



CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR

STRUCTURE OF SYLLABUS FOR THE

PROGRAM: M.A. , SUBJECT: PHILOSOPHY

SEMESTER / YEAR	COURSE CODE	TYPE	COURSE TITLE	CREDITS	CIA	ESE	MAX. MARKS
I ST YEAR / I ST SEM	A100701T	CORE	SYSTEMS OF INDIAN PHILOSOPHY	5	25	75	100
	A100702T	CORE	INDIAN ETHICS	5	25	75	100
	A100703T	CORE	INDIAN EPISTEMOLOGY	5	25	75	100
	A100704T	CORE	INDIAN METAPHYSICS	5	25	75	100
I ST YEAR / II ND SEM	A100801T	CORE	WESTERN ETHICS	5	25	75	100
	A100802T	CORE	WESTERN METAPHYSICS	5	25	75	100
	A100803T	ELECTIVE	GREEK PHILOSOPHY	5	25	75	100
	A100804T		PHILOSOPHY OF SAIVISM	5	25	75	100
	A100805T	ELECTIVE	SOCIO-POLITICAL PHILOSOPHY				
	A100806T		MAHAYAN BUDDHISM				
	A100807R	PROJECT	RESEARCH PROJECT	8	25	75	100
		MINOR ELECTIVE	FROM OTHER FACULTY (IN 1 ST YEAR)	4/5/6	25	75	100
II ND YEAR / III RD SEM	A100901T	CORE	CONTEMPORARY INDIAN THOUGHT	5	25	75	100
	A100902T	CORE	WESTERN EPISTEMOLOGY	5	25	75	100
	A100903T	ELECTIVE	PHILOSOPHY OF RELIGION	5	25	75	100
	A100904T		SYMBOLIC LOGIC	5	25	75	100
	A100905T	ELECTIVE	ADVAITA VEDANTA (SHANKARACHARYA)				
	A100906T		VISHISHT ADVAITA VEDANTA: RAMANUJACHARYA				
II ND YEAR / IV TH SEM	A101001T	CORE	CONTEMPORARY WESTERN THOUGHT	5	25	75	100
	A101002T	ELECTIVE	ADVANCE ETHICS	5	25	75	100
	A101003T		PHILOSOPHY OF SCIENCE	5	25	75	100
	A101004T	ELECTIVE	YOGA PHILOSOPHY				
	A101005T		AESTHETICS				
	A101006T	ELECTIVE	PHILOSOPHY OF EDUCATION	5	25	75	100
	A101007T		ESSAY				
	A101008T		HINDU STUDIES				
	A101009R	PROJECT	RESEARCH PROJECT	8	25	75	100

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**Meeting of Board of Studies in Philosophy
Chhatrapati Shahu Ji Maharaj University, Kanpur**

An offline meeting of the BoS in Philosophy was held on Friday, 06-05-2022 from 11:30 A.M. onwards for restructuring of the syllabus of M.A. in Philosophy as per guidelines for NEP-2020, received from the U.P. government *vide* letter No. 401/Sattar-3-2022, dated 09-02-2022.

Following members were present in the meeting:

Convenor:

Dr. Nitish Dubey

External Expert:

Prof. H.S. Upadhyay, Professor of Philosophy, Allahabad University, Prayagraj .
Prof. A. P. Dubey, H.S. Gour University, Sagar, M.P.

Internal members:

Dr. D.C. Srivastava, Associate Professor, Christ church college, Kanpur
Dr. Sucheta Shukla, Associate Professor, D.G. College, Kanpur

Invited Members:

Dr. Prashant Shukla, Associate Professor, Lucknow University, Lucknow.
Dr. Bed Prakash Shukla, Assistant Professor, D.A.V. College, Kanpur


Observer from University:

Prof. Rolee Sharma, Dean Academics, CSJMU, Kanpur


Following decisions were taken.

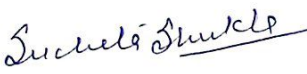
1. The proposed syllabus was unanimously approved by all the members of the BoS.
2. One additional paper entitled 'Hindu Studies' was added in the 4th semester as paper no. IV(C). This paper has been approved by the UGC, New Delhi as one of the optional subjects for NET (JRF) examination as well.



Prof Nitish Dubey
(Convenor)



Prof. H.S. Upadhyay
Allahabad University, Prayagraj

(Unable to attend)
Prof. AP Dubey
H.S. Gour University, Sagar


Dr. D.C. Srivastava,
Christ church college,
Kanpur


Dr. Sucheta Shukla,
D.G. College, Kanpur


Dr. Prashant Shukla,
Lucknow University, Lucknow


Dr. Bed Prakash Shukla,
D.A.V. College, Kanpur


Prof. Rolee Sharma
CSJMU, Kanpur

SYLLABUS STRUCTURE FOR P.G. PROGRAM IN PHILOSOPHY AS PER NEP GUIDELINES FROM U.P. GOVT

YEAR	1 ST YEAR						2 ND YEAR					
	1 ST SEMESTER			2 ND SEMESTER			3 RD SEMESTER			4 TH SEMESTER		
SEMESTER	Papers	type	credits	Papers	type	credits	Papers	type	credits	Papers	type	credits
OWN FACULTY	Systems of Indian Philosophy	CORE	5	Western Ethics	CORE	5	Contemporary Indian Thought	CORE	5	Contemporary Western Thought	CORE	5
	Indian Ethics	CORE	5	Western Metaphysics	CORE	5	Western Epistemology	CORE	5	(a) : Advance Ethics OR (b)Philosophy of Science	ELECTIVE	5
	Indian Epistemology	CORE	5	(a) Greek Philosophy OR (b)Philosophy of Saivism	ELECTIVE	5	(a) Philosophy of Religion : OR (b) Symbolic Logic	ELECTIVE	5	(a) : Yoga Philosophy OR (b) Aesthetics	ELECTIVE	5
	Indian Metaphysic	CORE	5	(a) Socio-Political Philosophy OR (b) Mahayan Buddhism	ELECTIVE	5	(a) Advaita Vedanta (Shankaracharya) OR (b) Vishisht Advaita Vedanta : Ramanujacarya	ELECTIVE	5	(a) : Philosophy of Education OR (b) : Essay OR (c) : Hindu Studies	ELECTIVE	5
	RESEARCH PROJECT & VIVA VOCE		-	RESEARCH PROJECT & VIVA VOCE		8	RESEARCH PROJECT & VIVA VOCE		-	RESEARCH PROJECT & VIVA VOCE		8
TOTAL CREDITS / SEMESTER			20			28			20			28
OTHER FACULTY	MINOR PAPER	ELECTIVE	4/5/6									
MINOR ELECTIVE FROM OTHER FACULTY TO BE TAKEN IN 1 ST YEAR [1 ST OR 2 ND SEMESTER, ONLY ONCE]												
MINIMUM CREDITS ANNUALLY						52						48

