छत्रपति शाहू जी महाराज विश्वविद्यालय, कानपुर

प्रकाशनार्थ

राचा vww	risement No.: C.S.J.M. U/-2/-6 विश्वविद्यालय परिसर में स्वविद यौं एवं टेक्निकल असिस्टेंट v.kanpuruniversity.org से डाउना इन इन्टरव्यू हेतु निम्न तिथियों में	लपोषित योजनान्तर्गत संच की आवश्यकता है लोड कर प्राप्त किया जा	। अन्य विवरण	विश्वविद्यालय	विदा पर सहार की वेबसा
क. सं.	पाठ्यक्रम	पदनाम	वॉक इन इन्टरव्यू तिथि	साक्षात्कार का स्थान	साक्षात्कार का समय
1.	एल.एल.एम.	सहायक आचार्य	04.07.2017	सेंटर फॉर एकेडमिक्स	
2.	इन्फॉर्मेशन टेक्नोलॉजी	सहायक आचार्य	04.07.2017		
3.	एम.एससीफूड टेक्नोलॉजी	सहायक आचार्य	05.07.2017		
4.	मैकेनिकल इन्जीनियरिंग	सहायक आचार्य	06.07.2017		अपराहः 11:00 बजे
5.	मैथमेटिक्स	सहायक आचार्य	07.07.2017	यू आई.ई.टी.	11.00 401
6.	कैमेस्ट्री	टेक्निकल असिस्टेंट	11.07.2017	1 100 100 100 100 100 100 100 100 100 1	1
7.	इलेक्ट्रोनिक्स एण्ड कम्यनिकेशन इन्जीनियरिंग	टेक्निकल असिस्टेंट	13.07.2017		1

्रिल्ली) (राम चन्द्र अवस्थी)

(राम चन्द्र अवस्थी) कुलसचिव ا कृपया विश्वविद्यालय परिसर में स्ववित्तपोषित योजनान्तर्गत एल.एल.एम. पाठ्यक्रम हेतु 02 एवं एम.एससी.—फूड टेक्नोलॉजी हेतु 01 सहायक आचार्य की संविदा पर नियुक्ति हेतु पद विज्ञाप्ति किये जाने है। पदों पर नियुक्ति की अर्हता यू.जी.सी. के मानकानुसार होगी तथा पूर्णतया अस्थायी होगें। नियुक्त शिक्षकों को समेकित वेतन (Consolidated Salary) देय होगा। उक्त पदों पर नियुक्ति हेतु अर्हता निम्नवत् है:—

> एल.एल.एम. पाठ्यक्रम की शैक्षिक अर्हता यू.जी.सी. मानक अनुसार होगी। सहायक आचार्य 02 पद वॉक इन इन्टरव्यू की तिथिः 04.07.2017

> एम.एससी.--फूड टेक्नोलॉजी की शैक्षिक अर्हता यू.जी.सी. मानक अनुसार होगी। सहायक आचार्य 01 पद वॉक इन इन्टरव्यू की तिथिः 04.07.2017

अतः विश्वविद्यालय की वेबसाइट पर सूचना अपलोड कराने का कष्ट करें।

KEGISTRAR C.S.J.M. Universit, KANPUF

University Institute of Engineering & Technology, CSJM University, Kanpur Walk-in Interview(Technical Assistant)

UIET proposes to engage qualified and experienced**technical assistant**on **purely contractual**basis in the department of **Chemistry** and **in** the department **of Electronics and Communication Engineering (ECE)** for the first semester of the academic session 2017-2018 i.e. from July, 2017 to Dec 2017. The appointment shall be purely temporary and no claim for the regular appointment shall be made at any stage. A consolidated honorarium shall be decided by the university authorities. Eligible candidates shall report for walk-in interview at their own expenses at Director's Office, UIETwith *updated resume, original academic records,* a *set of self attested photocopies of all relevant certificates and documents* and two photographs on :

For Chemistry:	:11 th July, 2017 at 11 am
For ECE :	:13 th July ,2017 at 11 am

Minimum Educational Qualifications(As per AICTE norms)

For Chemistry: B.Sc. in Science with Chemistry as one subject

(preferably M.Sc Chemistry)

For ECE: Diploma in Electronics and Communication or equivalent

Registrar

University Institute of Engineering & Technology, CSJM University, Kanpur Walk-in Interview

UIET proposes to engage qualified and experienced faculty on **purely contractual**basis in the department of **Information Technology(IT)**, **Mechanical Engineering(MEE),Mathematics**for first semester of the academic session 2017-2018 i.e. from July, 2017 to Dec 2017. The appointment shall be purely temporary and no claim for the regular appointment shall be made at any stage. A consolidated honorarium shall be decided by the university authorities. Eligible candidates shall report for walk-in interview at their own expenses at Director's Office, UIETwith *updated resume, original academic records*, a *set of self attested photocopies of all relevant certificates and documents* and two photographs on :

ForInformation Technology (IT):4th July,2017 at 11 amFor Mechanical Engineering(MEE):6th July, 2017 at 11 amForMathematics:7th July, 2017 at 11 am

Minimum Educational Qualifications(As per AICTE norms)

ForIT:MCA/B.Tech./M.Sc. in Computer Science/IT + M.Tech.in Computer Science/IT with first class or equivalent ForMathematics: M.Sc. in Mathematics with NET/ Ph.D.

