effect with Abrahamic religion, But in Indian view or can be say Indian philosophical view is slightly different, it cause & effect nature of god & the ultimate reality of Brahma & Oneness of God that is everyone is ultimate is one that is god & its revelation from our perception is different & see is god in different form. Omnipresent is the most great nature of god in all religion & also it means the that it omnipresent, omnibenevolent as nature which can be omnipotent in nature, omnipresent is the basic characteristic of god & its goodness that it can found everywhere of the nature.



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F) FAITH ACCORDING TO KIERKEGAARD:-

Faith means the values & views that the person hold in relation to god & its religion is called faith. It is a personal view of the individual though belief is more active in nature, faith is more accepting for inner nature of each individual. However Kierkegaard has view on faith is not what religion teaching & text deal with, in fact it is just opposite to what it talk about in it. According to Kierkegaard (1) Faith is subjective in nature (2) It causes due to Anxiety & despair (3) It is Individualism based (4) Religious Authority (5) Human-mind Based physiology view. According to the view on faith, it believes in the philosophy of subjective faith, that every individual has views that it has some towards god of our nature & subjective only & logical expression is some & mostly for people the psychology plays vital role. It also believed that religious people often found to be having some kind of Anxiety & Despair, & we as due to their actions believe that it can be controlled through religious action & ritual. This individual basis of the process of mental ability from cognitive part of view is also kept in consideration. The most effective way to understand is concept of it has been some. The Religious Axis <sup>its</sup> is on effective nature of what effect the mind of the person is in way that can be mostly produced. The most effective philosophy is cognitive nature of faith related to condition & sense of pride & logic & the most effective nature of logical. The faith is mostly related to cognitive approach towards faith.



## 9) Eastern & Western Mysticism.

Eastern mysticism: - (1) Eastern mysticism deal with philosophy of soul & concept related to philosophy of Hinduism & Buddhism, Jainism & other eastern religion with form god & goddess view or form teaching of Lao Tzu, Buddha other philosopher. (2) The mostly effort understand of eastern philosophy of Mysticism is based on soul & its nature & also related to ethics & moral value. (3) The Eastern way thing thing is mostly although the metaphysical view that the god has been evident the effective of cause bases, the philosophy of mystic god hand in hand in eastern mystic. (4) The eastern mystic has been done provide karma & post action relieve in the indian subcontinent, however eastern mystic also belongs to buddhism & its bases on action & effort of its on soul. The Universal nature of Western mysticism is not something which Eastern mystic allowed. (5) The philosophical views of eastern mystic is about part life & complete "Moksha" is not found in Western Mysticism.

Western Mysticism: - (1) Deal with mostly the perception & logical reasoning, which arise from Skepticism & Atheist approach but Western religion & mysticism are mostly Abrahamic religion. (2) The mostly Islam, Christianity & Judaism can be accepted from mystic part. (3) The core concept of Western Mysticism deal from Greek philosopher before Plato, also consider in part life but not deal with soul & its effect on Universal. (4) The core concept of Universalism & goodness & love in the western mystic is not found in west & culture. (5) The Western mystic deal with most effective matter of Abrahamic religion & Mysticism is mostly related to text of Semitic make of each mysticism.



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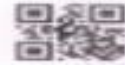


- M) Moral Argument to prove the Existence of god:-  
Moral Argument to prove the existence of god as-
- ① Problem of evil, has been the moral argument that it causes, due to evil present & that it can be only challenge of stop by the presence of god & its power to end the results of individual & effect of evil.
  - ② Divine nature of working :- The concept of the divine nature of the world of its working everyday, is the moral argument that it that only something divine & benevolent has the power to give the most effective nature of god & its goodness.
  - ③ Omnipotent, Omnibenevolent & Omniscient, which mean god is all powerful, all good & loving & all knowing. It can be attributed as the core concept of moral values of the existence of god.
  - ④ Consistent Revelation :- Argued by moral values of god & its revelation has been mostly done to bring values of ethics nature of god & goddess in the existing world.
  - ⑤ Intrinsic purpose of holistic view, clearly explain the moral argument that value of compassion & love has been intrinsic to individual. It has been same & mostly effected the nature of working. Holistic view that whole Universal Origin & our existence in the world, the concept soul & immortal nature of goodness, solves the fact existence of god.



## I) Cast light on concept of faith

"Core concept of faith or Cast light - can be explain from different religions, the they believe in the fact. the mostly round the value, omnipotent, everywhere the mostly Abrahamic religion but the concept light of enlightenment can be found in various religions text. like in Buddhism, Hinduism & others. The Cast light is the light of Omnipotent or can explain from divine presence of the presence of revelation by god or his form. The Cast light can mostly ridiculed from the light of nature from its source, in fact it is mostly it is related to revelation of god & god's to the people through religious text of religious people. The most Core concept of expression of god, typically in the philosophy where religion is monotheist & against worshipping of deity or any form of god. The most clearly explanation of Cast has been that - it the no's of god. The "Cast light" has been term to explain the concept of Omnipotent nature of love for existence of also the revelation of god, as the representation through Cast light.