(Dr. Smita) *(Dr. Bed Prakash Shukla)*

(Dr. Nitish Dahiya)

(Dr. Suchel Shukla)

(Dr. Prashant Shukla)
06/05/22

Some general points:

1. In 1st semester, all papers can be compulsory (core)
2. In 2nd and 3rd semester, 1 or 2 papers shall be specialization based optional (elective)
3. In 4th semester, maximum or all papers can be specialization based optional (elective)
4. In 1st year, a PG student will opt 1 minor elective paper from any other faculty of 4 or more credits.
5. Research project (interdisciplinary / multidisciplinary) will be done in both years of PG program and will be of 4 credit (4 hr/week), in each semester.
6. Research project can be in form of industrial training/internship/survey work etc.
7. Regarding research project, student shall submit report/dissertation for **evaluation at the end of the year**, which will be therefore of 8 credits and 100 marks.



Prashant Shukla
06/05/22
(Dr. Prashant Shukla)

SYLLABUS FOR P.G. COURSE IN
PHILOSOPHY

M.A. (Previous) : Ist Semester

Paper - I : Systems of Indian Philosophy

Paper - II : Indian Ethics

Paper - III : Indian Epistemology

Paper- IV : Indian Metaphysic

RESEARCH PROJECT & Viva-Voce

M.A. (Previous) : IInd Semester

Paper-I : Western Ethics

Paper-II : Western Metaphysics

Paper-III (a) : Greek Philosophy

OR

Paper-III : (b) Philosophy of Saivism

Paper-IV (a) : Socio-Political Philosophy

OR

Paper-IV (b) : Mahayan Buddhism

RESEARCH PROJECT & VIVA-VOCE

M.A. (Final) : IIIrd Semester

Paper - I : Contemporary Indian Thought

Paper-II : Western Epistemology

Paper-III (a) Philosophy of Religion :

OR

Paper - III (b) : Symbolic Logic

Paper IV(a) : Advaita Vedanta (Shankaracharya)

OR

Paper - IV(b) : Vishisht Advaita Vedanta : Ramanujacarya

RESEARCH PROJECT & Viva-Voce

M.A. (Final) : IVth Semester

Paper-I : Contemporary Western Thought

Paper-II(a) : Advance Ethics

OR

Paper-II(b) : Philosophy of Science

Paper-III(a) : Yoga Philosophy

OR

Paper-III(b) : Aesthetics

Paper-IV(a) : Philosophy of Education

OR

Paper-IV(b) : Essay OR Paper IV(c) Hindu Studies (Units I & II only)

RESEARCH PROJECT & VIVA-VOCE

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(Signature)
(Dr. Suresh Shukla)

(Signature) 06/5/22
(H.S. Upadhyaya)

(Signature)
(Dr. Prashant Shukla)

Suresh Shukla
(Dr. Suresh Shukla)

(Dr. Prashant Shukla)

PHILOSOPHY

M.A. (Previous) : Ist Semester

Paper - I : Systems of Indian Philosophy (Paper Code: A100701T)

1. Charvak theory of reality and knowledge; refutation of vyapti and inference.
2. Jainism: the nature of jiva and ajiva, bondage and liberation.
3. Buddhism: Four schools of Buddhism, pratitya samutpad and nirvana.
4. Navya Nyaya: theory of validity; theory of causation, proofs for the existence of God.
5. Vaisesika: seven padarthas, dravyas, theory of relation: sanyoga and samavaya: paramanyavada; nihareyasam.
6. Samkhya: theory of error; relationship between prakriti and purusa; kaivalya; atheism.
7. Yoga: chitta and its modification; suffering and its kinds; cittabhumi, astangayoga Samadhi, the place of God in Yoga.
8. Advaita Vedanta: adhyasa, maya, Brahma, Ishvara, jiva, bondage and liberation.
9. Vishistadvaita Vedanta: knowledge as dharma, nature of reality: maya, Ishvara, bondage and liberation.

Books Recommended:

- M. Hiriyanna : Outlines of Indian Philosophy
S.Radhakrishnan : Indian Philosophy, Vols. I & II
C.D. Sharma : A Critical Survey of Indian Philosophy
S.L. Pandey : Bhartiya Darshan Ka Sarvekshana
S.N. Dasgupta : A History of Indian Philosophy, Vols. I to V
P.T. Raju : Structural Depths of Indian Thought
Paras Nath Dwivedi : Bhartaya Darshana
B.N. Singh : Bhartaya Darshana

Paper - II : Indian Ethics (Paper Code: A100702T)

1. Introduction : Concerns and Presuppositions

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2. The Ideals of Sthitapranjna and Lokasamgraha
3. Karmayoga : (Gita)
4. Purushrthas and their inter-relations.
5. Meaning of Dharma, Concept of Rna and Rta; Classification of Dharma :
Samanya dharma, Visesadharna, Sadharanadharna
6. Buddhist Ethics : Concept of Bodhisattva & Arhat
7. Jaina Ethics : Concept of Triratna.