For MEE: M.Tech. in Mechanical Engineering with First class or equivalent.

Registrar

CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR



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l. :	Abo	ut the Applicant (Personal)	1 notograph
	1.	Full Name (In Capitals)	
	2.	Date of Birth	
	3.	Father's/Husband's Name	
	4.	Present Address	
	5.	Permanent Address	
	6.	Area of Specialization	
	7.	Abbreviated Telegraphic Address/ Telephone No./ Telex No., If any	
	8.	Whether belong to SC/ST/OBC (If yes, Please attach certificate From competent authority)	

9. Nationality

III. QUALIFICATION

-

1. Educational Attainments:

Examination	School/ College	Board/ University	Subject	Year	Div.	% of Marks	Encl. No.
High School of its Equivalent							
Intermediate of its Equivalent							
B.Sc./B.Tech. or Equivalent						1.28%	
M.Sc./M.Tech. or Equivalent							17.
Ph.D.		1.28					
Any Other	e),. – (e)		Alexand a		200	1.2.1	1.25

(a) RESEARCH EXPERIENCE

Duration :

2.

Organization :

Areas(s) :

(b) THESIS SUPERVISION

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(c) SPONSORED PROJECTS

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(d) CONSULTANCY

Period	Organization	Title of Project and Nature of work	Co-investigators (if any)
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(e) INDUSTRIAL EXPERIENCE

Period	Organization	Nature of Work	Designation
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(f) ADMINISTRATIVE EXPERIENCE

Period	Organization	Position	
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Experience of guiding research (Give details on extra sheet, if required)

3.

4.

Experience of Organising Seminars/Workshops/Conferences (Give details on extra sheets, if required)

PUBLICATON (Enclosed reprint of the best paper (about five) in your judgement)

(a) Papers in referred Journals (List those PUBLISHED and ACCEPTED separately)

Name(s) of Author(s)	Year	Title	Complete Reference of Journal
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(b) Papers published in conference proceedings :

S.No.	Name(s) of Author(s)	Year	Title	Complete Reference of Journal

(c) Papers presented in Conferences but not published :

S.No.	Name(s) of Author(s)	Year	Title	Name of Conference	Place
	- 12				

(d) Books : (List those PUBLISHED and IN-PRESS Separately):

S.No.	Name(s) of Author(s)	Year	Title	Publisher			
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(e) Awards and Recognition :

5. Membership of professional/academic bodies

Name of the Body with	Nature of Membership	Pe	Period			
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IV. GENERAL

1. Extra Curricular Activities

 How much time will be required to join the new assignment if appointed Name & address of references with have personal knowledge of the applicant's work and merit.

Any other information which has not been covered under the above heads :

DECLARATION:

4.

3.

CERTIFIED that the information furnished in this application are correct to the best of my knowledge and belief.

Date :

(Signature of the Applicant)

FORWARDING NOTE OF THE PRESENT EMPLOYER

Name of the Forwarding Authority

(Signature of the Forwarding Authority with seal)

Date :

No. Encl. attached with the Application

FOR OFFICE USE ONLY

Date of issue

Signature of issuing Clerk

Date of receipt

Recipient's Signature

Entered at SI. No. :



1. General

No.	Post held,	Name of	Period		Experience		Nature of the	Subject	Total	Remarks
	Pay scale and Basic pay	the Employer / Institution	From	To	Years	Months	Experience i.e. Research/ Teaching/ Administration/ Field work	Subject thought (for teaching experience only).	emoluments drawn	Encl. No.
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PRECIS (To be filled in duplicate, A and B by candidate)

Name :

				1.25	NET/ JRF (Yes /No)	Research Publication NS (No.)		Ph.D. Guided		Teaching Exp. (yrs.)		Research Exp. (yrs.)	
Signature of the Candidate	Date of Birth	Exam Passed	Year	Pass %		Inter - national Jour.	National Jour.	Ph.D. awarded under your supervisi on	Ph.D. in progress in your supervis ion	from	to	from	t
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Name and Signature	Date of Birth					Research Publication NS (No.)		Ph.D. Guided		Teaching Exp. (yrs.)		Research Exp. (yrs.)	
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