


# छत्रपति शाहू जी महाराज विश्वविद्यालय, कानपुर

## प्रकाशनार्थ

छत्रपति शाहू जी महाराज विश्वविद्यालय, कानपुर						
Advertisement No.: C.S.J.M. U./216/2017			Date: 17/6/17			
विश्वविद्यालय परिसर में स्वयत्तपोषित योजनामार्ग संघालित निम्नलिखित पाठ्यक्रमों हेतु संविदा पर सहायक आचार्यों एवं टेक्निकल असिस्टेंट की आवश्यकता है। अन्य विवरण विश्वविद्यालय की वेबसाइट <a href="http://www.kanpuruniversity.org">www.kanpuruniversity.org</a> से डाउनलोड कर प्राप्त किया जा सकता है। अन्यथा अपने शैक्षिक अभिलेखों के साथ बॉक इन इन्टरव्यू हेतु निम्न तिथियों में उपस्थिति होंगे।						
क्र. सं.	पाठ्यक्रम	पदनाम	बॉक इन इन्टरव्यू तिथि	सक्षात्कार का स्थान	सक्षात्कार का समय	
1.	एल.एल.एम.	सहायक आचार्य	04.07.2017	सेक्टर फॉर एकेडमिक्स	अपराह्न 11:00 बजे	
2.	इन्फॉर्मेशन टेक्नोलॉजी	सहायक आचार्य	04.07.2017	यू.आई.ई.टी.		
3.	एम.एससी.-फूड टेक्नोलॉजी	सहायक आचार्य	05.07.2017			
4.	मेकैनिक्ल इन्जीनियरिंग	सहायक आचार्य	06.07.2017			
5.	मैथमेटिक्स	सहायक आचार्य	07.07.2017			
6.	कैम्पस्ट्री	टेक्निकल असिस्टेंट	11.07.2017			
7.	इलेक्ट्रॉनिक्स एण्ड कम्युनिकेशन इन्जीनियरिंग	टेक्निकल असिस्टेंट	13.07.2017			
कुलसचिव						

  
(राम चन्द्र अवस्थी)  
कुलसचिव

कृपया विश्वविद्यालय परिसर में स्ववित्तपोषित योजनान्तर्गत एल.एल.एम. पाठ्यक्रम हेतु 02 एवं एम.एससी.-फूड टेक्नोलॉजी हेतु 01 सहायक आचार्य की संविदा पर नियुक्ति हेतु पद विज्ञापित किये जाने हैं। पदों पर नियुक्ति की अर्हता यू.जी.सी. के मानकानुसार होगी तथा पूर्णतया अस्थायी होंगे। नियुक्त शिक्षकों को समेकित वेतन (Consolidated Salary) देय होगा। उक्त पदों पर नियुक्ति हेतु अर्हता निम्नवत् है:-

1. एल.एल.एम. पाठ्यक्रम की शैक्षिक अर्हता यू.जी.सी. मानक अनुसार होगी।

सहायक आचार्य 02 पद                      वॉक इन इन्टरव्यू की तिथि: 04.07.2017

2. एम.एससी.-फूड टेक्नोलॉजी की शैक्षिक अर्हता यू.जी.सी. मानक अनुसार होगी।

सहायक आचार्य 01 पद                      वॉक इन इन्टरव्यू की तिथि: 04.07.2017

अतः विश्वविद्यालय की वेबसाइट पर सूचना अपलोड कराने का कष्ट करें।

  
**REGISTRAR**  
C.S.J.M. University  
KANPUR

**University Institute of Engineering & Technology,  
CSJM University, Kanpur  
Walk-in Interview(Technical Assistant)**

UIET proposes to engage qualified and experienced **technical assistant** on **purely contractual** basis in the department of **Chemistry** and in the department of **Electronics and Communication Engineering (ECE)** for the first semester of the academic session 2017-2018 i.e. from July, 2017 to Dec 2017. The appointment shall be purely temporary and no claim for the regular appointment shall be made at any stage. A consolidated honorarium shall be decided by the university authorities. Eligible candidates shall report for walk-in interview at their own expenses at Director's Office, UIET with *updated resume, original academic records, a set of **self attested photocopies** of all relevant certificates and documents* and two photographs on :

<b>For Chemistry:</b>	<b>:11<sup>th</sup> July, 2017 at 11 am</b>
<b>For ECE :</b>	<b>:13<sup>th</sup> July, 2017 at 11 am</b>

**Minimum Educational Qualifications(As per AICTE norms)**

**For Chemistry:** B.Sc. in Science with **Chemistry** as one subject

**(preferably M.Sc Chemistry)**

**For ECE:** Diploma in Electronics and Communication or equivalent

**Registrar**

**University Institute of Engineering & Technology,  
CSJM University, Kanpur  
Walk-in Interview**

UIET proposes to engage qualified and experienced faculty on **purely contractual** basis in the department of **Information Technology(IT), Mechanical Engineering(MEE), Mathematics** for first semester of the academic session 2017-2018 i.e. from July, 2017 to Dec 2017. The appointment shall be purely temporary and no claim for the regular appointment shall be made at any stage. A consolidated honorarium shall be decided by the university authorities. Eligible candidates shall report for walk-in interview at their own expenses at Director's Office, UIET with *updated resume, original academic records, a set of **self attested photocopies** of all relevant certificates and documents* and two photographs on :

**For Information Technology (IT) : 4<sup>th</sup> July, 2017 at 11 am**

**For Mechanical Engineering(MEE): 6<sup>th</sup> July, 2017 at 11 am**

**For Mathematics: 7<sup>th</sup> July, 2017 at 11 am**

**Minimum Educational Qualifications(As per AICTE norms)**

**For IT: MCA/B.Tech./M.Sc. in Computer Science/IT + M.Tech. in Computer Science/IT with first class or equivalent**

**For Mathematics: M.Sc. in Mathematics with NET/ Ph.D.**

**For MEE: M.Tech. in Mechanical Engineering with First class or equivalent.**

**Registrar**

# CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR



Application for the Post of : .....