Books Recommended :

1. The Ethics of the Hindus : S.K. Maitra.
2. Classical Indian Ethical Thought : K.N. Tewari
3. Development of Moral Philosophy in India: Surama Dasgupta
4. Ethical Philosophies of India : I.C. Sharma
5. Studies on the Purusarthas : P.K. Mahapatra (ed.)
6. A Manual of Ethics : J.S. Mackenzie
7. Dharm and Ethics: D. C. Srivastava and Bijoy H. Boruah

Paper - III : Indian Epistemology (Paper Code: A100703T)

1. Cognition: its definitions and nature; division of Cognition: vailick (prama) and in raised (aprama), validity (Pramanga): its nature, conditions and definitions; valid cognition (prama); classification.
2. The nature, origin (utpatti) and ascertainment (Jyapta) of validity: swatahpramanyavada; paratahpramayavada.
3. The theories about invalid perceptual cognitions (khyitivada); akhyati, anyathakhyati, viparita khyayti, atmakhyati, asatkhyati, anirvacaniyakhyati, satkhyati abhinav anyathakhyati, sadasatkhyati.

Book Recommended:

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D.M. Dutta	:	The Six Ways of knowing
Srinivasa Rao	:	Perceptual Error: The Indian Theories
Kishore Sharma	:	Bhrtya Darshanika Samasyayen
B.Russell	:	Human Knowledge ; its Scope and Limits
H. N. Mishra	:	Jniyanmimamsa ki Samasyayen
S. L. Pandey	:	Bharatiya Tarkashastra ki Adhunika Parichaya

Paper- IV : Indian Metaphysic (Paper Code: A100704T)

1. Prameya; padartha.
2. Man, God and the world as the basic general categories of metaphysics.
3. God: God of the people and God of the philosophers: the role of God in the world-views of classical systems; the new and central role of God in the Bhakti schools starting with Ramanuja; proofs for and against the existence of God.
4. Man: self as Atman; nairatmyavada; Atmān and Jiva; jiva as karta and Jyata?
5. Physical world: world as karma bhomi ; nature and constitution of the physical world : the theories of five elements (pancabhutas), gunas and pancikarana.

Books Recommended:

Jadunath Sinha	:	Indian Realism
Stephen H. Phillips	:	Classical Indian Metaphysics
Ashok Kumar Verma	:	Tattvamimamsa evam janmimamansa
Harsh Narain	:	Evolution of the Nyaya-Vaisesika Categoriology
Y. Maseeh	:	Pascatyā Darsana ke Samikshatmak Itihas
Hamlyn	:	Metaphysics
Arjuna Mishra	:	Darshan ki Mool Dharayen

Research Project & Viva-Voce

Sreenivas

Dr

Dr

Dr

06/5/22

Dr

Dr. Anand Kumar

M.A. (Previous) : IInd Semester

Paper-I : Western Ethics (Paper Code: A100801T)

1. Nature and Scope of Ethics
2. Moral and Non-moral actions, Object of Moral Judgement - Motive and Intention, ends and means.
3. Standards of Morality : Hedonism - Ethical, Psychological, Utilitarianism: Bentham and Mill.
4. Intuitionism, Butler's theory of conscience as the ultimate standard of moral judgement.
5. Kant's Ethical Theory
6. Theories of punishment.

Suggested Readings:

1. The Ethics of the Hindus : S.K. Maitra.
2. Classical Indian Ethical Thought : K.N. Tewari
3. Development of Moral Philosophy in India: Dasgupta
4. Ethical Philosophies of India : I.C. Sharma
5. Studies on the Purusarthas : P.K. Mahapatra (ed.)
6. A Manual of Ethics : J.S. Mackenzie
7. Ethics : W. Frankena
8. Problems of Ethics : S.A. Shaida, Spectrum Publications, Delhi, 2003.
9. Ethics- Theory and Practice : Y.V. Satyanaryana
10. Human Condeuct : J. Hospers
11. Neeti Shashtra ka Mool Siddhant : Ved Prakash Verma
12. Neetishashtra ka Sarvekshana : S.L. Pandey

Paper-II : Western Metaphysics (Paper Code: A100802T)

1. Metaphysics : possibility, scope and concerns.
2. Substance: Aristotle account ; substance and properties, kinds and activity : the debate between rationalism and empiricism.
3. Causation: causation and regularity: causation and conditionals relation of causation.

Dr. Anil Kumar
Dr. Anil Kumar

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Prakash Kumar

4. Space and Time : nature : theories : relation between space and time.
5. Mind and Body : dualism and materialism.

Books Recommended:

Jadunath Sinha	:	Indian Realism
Stephen H. Phillips	:	Classical Indian Metaphysics
Ashok Kumar Verma	:	Tattvamimamsa evam janmimamansa
Harsh Narain	:	Evolution of the Nyaya-Vaisesika Categoriology
Y. Maseeh	:	Pascatya Darsana ke Samikshatmak Itihas
Hamlyn	:	Metaphysics
Arjuna Mishra	:	Darshan ki Mool Dharayen

Paper-III (a) : Greek Philosophy (Paper Code: A100803T)

• Pre-Socratic Philosophers and Socrates

1. Cosmologists: Thales, Anaximander, Anaximenes, Empedocles, Anaxagoras, Democritus.
2. *Pythagoras* : Number, universe and soul; *Heraclitus* : Logos, *Becoming*; *Parmenides*: Being.
3. Sophists: Relativism, Scepticism;
4. Socrates : Virtue, knowledge and Socratic method.

• Plato

1. Response to tradition : Relativism and Scepticism of sophists : Being-Becoming.
2. Distinction between knowledge and opinion, Knowledge as recollection.
3. Theory of forms.
4. Idea of God and soul.

• Aristotle

1. Response to tradition: criticism of Plato's theory of forms and his views on knowledge, being and becoming.
2. Substance as a category; concepts of form and matter.