## SECTION-B

4.

"Cosmological Argument" for the Existence of God

Cosmological Argument - in form Udayan philosophy what deal with Rational & logical discourse on atheism. It deal with fact that, looking from the original sources of text of god & comparing it with the logical reasons, in way of Udayan philosophy. This can be done in two way (1) Cosmological Argument (2) Ethical & Pragmatic Argument

Since Cosmological Argument of Udayan is taken from Nayankusumjati text of Udayan deal with Cosmological way of expressing the existence of god.

- (1) From effect - "Karasat" (2) from combination "Ayojanat"  
(3) from Support - "Shrtyada"

From effect, "Karasat", the philosophical axiom that from effect men came, that anything exist in the nature is derived from cause of effect, theory of mostly known with illustration of logical. The effect of nature of god for it's cause to effect is credited as god. It is impossible that only god exist without the nothing happen in the world of effect - The mostly the divinity to exist also the Universal attachment - is same for the most effective nature has been same. The divine purpose has been same for the last of divinity.

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Karyat has explained the fact - Karyat has done cause & effect to happen something to prevent. Omnipotent means something that something, & that can happen only due to power of cause & effect aka Karyata to happen to explain the existence of god. Udayan philosophy deal with the existence of god in Cosmological way has been done in the way of Karyata "that Cause & Effect" way of the nature of existence of god.

From Combination = "Ayojanata" Means the combination of certain element that that comes together its form the origin of something, Udayan was clearly from Cosmological perspective that the most reasonable concept of existence of god if its element is through the combination of god, the most logical & effective way of knowing the reality of the nature the existence of different element has been visible evident that has been totally effective the mostly the value of the value the most effective nature of the reality has been done for the combination due the logical explanation of the effect, the most effective argument in the nature is that, it came due to the ingenuity of the element, the most effective the value of the nature, the mostly arguable the finding of the god in "the true sense".

From Support "Abhityada" - from support of the source of power to create something or something to be created are through support or known "Abhityada"; the value of Udayan has been checked the value of support for the realization of god, the most natural value of the nature of god, to the form of support of the god. The three concept of Udayan for existence of god is different from ethical & pragmatic way of existence of god. The core divinity of god can be explained through Abhityada & Ayojanata & Karyata,



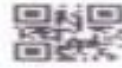
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which is given by the Udayan Cosmological view part of the Argument, the most effective way of two are logical reasoning of their school of philosophy. The core concept of this notion of Cosmological Argument is to find the deity. On the form of logical expression along with their of god tent approach of proper reasoning with type to be divine face to them. It is the fact the metaphysical aspect of god existence premise of it can be felt through the Cosmological evidence, that can be done through the most logical way along with perspective of the total knowledge of keeping the understand of both of ways, and the logical aspect of reasoning of belief existence of god along with the Cosmological evidence do present that the existence of god if its premise can be expressed through Cosmological understand of nature of god.

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## SECTION-C

### 6 Udayan's Argument - for the existence of god :-

Udayan is explained about existence of god in the text called "Nyay kumrajati". This text deal with existence of god & nature of existence of god in way that is logical & Reasoning based & defended the theist approach of god. Rational & logical the most effective way of knowing the existence of god.

Udayana explain about existence of god in two ways (1) Cosmological Arguments (2) Ethical and pragmatic Arguments

Those two concept of argument is based on Argument of Cosmological evidence & etho  pragmatic Arguments.

It is Cosmological  has different view (1) from effect Karayat, (2) from Contribution Ayojanat (3) from Support Shryata. This part deal with existence of god that deal with the fact the existence of god, the element based cause & effect & support of element, the most effective way knowing the most, logical & reasoning of the following the relation has been the effect of the presence of god, the most effective the reality of god. The most value has been the effect of the relation has clearly matters the concept of Udayan views is same.

Ethical Argument or Pragmatic Argument has been that it mostly the value of moral aimed pragmatic to issues to the solution of the contemporary value of solution to the problem. The pragmatic approach to the issue is same for all the aspect of the value to the understanding of the the



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The value of existence of god.

The way of ethical understanding are:-  
(1) from Words  
(2) from Sentence (3) from Authority (4) from Knowledge  
(5) from numbers.

From words deal with the *fat-padat*, that explain about the existence of god of true sense, also, from the sentence it is seen he *vakayati* can also tell about existence of god, the most effectively mystical way he would be. *has been revealed of the value*, from number methods, *also, the value be related to god, the goodness of god.*

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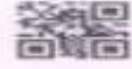


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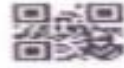


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X



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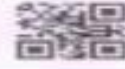
X

Do Not Write anything in this Portion



Paper Code

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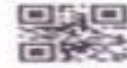
20

X



Paper Code

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21

X

Do Not Write anything in this Portion



Paper Code

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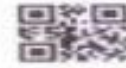


22



Paper Code

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23

X

Do Not Write anything in this Portion



Paper Code

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24

X