Institute/Department : .....

D.D. No. .... Date : ..... Name of Bank .....

Affix your  
Attested  
Recent  
Photograph

I. **Advt. No. :** .....  
(Advertisement in which the vacancy was notified)

**II. About the Applicant (Personal)**

1. Full Name (In Capitals)
  
2. Date of Birth
  
3. Father's/Husband's Name
  
4. Present Address
  
5. Permanent Address
  
6. Area of Specialization
  
7. Abbreviated Telegraphic Address/  
Telephone No./ Telex No., If any
  
8. Whether belong to SC/ST/OBC  
(If yes, Please attach certificate  
From competent authority)
  
9. Nationality

**III. QUALIFICATION**

1. Educational Attainments:

Examination	School/ College	Board/ University	Subject	Year	Div.	% of Marks	Encl. No.
High School of its Equivalent							
Intermediate of its Equivalent							
B.Sc./B.Tech. or Equivalent							
M.Sc./M.Tech. or Equivalent							
Ph.D.							
Any Other							



2. (a) **RESEARCH EXPERIENCE**

Duration :

Organization :

Areas(s) :

(b) **THESIS SUPERVISION**

S.No.	Name	Organization	Year of Completion	Title of Thesis	Co-guide (if any)

(c) **SPONSORED PROJECTS**

Period	Sponsoring Organization	Title of Project	Amount of Grant	Co-investigators (if any)

(d) **CONSULTANCY**

Period	Organization	Title of Project and Nature of work	Co-investigators (if any)

(e) **INDUSTRIAL EXPERIENCE**

Period	Organization	Nature of Work	Designation

(f) **ADMINISTRATIVE EXPERIENCE**

Period	Organization	Position

3. Experience of guiding research (Give details on extra sheet, if required)
4. Experience of Organising Seminars/Workshops/Conferences (Give details on extra sheets, if required)

**PUBLICATION** (Enclosed reprint of the best paper (about five) in your judgement)

(a) Papers in referred Journals (List those PUBLISHED and ACCEPTED separately)

S.No.	Name(s) of Author(s)	Year	Title	Complete Reference of Journal

(b) Papers published in conference proceedings :

S.No.	Name(s) of Author(s)	Year	Title	Complete Reference of Journal

(c) Papers presented in Conferences but not published :

S.No.	Name(s) of Author(s)	Year	Title	Name of Conference	Place

(d) Books : (List those PUBLISHED and IN-PRESS Separately):

S.No.	Name(s) of Author(s)	Year	Title	Publisher

(e) Awards and Recognition :

5. Membership of professional/academic bodies :

Name of the Body with address	Nature of Membership	Period	
		From	To

#### IV. GENERAL

1. Extra Curricular Activities
2. How much time will be required to join the new assignment if appointed



3. Name & address of references with have personal knowledge of the applicant's work and merit.

4. Any other information which has not been covered under the above heads :

**DECLARATION :**

CERTIFIED that the information furnished in this application are correct to the best of my knowledge and belief.

Date : .....

(Signature of the Applicant)

**FORWARDING NOTE OF THE PRESENT EMPLOYER**

Name of the Forwarding Authority

(Signature of the Forwarding Authority  
with seal)

Date : .....

No. Encl. attached with the Application .....

**FOR OFFICE USE ONLY**

Date of issue

Signature of issuing Clerk

Date of receipt

Recipient's Signature

Entered at Sl. No. : .....



V. EXPERIENCE

1. General

V. EXPERIENCE

1. General

[illegible]

**PRECIS**  
(To be filled in duplicate, A and B by candidate)

**A.**

Name : .....

Father's/Husband's Name : .....

Signature of the Candidate	Date of Birth	Exam Passed	Year	Pass %	NET/ JRF (Yes /No)	Research Publication NS (No.)		Ph.D. Guided		Teaching Exp. (yrs.)		Research Exp. (yrs.)	
						Inter - national Jour.	National Jour.	Ph.D. awarded under your supervision	Ph.D. in progress in your supervision	from	to	from	to
Area of Specialization													

**B.**

Name : .....

Father's/Husband's Name : .....

Name and Signature	Date of Birth	Exam Passed	Year	Pass %	NET/ JRF (Yes /No)	Research Publication NS (No.)		Ph.D. Guided		Teaching Exp. (yrs.)		Research Exp. (yrs.)	
						Inter - national Jour.	National Jour.	Ph.D. awarded under your supervision	Ph.D. in progress in your supervision	from	to	from	to
Area of Specialization													