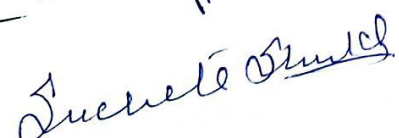




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- . Problem of change, four causes, potentiality and actuality.
- . Proofs for the existence of God.

Prescribed Readings:

- . Thilly and Wood, A History of Philosophy, Central Book Depot, Allahabad, 1965.
- . W.T. Stace, A Critical History of Greek Philosophy, Macmillan Martin's Press, 1969.
- . K.C. Guthrie, The Greek Philosophers from Thales to Aristotle, Methuen and Co.Ltd. London, 1967.
- . Greek Darshan : C.L. Tripathi
- . Greek evam Madhyayugeen Darshan Ka Vaijnanik Itihaas: J.S. Srivastava
- . B.N. Singh : *Pashchatya Darshan ki Ruprekha.*
- . *D.J. O; Conner* : A Critical History of Western Philosophy.
- . Daya Krishna : *Pashchatya Darshan ka Itihas*, Bhag-I & II.

OR

Paper-III : (b) Philosophy of Saivism (Paper Code: A100804T)

- . History of Saiva philosophy; traces of saivism in the Rig-veda, the Yajurveda and the Atharva veda; the idea of Rudra-Pasupati and stambha worship.
- . Theory of knowledge: pramaas; para an apra vidyas; theories of truth and error.
- . Metaphysics: pati, pasu-pati and their nature; God: God as efficient cause; siva and Sakti: their attributes.
- . Ethics and Religion: mukti, the highest purusartha nature of mukti; means to mukti.
- . Absolute and its manifestation in Kashmir Saivism ; Veersaivism : world, self, linga, Sakti, anga, bhakti, pancara, atvaraa and a sthala.

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Sucheta Shukla

Books Recommended :

K. Sivaraman	:	Saivism in Philosophical Perspecting.
Jaidava Singh (Tr)	:	Siva Satras
V.A. Devasenapath	:	Saiva Siddhanta
Kailash Pati Mishra	:	Kashmir Saivadarshan
Jaideva Singh (Tr.)	:	Spanda- Karikas

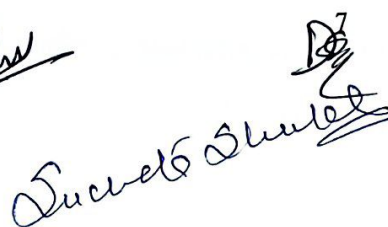
Paper-IV (a) : Socio-Political Philosophy (Paper Code: A100805T)

1. Nature and Scope of (i) Social Philosophy (ii) Political Philosophy and Relation between social and political Philosophy.
2. Basic concepts : Society, community, Association, institution, family : nature, different forms of family, role of family in the society.
3. Marxist conception of class.
4. Theories regarding the relation between individual and society.
 - i) Individualistic theory.
 - ii) Organic theory
 - iii) Idealistic theory
5. Secularism - Its nature, Secularism in India.
6. Social Change: Nature, Relation to Social progress, constitutionalism, revolutionism, terrorism, satyagraha.
7. Political Ideals : Nature of Democracy and its different forms, direct and indirect democracy, liberal democracy, democracy as a political ideal, Socialism; Utopian and Scientific, Anarchism.
8. Social Justice and Political Action.
9. Traidition, change and modernity with special reference to Varna, Jati and Ashrama.

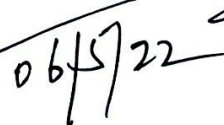
Suggested Readings:

1. Outlines of Social Philosophy : J.S. Mackenzie
2. Problems of Political Philosophy : D.D. Raphael
3. Society : R.M. MacIver & C.H. Page
4. Guide to Modern Thought : C.E.M. Joad







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5. Introduction to Modern political Theory : C.E.M. Joad
6. Samaj Darshan ki ek pranali : S.L. Pandey
7. Samaj Darshan : Shiv Bhanu Singh
8. Samaj Darshan : Ramji Singh
9. Darshan, Manav evam Samaj : Rajyashree Agrawal.
10. Samaj Evam Rajnitik Darshan - Dr. Ram Murti Pathak
11. गाँधीवाद के मूल स्वर : एच०एन० उपाध्याय

OR

Paper-IV (b) : Mahayan Buddhism (Paper Code: A100806T)

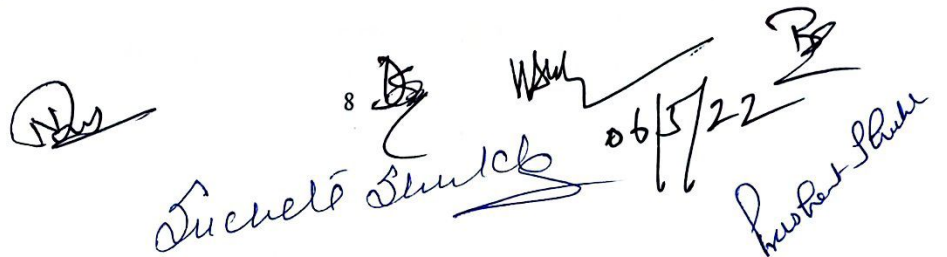
1. Introduction to Mahayan Buddhism: systems of Mahayan Buddhism.
2. Madhyamika Darshan; aanyavada : tattva(nya), kind of tattva; the means to knowledge of tattva; dialectic method (dvandva nyaya)
3. Yogacara system; vijanavada: the nature of vijaptimatratra; origin of jiva and jagat from vijaptimatratra; significance of vijnanavada.
4. Madhyamika Karika : chapter 1; 24;25
5. Vijaptimatratrasiddhi: Vinshatika

Books Recommended :-

- | | | |
|-----------------------|---|-----------------------------------|
| T.R.V. Murti | : | Central Philosophy of Buddhism |
| A.K. Chatterjee | : | Yogacara Idealism |
| Nagarjuna | : | Madhyamika Karika |
| Vasubandhu | : | Vijaptimatratrasiddhi |
| Narendra Dev | : | Bauddha Dharma Darshana |
| Govind Chandra Pandey | : | Bauddha Dharma ke Vikas ka Itihas |
| B.N. Singh | : | Bauddha Dharma Darshana |

RESEARCH PROJECT & VIVA-VOCE

(Paper Code: A100807R)



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PHILOSOPHY

M.A. (Final)

IIIrd Semester

Paper - I : Contemporary Indian Thought (Paper Code: A100901T)

1. Background
2. Swami Vivekananda : Man; Universal Religion; practical vedanta
3. Sri Aurobindo : Reality as "sat-chit-Ananda"; three phases of reality- evolution; mind and super mind.
4. Rabindranath Tagore : Man and God, religion of man.
5. K.C. Bhattacharya : Concept of Philosophy; subject as freedom; the absolute and its alternative forms; interpretation of maya.
6. S. Radhakrishnan : God and the Absolute; intellect and intuition; the idealist view of life.
7. M.K. Gandhi : truth; non-violence; swaraj; sarvodaya; critique of modern civilization.
8. B.R. Ambedkar : critique of social evils; new Buddhism.

Books Recommended :

V.S. Naravane	:	Modern Indian Thought
Sri Aurobindo	:	Integral Yoga
R. Tagore	:	Religion of Man
K.C. Bhattacharyya	:	Studies in Philosophy
B.R. Ambedkar	:	Writings and Speeches, Vol. I
V.S. Naravane	:	Adhunika Bhartaya Chintan
B.K. Lal	:	Samkaleen Bhartaya Darshan
B.N. Singh	:	Samkaleen Bhartaya Darshan
S.L. Pandey	:	Gandhi ka Darshan



Suresh Shukla

06/5/22

Prof. Ravi Shankar

Paper-II : Western Epistemology (Paper Code: A100902T)

1. Nature and definition of knowledge; belief and knowledge.
2. Scepticism and possibility of knowledge; origin and validity of knowledge.
3. Theories of truth: self-evidence, correspondence, coherence, pragmatic and semantic.
4. A priori knowledge; analytic and synthetic; necessary and contingent; synthetic a priori
5. Limits of knowledge.

Books Recommended:

D.M. Dutta	: The Six Ways of knowing
Srinivasa Rao	: Perceptual Error: The Indian Theories
Kishore Sharma	: Bhrtiya Darshanika Samasyayen
B.Russell	: Human Knowledge ; its Scope and Limits
K. Lehrer	: Knowledge
H.N. Mishra	: Jniyanmimamsa ki Samasyayen
S.L. Pandey	: Bharatiya Tarkashastra ki Adhunika Parichaya
H.S. Upadhyaya	: Knowledge and Justification
H.S. Upadhyaya	: पाश्चात्य दर्शन का उद्भव एवं विकास
H.S. Upadhyaya	: ज्ञान मीमांसा के मूल प्रश्न

Paper-III (a) Philosophy of Religion : (Paper Code: A100903T)

1. Nature and significance of religion; philosophy of religion, theology, religion and philosophy.
2. Ontological, cosmological, teleological and moral arguments for the existence of God.
3. God and world: divine necessity.
4. Religious experience, mysticism; eastern and western.
5. Faith and reason: the views of Kierkegaard and William James.
6. The problem of evil, evil and omnipotence, kinds of evil; solution of problem of evil.

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7. Udayana's approach to the philosophy of religion; God as the object of contemplation, the nature of contemplation and its logical characteristics.
8. Arguments for the non-existence of God; Udayana's arguments for the existence of God.

Books Recommended:

John Hick	:	Philosophy of Religion
W. James	:	Varieties of Religious Experience
Udayana	:	Nyayakusumanjali
D.P. Chattopadhyaya	:	Indian Atheism
Harendra Prasad Sinha	:	Dharam-Darshana ki Rooprekha
L.N. Sharma	:	Dharma-Darshana
B.N. Singh	:	Dharma-Darshana
Ram Narayan Vyas	:	Dharma-Darshana
R.P. Pandey (Ed.)	:	Dharma-Darshana


OR

Paper - III (b) : Symbolic Logic (Paper Code: A100904T)

1. Nature of argument; truth, validity and soundness.
2. Truth-function: negation, conjunction, disjunction, implication, equivalence.
3. Argument forms and truth tables; statement forms-tautology, contradictory and contingent.
4. Elementary notions and principles of formal proof of validity: Techniques of symbolization; proof construction; conditional, direct, indirect proof and proofs of tautologies; proving invalidity.
5. Quantification theory: singular and general propositions; proving validity; preliminary quantification rules; proving invalidity.
6. The Logic of relation; symbolizing relations; argument involving relations.






06/5/22





Books Recommended:

I.M. Copi	: Symbolic Logic
Palrick Suppes	: Introduction to Logic, Part II
Basson & O/E Conner	: Introduction to Symbolic Logic
Ram Nath Sharma	: Prateekatmak TarkashAstra
Ashok Kumar Verma	: Prateekatmak Tarkshastra Praveshika Part II
Rajshree Agarwal	: Tarkshastra ka Parichaya

Paper IV(a) : Advaita Vedanta (Shankaracharya) (Paper Code: A100905T)

1. Advaita school before Sankara: The teaching of the Prasthanatrayi.
2. Bhasya : adhyas; athattobrahmajijyasa; janmadyasya yata.h; astrayonitvat; tattusamanvayat.
3. Nirguna Brahman: rejection of the (unconscious) aankhyan prakati as the source of universe; cetana Brahma as the non-different material and efficient cause (abhinnanimittopadanakaraa) of the universe; theory of causation; nature of jiva.
3. Criticism of other schools of philosophy like samkhya, Vaisesika, Buddhism, Jainism.
4. Concept of maya : the relative importance of reason and Sauti; jana as the means to liberation, kind of liberation.

Books Recommended :

Govind Chandra Pandey	: Life and Thought of Sankaracarya
T.M.P. Mahadevan	: The Philosophy of Advaita
Aankara	: Commenteries on the Vedanta Satras, ChandogyaUpanisad
Rama Kanta Tripathi	: Brahmasutra Snkarabhasya Catuhsutra
Ram Swaroop Singh Naulakha	: Acharya sankara ; Brahmavada
Sangam Lal Pandey	: Pre-sankara Advaita Philosophy
Arjun Mishra	: Advaita Vedanta
& H.N. Mishra	

Successor of...

12

06/5/22

President - B...

Deenanath Singh : Advaita and Vishishtadvaita Vedanta
Ghanshyamdas Shekhawat : Vedanta Jana Mimansa

OR

Paper - IV(b) : Vishisht Advaita Vedanta : Ramanujacarya (Code: A100906T)

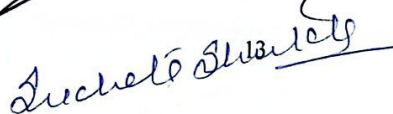
1. Ramanuja: influence of Bhaskar, Yadavaprakasa and Yamunamuni; affirmation of saguna Brahman and rejection of nirguna Brahman; identification of Brahman with Vishnu and the consequent theological doctrines.
2. Seven objections to the theory of maya.
3. The concept of inseparable relation (aprithaksiddhi); material universe and souls and the body of God and Brahman as the indweller (antaryami) in both: three realities (tattvatraya): cit, acit, asvara.
4. Satkaryavad, material world as a product of jada prakriti; theory of quintuplication (pacakarana)
5. The concept of jiva: the nature of moksa and means to it, karma, bhakti and jnanayogas; prapatti; rejection of jivanmukti.

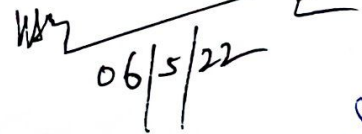
Books Recommended:-

S.M. Srinivasachari : Advaita and vishishtadvaita
P.N. Srinivasachari : Yat and ramatadipika
P.N. Srinivasacarya : Yat and ramatadipika
Ramanuja : Arabhaaya
Ramakanta Tripathi : Brahmasutrasankarabhasya (catushsatra)
parasista

RESEARCH PROJECT & Viva-Voce




Anand Kumar


06/5/22


Anand Kumar

PHILOSOPHY

M.A. (Final)

IVth Semester

Paper-I : Contemporary Western Thought (Paper Code: A101001T)

1. Logical Atomism : Bertrand Russell, early Wittgenstein
2. Logical Positivism : A.J. Ayer. Rudolf Carnap.
3. Existentialism : Jeen-Paul Sartre, Soren Kierkegaard
4. Analytical Philosophy : Latter Wittgenstein
5. Phenomenology : Edmund Husserl

Books Recommended :

- B. Russell : Logic and knowledge
A.J. Ayer : Language, Truth and Logic
J.P. Sartre : Being and Nothingness
Wittgenstein : Tractatus Logico-Philosophicus
Paul Ricoeur : Husserl: An Analysis of his Phenomenology
B.K. Lal : Samkalin Pashchatya Darshan
H.N. Mishra : Astivavada
D.N. Dwivedi : A Study of Wittgenstein's Philosophy

Paper-II(a) : Advance Ethics (Paper Code: A101002T)

1. Nature of Advanced Ethics, distinctions between normative and meta-ethics.
2. Intuitionism of Moore and Ross
3. Emotivism of A.J. Ayer and C.L. Stevenson.
4. Prescriptivism of R.M. Hare.
5. Existentialist ethics of Sartre.
6. Religious ethics of Gandhi: nonviolence, sarvodaya and swarajya.
7. Ethics of Karl Marx.

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Sachin Shrivastava

06/5/22

(Signature)
Prasanna Shrivastava

8. Ethics of Gita: nisakama karmayoga and theory of deeds.
9. Philosophy of Ecology.

Books Recommended :

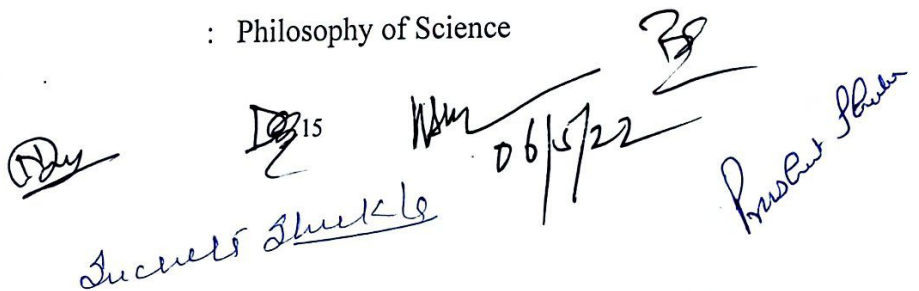
Mary Warnock	: Ethics since 1900
Roger Hancock	: Twentieth Century Ethics
C.L. Stevenson	: Ethics and Language
R.M., Hare	: The Language of Morals
G.E. Moore	: Principia Ethics
M.K. Gandhi	: Hindu Dharma
V.P. Verma	: Neetishastra ke Mool Siddanta
Surendra Verma	: Neetishastra ki Samkaleen pravrittiyan

Paper-II(b) : Philosophy of Science (Paper Code: A101003T)

1. Introduction : the nature of philosophy of science.
2. Induction and its problems: Popper's alternative to induction: Goodman's newparadox of Induction.
3. Law's of Nature : Laws of accidents; the Neo Human alternatives : counter-factual Conditionals
4. Realism, instrumentalism and under determination of theories: realism; instrumentalism: unification, explanation and prediction.
5. Confirmation and probability: the paradox of the raven and the suggested solutions : the interpretation of probabilities: subjective probabilities.
6. Explanation: the covering law model; theoretical explanation; causation and explanation.

Books Recommended :-

Karl Popper	: The Logic of Scientific Discovery
Anthony O' Hear	: An Introduction to Philosophy Science
Horwich	: Probability and Evidence
P.Frank	: Philosophy of Science


 A collection of handwritten signatures and dates. On the left, there is a signature that appears to be 'Dy'. In the center, there is a signature 'Dy' with '15' written below it. To the right, there is a signature 'Nan' with a date '06/5/22' written below it. Further right, there is a signature 'P. Prasad' with a date '28' written above it. At the bottom, there is a signature 'Suresh Shukla' written in a cursive style.

Ananta Maral Shastri (Tr.) : Vaijanika Darshan ka Udaya

Paper-III(a) : Yoga Philosophy (Paper Code: A101004T)

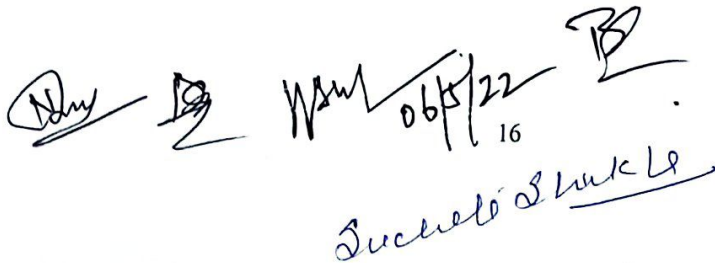
1. Cittavrtti: Yoga as Cittavritti nirodha; vrittis and their control through abhyasa and vairagya.
2. Two types of Samadhi and their characteristics; attainment of Samadhi through meditating on Isvara; nature of Isvara.
3. Five klesas and their nature: Nature of drasta, conjunction of drasta and drsya as the root cause of ignorance.
4. The eight fold path and their varieties; its role to kaivalya.
5. The nature of kaivalya: dharmameghasamadhi.

Book Recommended:

M.N. Dwivedi (Tr.)	: Patanjali's Yogasutra
S.N. Das Gupta	: The study of Patanjali
T.S. Rukmani (Tr.)	: Yogavartika of Vijanabhikshu
Sri Aurobindo	: The Synthesis of Yoga
Mireea Eliade	: Yoga : Immortality and Freedom

Paper-III(b) : Aesthetics (Paper Code: A101005T)

1. Subject matter of Aesthetics Science: Philosophy and Fine Art; Logic, Ethics and Aesthetics.
2. Form and content in Art, aesthetic experience: sensuous or transcendental, beauty and ugliness: subjective or objective criteria.
3. Psychology of artistic creation and appreciation imagery and intuition, empathy and identification, symbolism in Art, language and meaning.
4. Expressionism impressionism and surrealism in modern art, alankar, rasa and dhvani in Indian Aesthetics.
5. Concept of sadharnikarana in Indian Aesthetics.

Handwritten signatures and dates: "06/5/22" and "16". Below the date, the name "Suchelo Sankar" is written in blue ink.

Handwritten signature in blue ink, possibly "Prabhat Kumar".

Book Recommended:-

- KC. Pandey : Comparative Aesthetics
R; Gnoli : The Aesthetic Experience according to Abhinavagupta
V. Raghavan : Some Concepts of Alamkarasastra
Anne Sheppard : Aesthetics : An Introduction to the Philosophy of Art.

Paper-IV(a) : Philosophy of Education (Paper Code: A101006T)

1. Relationship between Education and Philosophy
2. Indian Schools of Philosophy : Sankhya, Vedanta, Buddhism, Idealism, Naturalism with special reference to their education implications.
3. Contribution of Vivekanand, Tagore, Gandhiji, Swami Dayanand Educational Thoughts.
4. Value Education National Values as enshrined in the Indian Constitution of India and the Educational Implication.
5. Freedom, Equality, Democracy and Responsibility in Education.

Books Recommended:

1. Bayles, E.E. : Pragmatism in Education, Philosophy of Education Series, Harper Row New York, 1971.
2. Boyel, William and King : The History of Western Education, 1972.
3. Bruoacher, J.S. : Modern Philosophies of Education.
4. Rambihari Lal : Shiksha Darshan
5. Ram Shakal Pandey : Shiksha Darshan

Paper-IV(b) : Essay (Paper Code: A101007T)

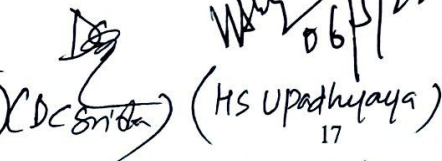
The candidate are required to write a critical essay on any topic prescribed in M.A. (Previous) or and M.A. (Final) syllabi.

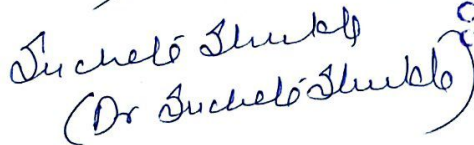
Books Recommended:


1. Ranjay Pratap Singh & Nitish Dubey : Darshanik Vimarsh.
2. D.C. Srivastav : Readings in Environmental Ethics.
3. B.K. Lal : Samkaleen Bhartaya Darshan
4. Harendra Prasad Sinha : Dharma-Darshan Ki Rooprekha
5. एच०एस० उपाध्याय : गाँधीवाद के मूल स्वर

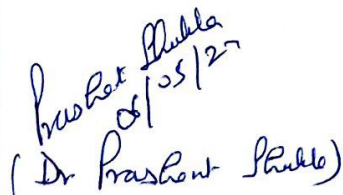
RESEARCH PROJECT & VIVA-VOCE (A101009T)


(Dr. Prashant Shukla)


(Dr. Suchelo Shukla)


(Dr. Suchelo Shukla)


(Dr. Nitish Dubey)
Convener- Philosophy
CSJM University, Kanpur
Dept. of Philosophy
D.A.-V. P.G. College
Convener, Philosophy
CSJM University, Kanpur


(Dr. Prashant Shukla)



UNIVERSITY GRANTS COMMISSION
NET BUREAU

Paper-IV(C)

NET SYLLABUS

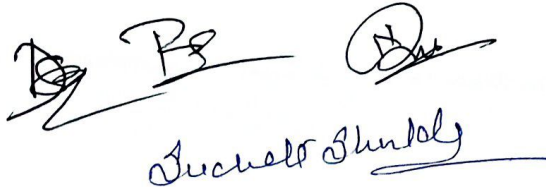
SUBJECT : HINDU STUDIES (Paper Code: AI01008T)

UNIT 1: TATTVA VIMARŚA

1. Understanding the term "Hindu" (its historicity, and its geographic and *jīvana-dr̥ṣṭi* aspects)
2. Enumeration of *Aṣṭādaśa vidyās* and *Upāhgas* with their respective *ācāryas*
3. *Padārtha/tattva/ātmā* across traditions and underlying unifying themes
4. Position of feminine in Bharata: Parallel sovereignty principles
 - a. Self-definitions: *Vāk-Sūkta*, *Devya-atharva-śīrṣa sūkta* and *Bhagavadgītā* (10.20-40)
 - b. *Ardhanārīśwara* concept, *Bṛhadāraṇyaka Upaniṣad* (1.4.3)
5. *Śakti* and *Prakṛti* principles
6. Position of feminine in *Jaina-darśana*, *Bauddha-darśana*, and *Śrī Guru Granth Sahibji*
7. The principle of Oneness in *Vedānta* and interconnectedness in *Jaina*, *Bauddha*, *Nyāya* & *Vaiśeṣika darśana*, and *Śrī Guru Granth Sahib ji*, and the consequential idea of all-inclusiveness
8. Understanding distinctions between *varṇa*, *jāti*, and caste (*Bṛhadāraṇyaka Upaniṣad* (1.4.10-15), *Bhagavadgītā* (18.41-45).
9. Enumeration of *r̥ṣis* and *saints* from different social backgrounds

UNIT 2: DHARMA, and KARMA VIMARŚA

1. *Dharma*: Definitions and meanings (*Mahābhārata*, *Manusmṛti*, *Vaiśeṣika Sūtra*, *Bhagavadgītā* - *Śāṅkarabhāṣya*- *upodghāta*, definitions in *Śramaṇa* traditions)
2. Distinctions between *dharma* and religion (*pantha*, *mazahab*)
3. Types of *dharma*s: *pravṛttimūlaka*, and *nivṛttimūlaka*
4. *Dharma* as the organizing principle for *Vaidika* and *Śramaṇa* traditions and in *Śrī Guru Granth Sahib ji*
5. *Varṇāśrama dharma* and choice
6. *Rāja-dharma*, *Āpaddharma*, *Samāja-dharma*, and *Swadharmā*
7. *Karma*, *vikarma*, and *akarma* (*Bagavadgītā* 4.16, and corresponding *Śāṅkarabhāṣya*)
8. Six *karmas*: *Kāmya*, *nitya*, *niśiddha*, *naimittika*, *prāyaścitta*, and *upāsana*
9. *Niškāma* (*Brahma/Sarvam* as the real doer) and *sakāma karma*
10. *Karma-phala*, *prārabdha*, and *saṅskāra*


Sushant Shindale


Prashant Shinde

UNITS 3: PUNARJANMA-BANDHAN-MOKṢA VIMARŚA

1. Concept of Jīva
2. Definitions of *bandhana* (*prākṛtika*, *vaikṛtika*, *dākṣanika* from *Sāmkhyakārika* 44 with *Sāmkya-tattva-kaumudī*)
3. The root-cause and process of *bandhana*: *Bhagavadgītā* 3.37 – 3.41, *Bhagavadgītā* 2.62-66, *Pratītya-samutpādasiddhānta*
4. The principle of *punarjanma*: an enabler of *Dharma*
5. Conceptions of *mokṣa* and *nirvāṇa*
6. Multiple pathways for *mokṣa* (Yoga): *abhyāsa*, *karma*, *bhakti*, *jñāna*

UNIT 4: PRAMĀṆA SIDDHĀNTA

1. Definition of *pramāṇa*
2. Indian model of analysis of text: *pramātā*, *pramāṇa*, *prameya*, and *pramā*
3. Nature, definition, method, and limits of different types of *pramāṇas* : *Pratyakṣa*, *Anumāna*, *Upamāna*, *Śabda*, *Anuplabdhi*, *Arthāpatti*
4. *Śabda-śakti*: *abhidhā*, *lakṣaṇā*, *vyañjanā*, and *tātparya*
5. *Swataḥ-prāmāṇya*, and *parataḥ-prāmāṇya*
6. Applications of *pramāṇa* in contemporary texts

UNIT 5: VĀDA-PARAMPARĀ

1. *Vāda-Paramparā*: The method of *Śastrārtha* and the concept of *adhikarṇa*
2. From doubt to determination: *Saṁśaya* to *Nirṇaya*
3. *Kathā* (nature and types of *kathā*): *Vāda*, *Jaḥpa*, *vitaṇḍā*
4. Embarking on knowledge discovery: *Anubandha-chatuṣṭaya* (*adhikārī*, *viśaya*, *sambandha*, *prayojana*)
5. Organization of knowledge: *Sūtra*, *bhāṣya*, *vārtika*, *vṛtti*, *tīkā*, *tippaṇī* and *saṅgraha*
6. Analysing “*tātparya*” of knowledge through *śravaṇa vidhi*: “*Upakrama*, *upasamhāra*, *abhyāsa*, *apūrvatā*, *phala*, *arthavāda*, *upapatti*”
7. Analysing “*tātparya*” of knowledge through six-fold process (*ṣadvidha tātparya nirṇāyaka liṅga*) *śruti*, *liṅga*, *vākya*, *prakaraṇa*, *sthāna*, *sāmākhya*
8. *Tantrayukti*: “Research methodology” in context of natural sciences